

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)

AMENDMENT TO SHEET 4 OF 36, RECORDED IN VOLUME 1 OF P.U.D., PAGE 84,
RECORDS OF KING COUNTY, WASHINGTON,
DIVISIONS OF RECORDS AND ELECTIONS.

64 14-27 14-27 14-27
14-27 14-27 14-27
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14-27 14-27 14-27

8406270800 2/16

Purpose

THIS AMENDMENT PROVIDES FOR THE SITING OF BUILDING NUMBERS 21 AND 22 IN PROVIDENCE POINT
FUTURE PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN, DIVISION TWO, TO EXTEND INTO
DIVISION ONE UPON FINAL APPROVAL AND RECORDING OF DIVISION TWO, FOR OPTIMUM BUILDING
LOCATION TO MINIMIZE DISTURBED SITE GRADING.

Approvals

EXAMINED AND APPROVED THIS 26th DAY OF 1984, A.D.
DEPARTMENT OF PUBLIC WORKS

Carl E. Hagan
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 26th DAY OF 1984, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

W. J. Hagan
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

Recording Certificate

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION,
THIS 26th DAY OF 1984, AT 10:00 MINUTES PAST
OF P.U.D.'S, PAGE
RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

MANAGER

SUPERINTENDENT OF RECORDS

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE
POINT DIVISION ONE, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF
THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN
HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

SAMSON-DEAN CORPORATION

William S. Dean

UNIVERSITY FEDERAL SAVINGS BANK

David J. ...

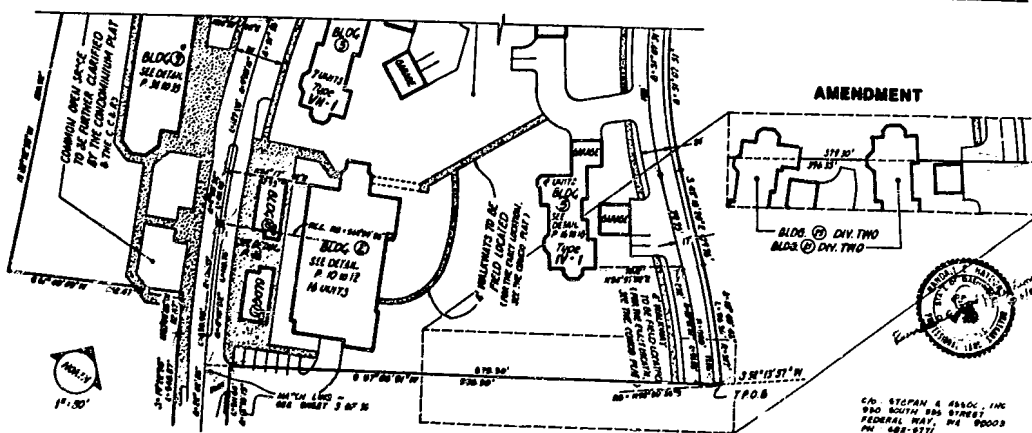
Acknowledgement

STATE OF WASHINGTON)
COUNTY OF KING)

ON THIS 16th DAY OF MAY, A.D. 1984, BEFORE ME PERSONALLY APPEARED
WILLIAM S. DEAN and DAVID J. ... TO ME KNOWN TO
BE THE VICE PRESIDENT and ...
OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED
THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATIONS FOR
THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO
EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND
YEAR FIRST ABOVE WRITTEN

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT ...



CD. STOKAN & ASSOC. INC.
900 SOUTH 300 STREET
FEDERAL WAY, WA 98003
PH 428-0771

SHEET 1 OF 1

PROVIDENCE POINT

A BINDING SITE PLAN

WITHIN SECTIONS 9 & 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. No. 6465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

8406270801
70/82-85

Legal Description

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON.

EXCEPT THE NORTH 400.00 FEET IN WIDTH OF THE EAST 690 FEET IN WIDTH;

ALSO EXCEPT THE SOUTH 435.00 FEET IN WIDTH OF THE NORTH 835.00 FEET IN WIDTH OF THE EAST 330.00 FEET IN WIDTH;

ALSO EXCEPT THE LAST 30.00 FEET OF SAID SUBDIVISION;

ALSO EXCEPT THE FOLLOWING DESCRIBED PORTION OF SAID SUBDIVISION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9;
THENCE ALONG THE EAST LINE THEREOF N01°27'13"E 927.57 FEET TO THE SOUTH LINE OF THE NORTH 400.00 FEET OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
THENCE ALONG SAID SOUTH LINE N89°27'26"W 330.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S01°27'13"E 435.00 FEET;
THENCE N89°27'26"W 175.00 FEET;
THENCE N59°26'51"W 414.46 FEET;
THENCE N30°00'00"E 270.00 FEET;
THENCE S89°27'26"E 410.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT THE FOLLOWING DESCRIBED PORTION OF SAID SUBDIVISION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

