

# PROVIDENCE POINT

4/25  
P.U.D.

A PLANNED UNIT DEVELOPMENT  
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
IN KING COUNTY, WASHINGTON  
( DIVISION FOUR )

AMENDMENT TO SHEETS 1, 4, 15, 16 & 17 OF 17, RECORDED IN VOLUME 3 OF P.U.D.,  
PAGES 1, 4, 15, 16 & 17, RECORDS OF KING COUNTY, WASHINGTON,  
DIVISIONS OF RECORDS AND ELECTIONS

### Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FOUR, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.  
SWANSON-DEAN CORPORATION UNIVERSITY FEDERAL SAVINGS BANK

James Dobrick by: Julie Baker, J.D.

### Purpose

THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF THE BOUNDARY, BUILDINGS 54 THRU 57 AND DRIVEWAY/PARKING LOT CONFIGURATION EAST OF PROVIDENCE PT. DRIVE S.E.

● AMENDMENT TO PAGE 1, VOLUME 3 OF P.U.D. ●

### Acknowledgements

STATE OF WASHINGTON )  
COUNTY OF KING ) SS

ON THIS 8<sup>th</sup> DAY OF September, A.D., 1987, BEFORE ME PERSONALLY APPEARED James Dobrick TO ME KNOWN TO BE THE General Manager OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon H. Wick  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Highland

STATE OF WASHINGTON )  
COUNTY OF KING ) SS

ON THIS 10<sup>th</sup> DAY OF Sept, A.D., 1987, BEFORE ME PERSONALLY APPEARED Julie Baker TO ME KNOWN TO BE THE V.P. Pres OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon H. Wick  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Highland

### Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT  
EXAMINED AND APPROVED THIS 2nd DAY OF October, 19 87, A.D.

[Signature]  
DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 6th DAY OF October, 19 87, A.D.

[Signature]  
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 7th DAY OF October, 19 87, A.D.  
DEPARTMENT OF ASSESSMENTS

[Signature] [Signature]  
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

ACCOUNT NO. \_\_\_\_\_  
Recording Certificate 8710080539

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 08th DAY OF Oct, 19 87, AT 51 MINUTES PAST 10 A.M., AND RECORDED IN VOLUME 3 OF P.U.D.'S, PAGES 25-29 RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

JANE HAGUE JANE HAGUE  
MANAGER SUPERINTENDENT OF RECORDS

### Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 16;  
THENCE ALONG THE NORTH LINE THEREOF S88°28'02"E 889.11 FEET;  
THENCE LEAVING SAID NORTH LINE S01°31'58"W 68.00 FEET;  
THENCE S48°08'23"E 49.08 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 151.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N46°08'23"W);  
THENCE SOUTHWESTERLY AND SOUTHERLY 88.84 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°38'07";  
THENCE ALONG A NON-TANGENT LINE S37°30'22"E 263.03 FEET;  
THENCE S13°15'53"W 270.21 FEET;  
THENCE S78°50'00"E 179.79 FEET;  
THENCE S37°48'03"E 107.00 FEET;  
THENCE S52°13'57"W 357.00 FEET;  
THENCE S84°40'31"W 125.38 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 333.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S80°48'18"W);  
THENCE NORTHERLY 71.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°16'53";  
THENCE N02°57'11"E 8.17 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 192.00 FEET;  
THENCE NORTHERLY AND NORTHWESTERLY 241.81 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 72°58'00" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N20°51'11"E;  
THENCE ALONG A NON-TANGENT LINE N17°41'14"E 50.61 FEET;  
THENCE N51°20'25"W 182.09 FEET;  
THENCE S85°05'43"W 308.71 FEET;  
THENCE S19°10'44"W 100.00 FEET;  
THENCE W91°48'18"W 55.00 FEET;  
THENCE N24°08'44"W 100.00 FEET;  
THENCE N88°25'18"W 145.74 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER;  
THENCE ALONG SAID WEST LINE N01°34'44"E 702.36 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.38 ACRES, MORE OR LESS.

### General Project Description

- ACREAGE OF OPEN SPACE IN DIVISION FOUR: 10.9 (63%)
- NUMBER OF DWELLING UNITS IN DIVISION FOUR: 112
- ACREAGE WITHIN DIVISION FOUR: 17.38
- NUMBER OF PARKING SPACES IN DIVISION FOUR: 134 COVERED
- 92 OFF-STREET
- TOTAL 226



### Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AMENDMENT AS PRESENTED HEREON ARE TRUE AND CORRECT AND AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

Paul S. Anderson  
PAUL S. ANDERSON L.S. # 15639

% STEPAN & ASSOCIATES, INC.  
33505 137th PL. S., FEDERAL WAY  
WA. 98003 (206) 882-4771

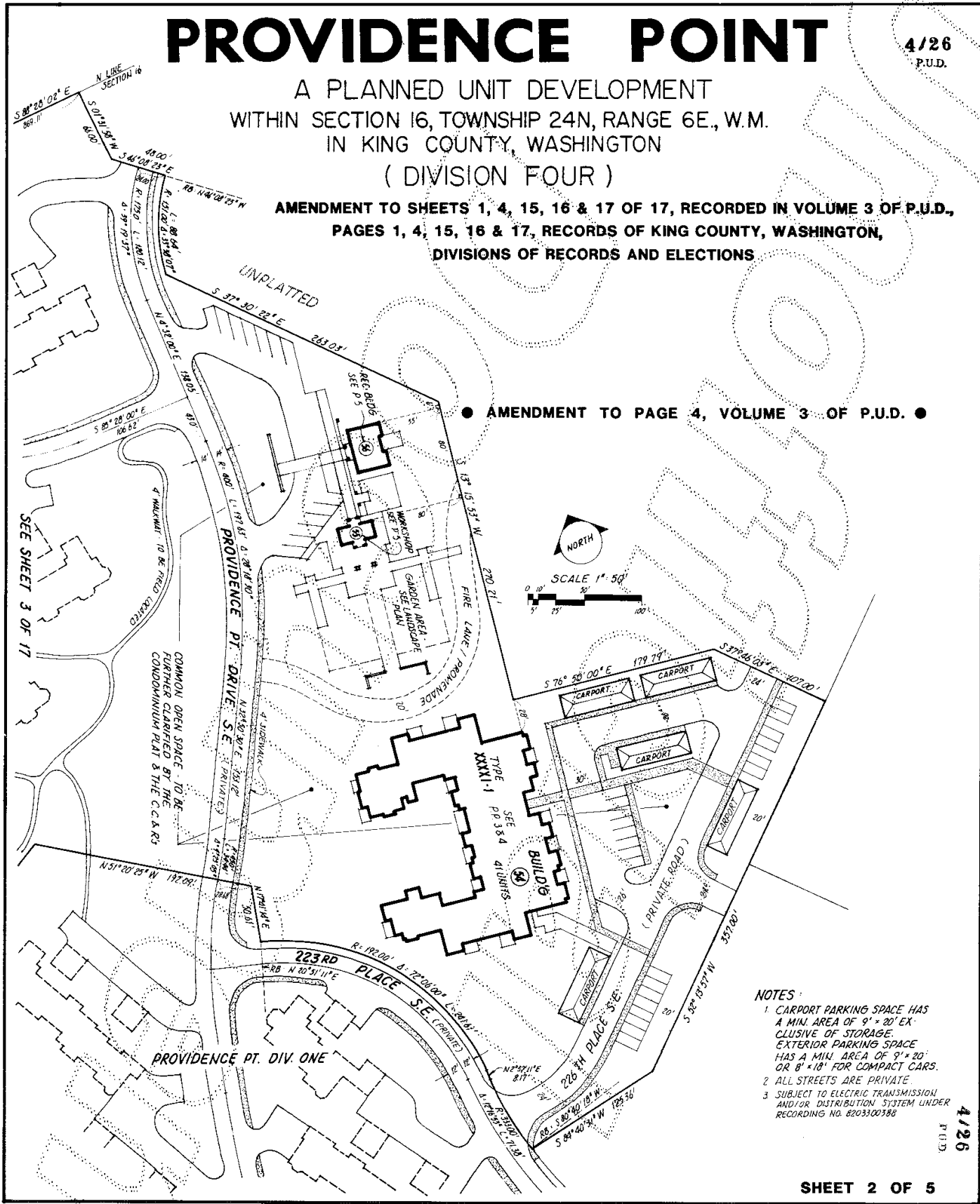
# PROVIDENCE POINT

4/26  
P.U.D.

A PLANNED UNIT DEVELOPMENT  
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
IN KING COUNTY, WASHINGTON  
( DIVISION FOUR )

AMENDMENT TO SHEETS 1, 4, 15, 16 & 17 OF 17, RECORDED IN VOLUME 3 OF P.U.D.,  
PAGES 1, 4, 15, 16 & 17, RECORDS OF KING COUNTY, WASHINGTON,  
DIVISIONS OF RECORDS AND ELECTIONS

● AMENDMENT TO PAGE 4, VOLUME 3 OF P.U.D. ●



- NOTES:
1. CARPORT PARKING SPACE HAS A MIN. AREA OF 9' x 20' EX. CLUSIVE OF STORAGE. EXTERIOR PARKING SPACE HAS A MIN. AREA OF 9' x 20' OR 8' x 18' FOR COMPACT CARS.
  2. ALL STREETS ARE PRIVATE.
  3. SUBJECT TO ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM UNDER RECORDING NO. 8203300388.