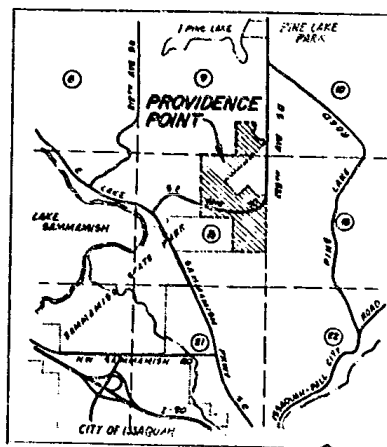
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9;
THENCE ALONG THE SOUTH LINE THEREOF N89°26'02"W 30.00 FEET TO THE WESTERLY MARGIN OF 228TH AVENUE S.E. AND THE TRUE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTH LINE N89°26'02"W 511.49 FEET;
THENCE N40°34'56"E 562.03 FEET;
THENCE S49°32'49"E 100.00 FEET TO SAID WESTERLY MARGIN OF 228TH AVENUE S.E.;
THENCE ALONG SAID WESTERLY MARGIN S01°27'13"E 411.55 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N89°26'02"W ALONG THE NORTH LINE OF SAID SECTION 16 A DISTANCE OF 517.49 FEET TO THE POINT OF BEGINNING; THENCE S44°34'56"W 305.33 FEET TO A POINT ON A CURVE, THE CENTER OF SAID CURVE BEING S27°12'21"E 82.00 FEET;
THENCE SOUTHWESTWARD ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°33'46" AN ARC DISTANCE OF 11.43 FEET TO A POINT OF TANGENCY;
THENCE S37°13'57"W 1214.30 FEET;
THENCE S37°46'03"E 871.00 FEET;
THENCE N52°13'57"E 500.00 FEET;
THENCE S17°46'03"E 541.55 FEET TO A POINT OF CURVE;
THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 160.00 FEET THROUGH A CENTRAL ANGLE OF 77°43'17" AN ARC DISTANCE OF 217.04 FEET TO A POINT OF TANGENCY;
THENCE N68°30'40"E 90.86 FEET TO A POINT OF CURVE;
THENCE EASTWARD ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 140.25 FEET THROUGH A CENTRAL ANGLE OF 26°13'52" AN ARC DISTANCE OF 87.10 FEET TO A POINT ON A CURVE IN THE WESTERLY MARGIN OF 228TH AVENUE S.E. AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER RECEIVING NO. 210210313 RECORDS OF SAID COUNTY; SAID POINT BEING A POINT ON A CURVE THE CENTER OF WHICH BEING N76°39'40"W 808.60 FEET DISTANT;
THENCE SOUTHWEST, SOUTHWESTERLY AND WESTWARD ALONG SAID MARGIN AND THE WESTERLY MARGIN OF S.E. 240' AS ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 87°39'48" AN ARC DISTANCE OF 1240.96 FEET TO A POINT OF TANGENCY;
THENCE CONTINUING ALONG SAID MARGIN BY THE FOLLOWING COURSES AND DISTANCES:
N78°39'57"W 945.67 FEET TO A POINT OF CURVE;
THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1456.00 FEET THROUGH A CENTRAL ANGLE OF 29°51'27" AN ARC DISTANCE OF 759.78 FEET TO A POINT OF TANGENCY;
THENCE N49°48'30"W 61.08 FEET TO THE WEST LINE OF SAID SUBDIVISION;
THENCE N01°24'44"E ALONG SAID WEST LINE 1743.45 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION;
THENCE S89°26'02"E 2110.53 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING SOUTHWESTLY OF THE SOUTHWEST MARGIN OF S.E. 240' AND AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER RECEIVING NO. 210210313.

EXCEPT THE LAST 30 FEET THEREOF FOR 228TH AVENUE S.E.



VICINITY MAP
SCALE 1"=200'

Restrictions

DEVELOPMENT OF THE REAL PROPERTY SUBJECT TO THIS BINDING SITE PLAN IS SUBJECT TO THE CONDITIONS AND LIMITATIONS CONTAINED HEREIN AS BASED UPON KING COUNTY ORDINANCES #5810 AND #6461 OR AS HEREAFTER AMENDED. THIS BINDING SITE PLAN SHALL BE LEGALLY ENFORCEABLE ON THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, WHICH SPECIFICALLY INCLUDE ANY PURCHASERS OR OTHER PERSONS ACQUIRING OWNERSHIP OF ANY LOT, PARCEL OR TRACT CREATED PURSUANT TO THIS BINDING SITE PLAN.