SHEET 2 OF 5

225-01A

225-01A

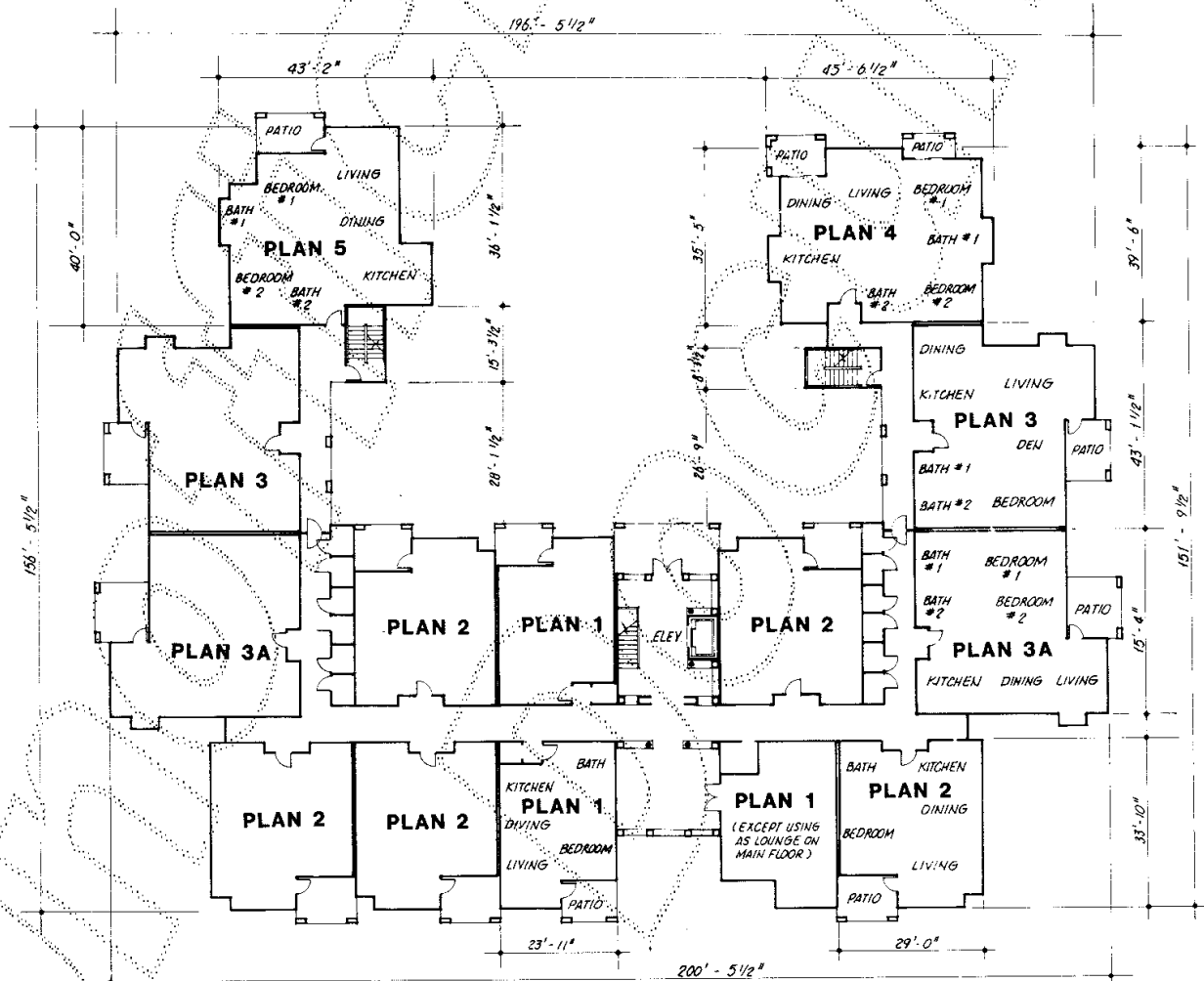
4/26  
P.U.D.

# PROVIDENCE POINT

4/27  
P.U.D.

A PLANNED UNIT DEVELOPMENT  
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
IN KING COUNTY, WASHINGTON  
( DIVISION FOUR )

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DIVISIONS OF RECORDS AND ELECTIONS



● AMENDMENT TO PAGE 15, ●  
VOLUME 3 OF P.U.D.

SCALE: 1/16" = 1' - 0"



BUILDING TYPE  
XXXXI - 1

4/27  
P.U.D.

SHEET 3 OF 5

225-01B  
225-01B

# PROVIDENCE POINT

4/28

P.U.D.

A PLANNED UNIT DEVELOPMENT  
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
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DIVISIONS OF RECORDS AND ELECTIONS



EAST ELEVATION

206' - 5 1/2"



46' ±

WEST ELEVATION



NORTH ELEVATION



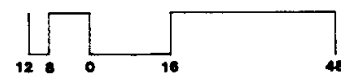
35' ±

SOUTH ELEVATION

162' - 5 1/2"

● AMENDMENT TO PAGE 16, ●  
VOLUME 3 OF P.U.D.

SCALE : 1/16" = 1' - 0"



**BUILDING TYPE  
XXXI - 1**

4/28  
P.U.D.

SHEET 4 OF 5

225-OIC

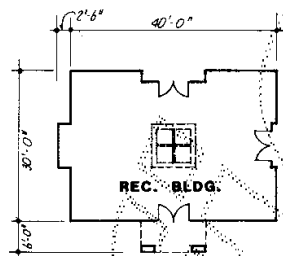
225-OIC

# PROVIDENCE POINT

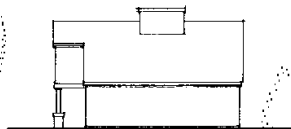
4/29  
P.U.D.

A PLANNED UNIT DEVELOPMENT  
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
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DIVISIONS OF RECORDS AND ELECTIONS



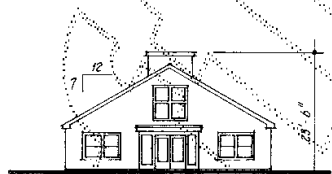
REC. BLDG.



NORTH ELEVATION



SOUTH ELEVATION



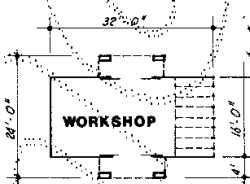
WEST ELEVATION



EAST ELEVATION

REC. BUILDING

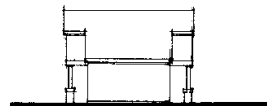
● AMENDMENT TO PAGE 17, VOLUME 3 OF P.U.D. ●



WORKSHOP



NORTH ELEVATION

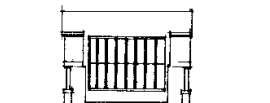


WEST ELEVATION

WORKSHOP

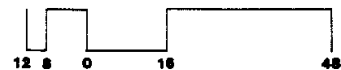


SOUTH ELEVATION



EAST ELEVATION

SCALE : 1/16" = 1' - 0"



4/29  
P.U.D.

SHEET 5 OF 5

225-010

# PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT  
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON

(DIVISION 4)

AMENDMENT TO SHEETS 2 & 5, RECORDED IN VOLUME 4 OF P.U.D.'S  
 PAGES 26 & 29, RECORDS OF KING COUNTY, WASHINGTON,  
 DIVISIONS OF RECORDS AND ELECTIONS

5-69  
 P.U.D.

## Purpose

THIS AMENDMENT IS LIMITED TO AND PROVIDES FOR THE MODIFICATION AND JOINING BUILDINGS 55 AND 56 OF PROVIDENCE POINT DIVISION 4 AMENDMENT AS RECORDED IN VOLUME 4 OF P.U.D.'S PAGES 26 AND 29, AND PROVIDENCE POINT BINDING SITE PLAN AMENDMENT AS RECORDED IN VOLUME 86 OF CONDOMINIUMS PAGE 58, RECORDS OF KING COUNTY, WASHINGTON, INTO A SINGLE BUILDING KNOWN AS BUILDING 55, THEREBY ELIMINATING BUILDING 56 AS A SEPARATE BUILDING. THE PROPERTY HEREIN DESCRIBED IS THAT PORTION OF DIVISION 4 WHICH WAS PLANNED FOR BUILDINGS 55 AND 56.

## Legal Description

THAT PORTION OF THE PROVIDENCE POINT P.U.D. DIVISION NO. 4 AMENDMENT AS RECORDED IN VOLUME 4 OF P.U.D.'S PAGES 26, THRU 29, RECORDS OF KING COUNTY, WASHINGTON, LYING WITHIN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY WASHINGTON, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 16;  
 THENCE ALONG THE NORTH LINE THEREOF 888'28'02"E 869.11 FEET;  
 THENCE LEAVING SAID NORTH LINE S01'31'58"W 66.00 FEET;  
 THENCE S46°08'23"E 48.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 151.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S46°08'23"W);  
 THENCE SOUTHWESTERLY AND SOUTHERLY 88.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°38'07" TO THE TRUE POINT OF BEGINNING;  
 THENCE ALONG A NON-TANGENT LINE S37°30'22"E 263.03 FEET;  
 THENCE S13°15'53"W 253.09 FEET;  
 THENCE N76°44'07"W 173.46 FEET;  
 THENCE S13°15'53"W 207.74 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 192.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N50°56'17"E);  
 THENCE NORTHWESTERLY AND WESTERLY 100.93 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°07'06";  
 THENCE ALONG A NON-TANGENT LINE N17°41'14"E 50.61 FEET;  
 THENCE N51°20'25"W 4.67 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 474.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S52°42'04"E);  
 THENCE NORTHEASTERLY 36.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°27'26";  
 THENCE N32°50'30"E 153.12 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 424.00 FEET;  
 THENCE NORTHEASTERLY AND NORTHERLY 209.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°18'30";  
 THENCE N04°32'00"E 138.05 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 151.00 FEET;  
 THENCE NORTHEASTERLY 15.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°41'30" TO THE TRUE POINT OF BEGINNING.

## Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AMENDMENT AS PRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

*Paul S. Anderson* 11-29-90  
 PAUL S. ANDERSON, P.L.S. #15639

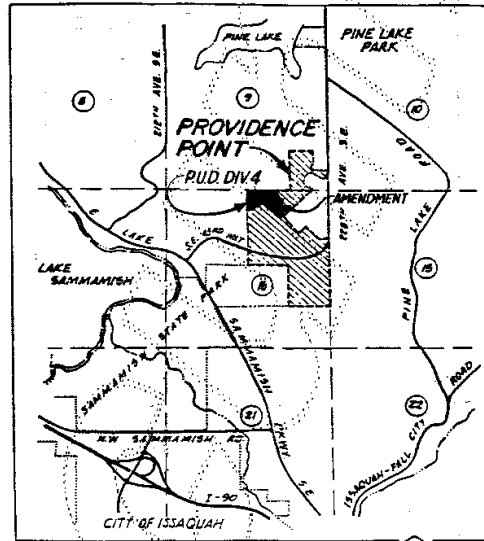


## Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FOUR, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUT HANDS AND SEALS

THE SWANSON-DEAR/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK  
*E. D. Swanson* *William J. High*  
 DAEWOO INTERNATIONAL (AMERICA) CORP.  
*9 Swanson* *W. High*



VICINITY MAP

SCALE 1" = 200'

## Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT

EXAMINED AND APPROVED THIS 4th DAY OF March, 1991

*John J. Deane* P.E.  
 DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 6th DAY OF March, 1991

*John J. Deane*  
 MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION

KING COUNTY DEPARTMENT OF ASSESSMENT

EXAMINED AND APPROVED THIS 7 DAY OF March, 1991

*Russ R. Rodea* *A. M. M. M.*  
 KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

ACCOUNT NUMBER

## Recording Certificate # 910307021

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 27th DAY OF March, 1991, AT 49 MINUTES PAST 10 A.M., AND RECORDED IN VOLUME 5 OF P.U.D.'S, PAGE 69-71 RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

*JANE HAGUE* *CARDYAN ABLEMAN*  
 MANAGER SUPERINTENDENT OF RECORDS

DOWL ENGINEERS  
 500 S. 356TH STREET  
 SUITE 201  
 FEDERAL WAY, WA. 98003

VOL 1 PG.  
 5-69  
 P.U.D.

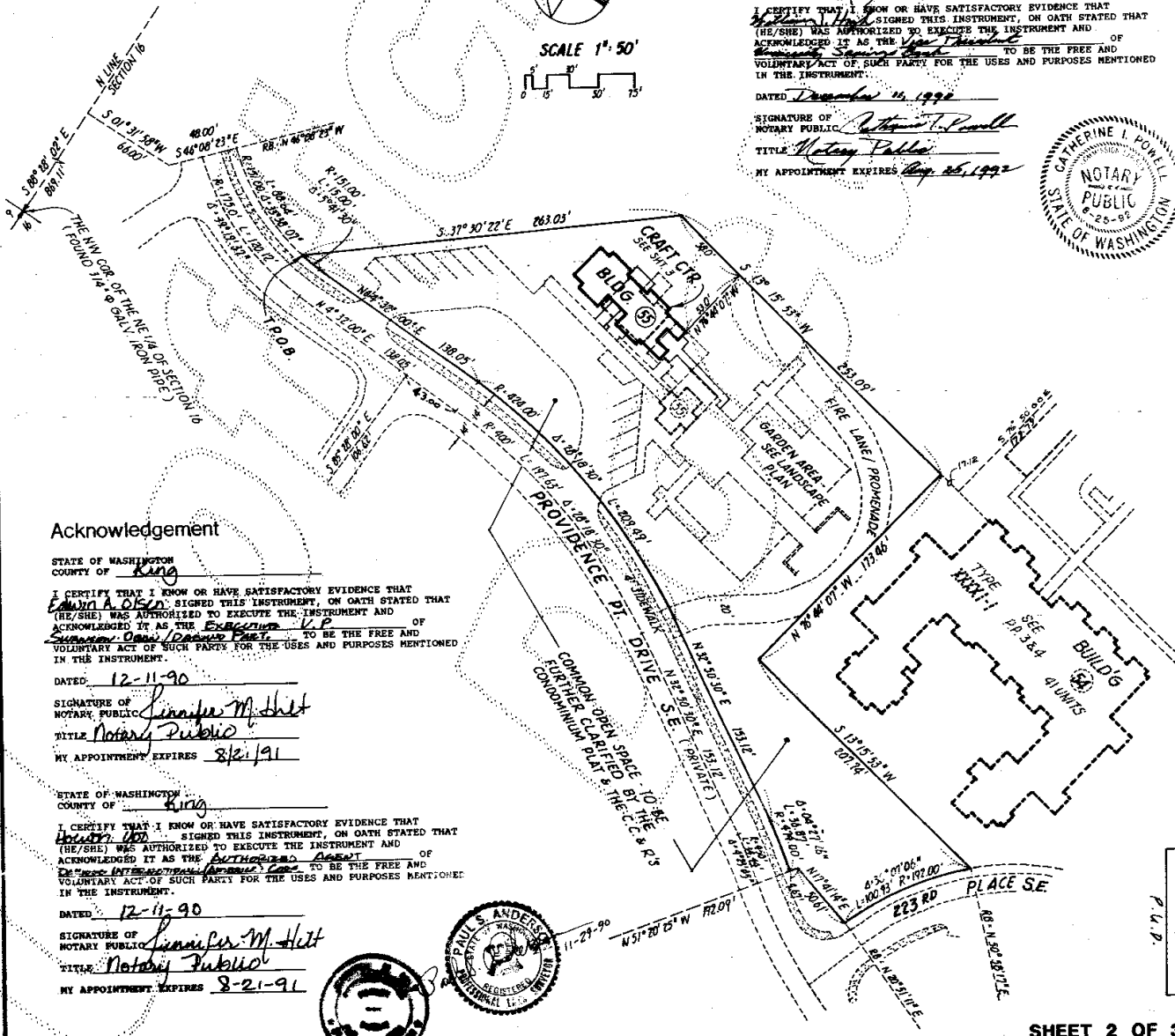
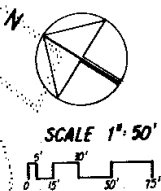
# PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT  
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON

( DIVISION 4 )

AMENDMENT TO SHEETS 2 & 5, RECORDED IN VOLUME 4 OF P.U.D.'S  
 PAGES 26 & 29, RECORDS OF KING COUNTY, WASHINGTON,  
 DIVISIONS OF RECORDS AND ELECTIONS

5-70  
 P.U.D.