Authorization

THIS CONCEPTUAL BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34 AND KING COUNTY ORDINANCES #5810 AND #6461.

PROVIDENCE POINT

A BINDING SITE PLAN

WITHIN SECTIONS 9 & 16, TOWNSHIP 24N., RANGE 6E., W.M.

IN KING COUNTY, WASHINGTON

CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. No. 6465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

6406270601

70/82-85

General Project Description

- PROJECT OWNER: SHANSON-DEAN CORPORATION
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98005
- EXISTING ZONE CLASSIFICATION: S-R-P (SUBURBAN RESIDENTIAL - P BUFFER) FILE 187-79-R/ORD. #5508,
AND ORDINANCE #8752
- APPROVED PLANNED UNIT DEVELOPMENT - PROVIDENCE POINT FILE 187-80-P/ORD. #5810 & #6461
- TOTAL ACREAGE = 119.9
- NUMBER OF DWELLING UNITS = 1,106
- NUMBER OF OFF-STREET PARKING SPACES = 1,880

● STATEMENT OF GENERAL PURPOSE:

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSONS OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH COMMUNITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER ADJACENT PROPERTIES, AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.

● NON-RESIDENTIAL USES

NON-RESIDENTIAL USES IN THE VILLAGE CENTERS INCLUDE RECREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS, DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE DAILY NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THRU THE RECORDING OF THE CONDO DOCUMENTS.

- A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR THE PERMANENT RETENTION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDSCAPED AREAS, STORM WATER CONTROL FACILITIES AND OTHER COMMON IMPROVEMENTS.

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS D.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 & 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



Randall C. Haydon
RANDALL C. HAYDON, L.S. #17669

c/o STEPHAN & ASSOCIATES, INC.
930 S. 336TH ST., SUITE A
FEDERAL WAY, WA 98003
(425-4771)

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAID, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.
SHANSON-DEAN CORPORATION

P. Edmund Dean, Jr.

UNIVERSITY FEDERAL SAVINGS BANK

David Shugart

Acknowledgement

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 21st DAY OF JUNE, A.D., 1984, BEFORE ME PERSONALLY APPEARED P. EDMUND DEAN, JR. AND DAVID L. SHUGART, TO ME KNOWN TO BE THE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF THE CORPORATIONS THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATIONS FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN:

David Lee Johnson
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Bellevue

Approvals

EXAMINED AND APPROVED THIS 20th DAY OF June, 1984, A.D.
DEPARTMENT OF PUBLIC WORKS

Paul G. Shugart, Jr.
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 26th DAY OF June, 1984, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

Don Ted
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

Recording Certificate

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 21st DAY OF JUNE, 1984, AT 10 MINUTES PAST 10 A.M., AND RECORDED IN VOLUME 10 OF CONDOMINIUMS, PAGE 10, RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