### Acknowledgements

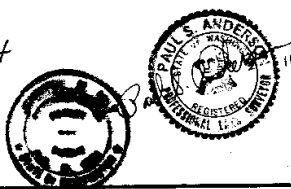
STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
~~William H. Hest~~ SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Authorized Agent OF  
~~William H. Hest~~ TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED December 14, 1992  
 SIGNATURE OF Catherine I. Powell  
 NOTARY PUBLIC  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES Aug. 26, 1992



### Acknowledgement

STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
Edwin A. Olson SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Executive VP OF  
~~Edwin A. Olson~~ TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED 12-11-90  
 SIGNATURE OF Janifer M. Helt  
 NOTARY PUBLIC  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 8/21/91

STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
~~Edwin A. Olson~~ SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Authorized Agent OF  
~~Edwin A. Olson~~ TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED 12-11-90  
 SIGNATURE OF Janifer M. Helt  
 NOTARY PUBLIC  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 8-21-91



VOL. 1 PG.  
 5-70  
 P.U.D.

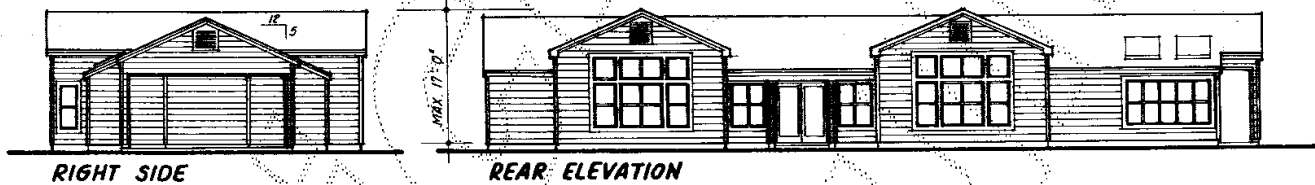
# PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT  
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON

5-71  
 P.U.D.

( DIVISION 4 )

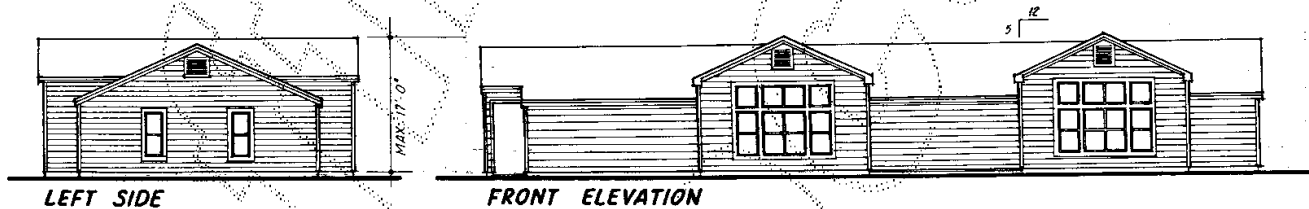
AMENDMENT TO SHEETS 2 & 5, RECORDED IN VOLUME 4 OF P.U.D.'S  
 PAGES 26 & 29, RECORDS OF KING COUNTY, WASHINGTON,  
 DIVISIONS OF RECORDS AND ELECTIONS



RIGHT SIDE

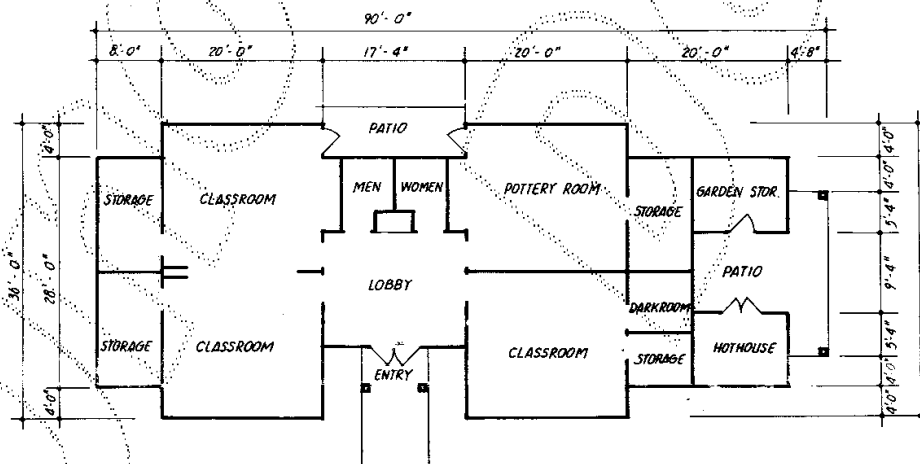
REAR ELEVATION

• AMENDMENT TO PAGE 29, VOLUME 4 OF P.U.D. •

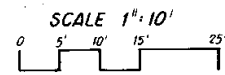


LEFT SIDE

FRONT ELEVATION



FLOOR PLAN



**CRAFT CENTER**

VOL / PG.  
 5-71  
 P.U.D.



# PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. FOURTEEN  
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON

102-95  
 CONDO.