MANAGER

SUPERINTENDENT OF RECORDS

PROVIDENCE POINT

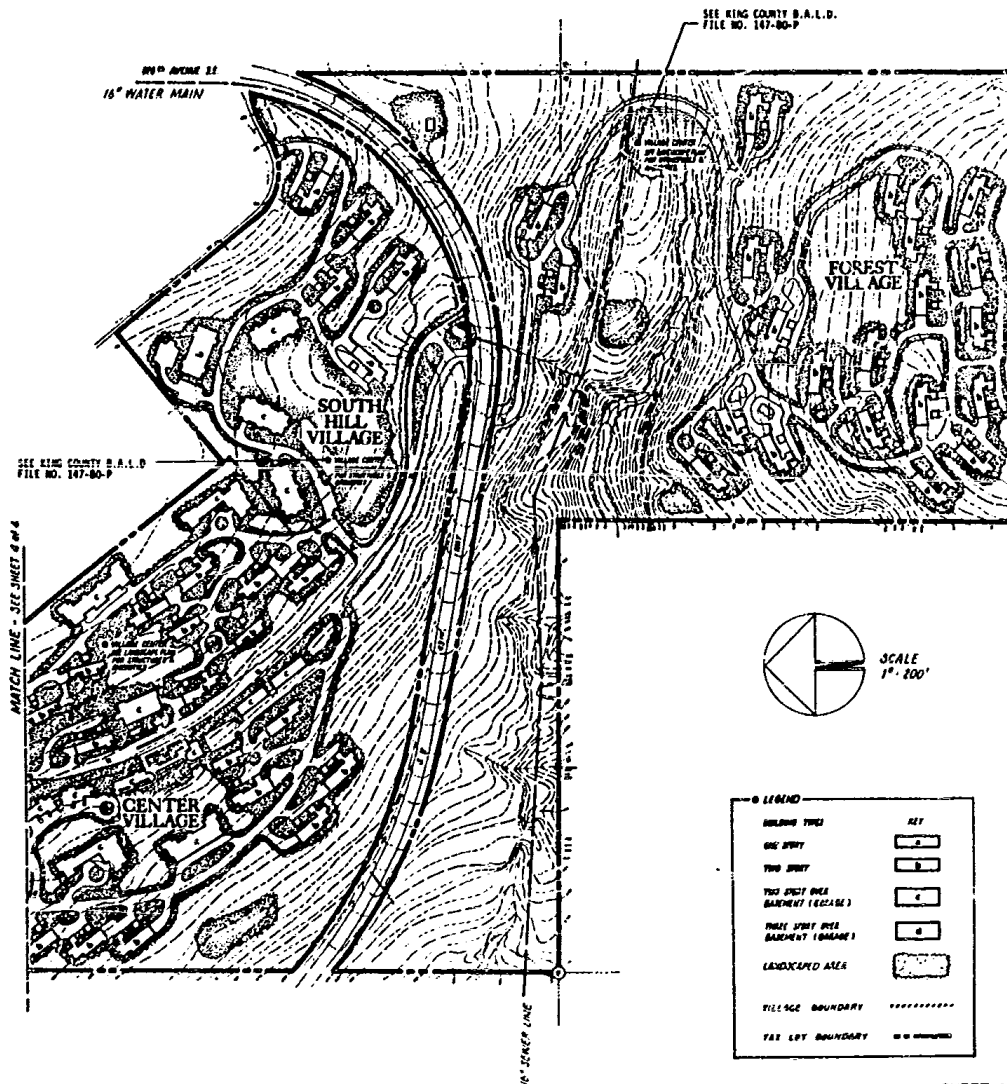
A BINDING SITE PLAN

WITHIN SECTIONS 9 & 16, TOWNSHIP 24N, RANGE 6E, W.M.
IN KING COUNTY, WASHINGTON

CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. No. 6465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