( P.U.D. DIVISION 4 )

AMENDMENT TO SHEET 2, RECORDED IN VOLUME 86 OF CONDOMINIUMS  
 PAGE 58, RECORDS OF KING COUNTY, WASHINGTON,  
 DIVISIONS OF RECORDS AND ELECTIONS

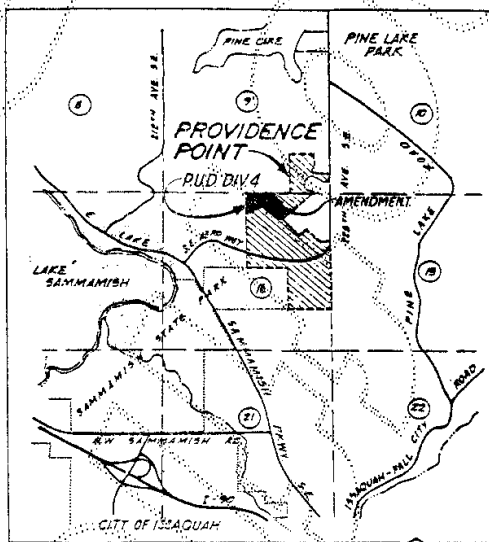
## Purpose

THIS AMENDMENT IS LIMITED TO AND PROVIDES FOR THE MODIFICATION AND JOINING BUILDINGS 55 AND 56 OF PROVIDENCE POINT DIVISION 4, AMENDMENT AS RECORDED IN VOLUME 4 OF P.U.D.'S PAGES 26 AND 29, AND PROVIDENCE POINT BINDING SITE PLAN AMENDMENT AS RECORDED IN VOLUME 86 OF CONDOMINIUMS PAGE 58, RECORDS OF KING COUNTY, WASHINGTON, INTO A SINGLE BUILDING KNOWN AS BUILDING 55, THEREBY ELIMINATING BUILDING 56 AS A SEPARATE BUILDING. THE PROPERTY HEREIN DESCRIBED IS THAT PORTION OF DIVISION 4 WHICH WAS PLANNED FOR BUILDINGS 55 AND 56.

## Legal Description

THAT PORTION OF THE PROVIDENCE POINT P.U.D. DIVISION NO. 4 AMENDMENT AS RECORDED IN VOLUME 4 OF P.U.D.'S PAGES 26 THRU 29, RECORDS OF KING COUNTY, WASHINGTON LYING WITHIN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY WASHINGTON, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 16;  
 THENCE ALONG THE NORTH LINE THEREOF S88°07'02"E 869.11 FEET;  
 THENCE LEAVING SAID NORTH LINE S01°31'58"W 66.09 FEET;  
 THENCE S46°08'23"E 48.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 151.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N46°08'23"W);  
 THENCE SOUTHWESTERLY AND SOUTHERLY 88.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°38'07" TO THE TRUE POINT OF BEGINNING;  
 THENCE ALONG A NON-TANGENT LINE S37°50'22"E 263.03 FEET;  
 THENCE S13°15'53"W 252.09 FEET;  
 THENCE N76°44'07"W 173.46 FEET;  
 THENCE S13°15'53"W 207.74 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 192.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N60°58'13"E);  
 THENCE NORTHWESTERLY AND WESTERLY 100.98 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°07'06";  
 THENCE ALONG A NON-TANGENT LINE N17°43'14"E 50.61 FEET;  
 THENCE N51°20'25"W 4.67 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 174.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S52°42'04"E);  
 THENCE NORTHEASTERLY 36.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°27'26";  
 THENCE N32°50'30"E 153.12 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 424.00 FEET;  
 THENCE NORTHEASTERLY AND NORTHERLY 209.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°18'30";  
 THENCE N04°32'00"E 138.05 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 751.00 FEET;  
 THENCE NORTHEASTERLY 15.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°41'30" TO THE TRUE POINT OF BEGINNING.



VICINITY MAP  
 SCALE: 1" = 250'

## Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AMENDMENT AS PRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

*Paul S. Anderson* 11-29-98  
 PAUL S. ANDERSON, P.L.S. 115639



## Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FOUR, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUT HANDS AND SEALS  
 THE SWANSON-DEAN/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK  
*E. W. Dean* *William J. High*  
 DAEWOO INTERNATIONAL (AMERICA) CORP.  
*Richard A. Dean*

## Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT  
 EXAMINED AND APPROVED THIS 4th DAY OF March, 1991  
*John S. [Signature]*  
 DEVELOPMENT ENGINEER  
 EXAMINED AND APPROVED THIS 6th DAY OF March, 1991  
*J. M. [Signature]*  
 MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION  
 KING COUNTY DEPARTMENT OF ASSESSMENT  
 EXAMINED AND APPROVED THIS 7 DAY OF MARCH, 1991  
*Ruth R. [Signature]* *Alma [Signature]*  
 KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR  
 ACCOUNT NUMBER \_\_\_\_\_

## Recording Certificate # 9103070722

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 07th DAY OF MARCH 1991 A.D., AT 52 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 86 OF CONDOMINIUMS, PAGE(S) 58-59, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS  
*Jane Hague* *CAROLYN ABLEMAN*  
 MANAGER SUPERINTENDENT OF RECORDS

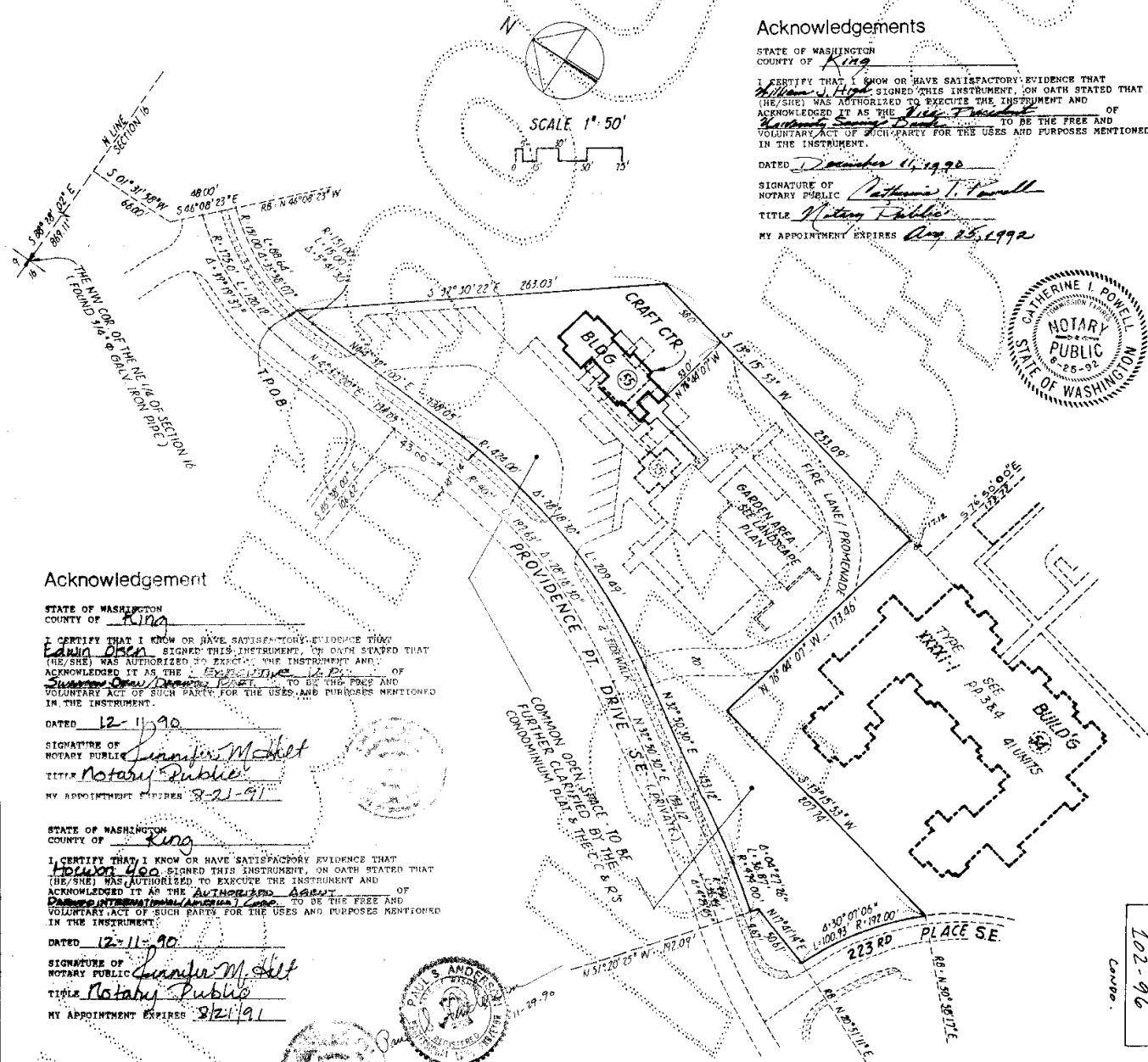
VOL. 106  
 102-95  
 CONDO.

# PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. FOURTEEN  
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON

102-96  
 CONDO.

( R.U.D. DIVISION 4 )  
 AMENDMENT TO SHEET 2, RECORDED IN VOLUME 86 OF CONDOMINIUMS,  
 PAGE 58, RECORDS OF KING COUNTY, WASHINGTON,  
 DIVISIONS OF RECORDS AND ELECTIONS



### Acknowledgements

STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
William J. High SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Authorized Agent OF  
Providence Point Condominiums TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED December 11, 1990  
 SIGNATURE OF NOTARY PUBLIC Catherine I. Powell  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES Aug 25, 1992



### Acknowledgement

STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
Lavin Olson SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Authorized Agent OF  
Providence Point Condominiums TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED 12-11-90  
 SIGNATURE OF NOTARY PUBLIC Lavin Olson  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 8-25-91

STATE OF WASHINGTON  
 COUNTY OF King  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
Houzon Lee SIGNED THIS INSTRUMENT, ON OATH STATED THAT  
 (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND  
 ACKNOWLEDGED IT AS THE Authorized Agent OF  
Providence Point Condominiums TO BE THE FREE AND  
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED  
 IN THE INSTRUMENT.  
 DATED 12-11-90  
 SIGNATURE OF NOTARY PUBLIC Lavin Olson  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 8-25-91



BALD FILE #147-80-P

SHEET 2 OF 2

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