8406270801

76/92-85



PROVIDENCE POINT

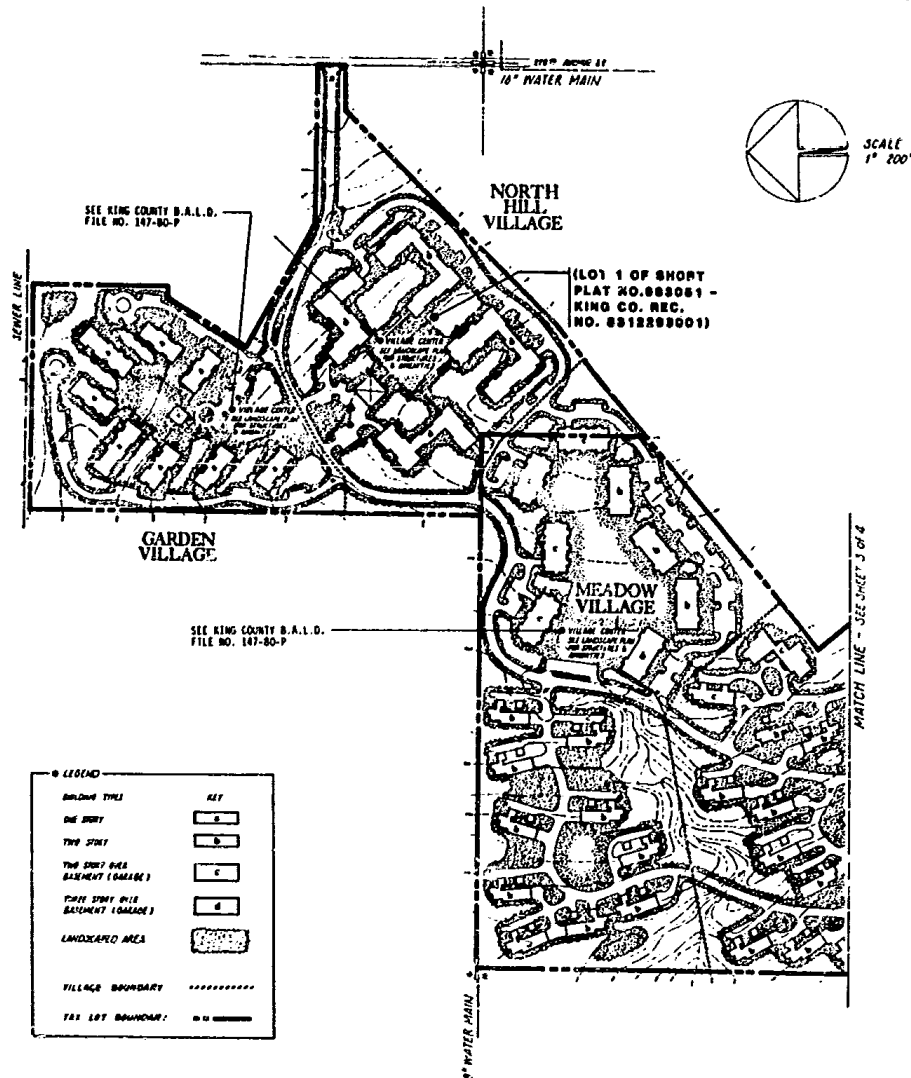
A BINDING SITE PLAN

WITHIN SECTIONS 8 & 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. NO. 6465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

6406270801

70/P2-85



PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

8406270802

70/86-93

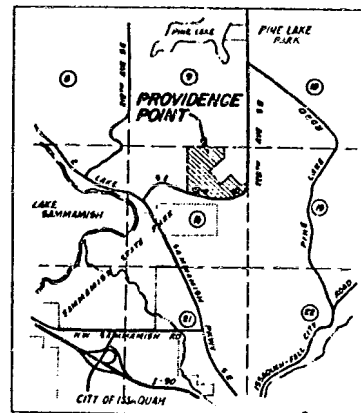
General Project Description

- FEE OWNER: SHAWSON-DEAN CORPORATION
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ENGINEER: STEPHAN & ASSOCIATES, INC.
920 SO. 30TH ST. SUITE A
FEDERAL WAY, WA 98003
- ARCHITECT: THE BUNCHARD ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX); D.A.L.D.
FILE 187-79-R/DOD. 65508 AND ORDINANCE 46752
- SITE AREA: 85.085 ACRES
- PROPERTY DESCRIPTION: 5 LOTS, 1 TRACT & 1 PARCEL
- NUMBER OF DWELLINGS: 54
- OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:

PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION OF
RECORDS AND ELECTIONS.
- STATEMENT OF PURPOSE:

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE
POINT RECORDED UNDER CERTIFICATE #8406270802 IN VOLUME 70
OF CONDOMINIUMS, PAGES 82 THROUGH 85, BY INCORPORATING THE
RECORDED FINAL P.U.D. OF DIVISION ONE AND PROVIDING FOR THE LOTS AND TRACT FOR
THE FIRST CONDOMINIUM PHASE.

NOTE: LOT NUMBERS CORRESPOND TO R.V.D.
BUILDING NUMBERS



VICINITY MAP
SCALE 1"=800'

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE 888°20'00" ALONG THE NORTH LINE OF SAID SECTION 16 A DISTANCE OF 1047.68 FEET TO THE POINT OF BEGINNING;
THENCE S01°43'15"W 445.12 FEET;
THENCE S52°13'57"W 799.06 FEET;
THENCE S37°46'03"E 871.00 FEET;
THENCE S92°13'57"E 900.00 FEET;
THENCE S37°46'03"E 541.55 FEET TO A POINT OF CURVE;
THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 160.00 FEET THROUGH A CENTRAL ANGLE OF 77°45'17" AN ARC DISTANCE OF 217.04 FEET TO A POINT OF TANGENCY;
THENCE 166°20'40"E 90.96 FEET TO A POINT OF CURVE;
THENCE LASTLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 190.25 FEET THROUGH A CENTRAL ANGLE OF 29°15'57" AN ARC DISTANCE OF 87.10 FEET TO A POINT ON A CURVE ON THE WESTERLY MARGIN OF 228TH AVENUE S.E. AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER RECEIVING NO. 711021013 RECORDS OF SAID COUNTY, SAID POINT BEING A POINT ON A CURVE THE CENTER OF WHICH BEARS 87°39'44"W 808.00 FEET DISTANT;
THENCE SOUTHERLY, SOUTHWESTERLY AND WESTERLY ALONG SAID MARGIN AND THE WESTERLY MARGIN OF S.E. 43RD WAY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 81°59'49" AN ARC DISTANCE OF 1240.96 FEET TO A POINT OF TANGENCY;
THENCE CONTINUING ALONG SAID MARGIN 87°39'44"W 945.37 FEET TO A POINT OF CURVE;
THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1450.00 FEET THROUGH A CENTRAL ANGLE OF 29°51'21" AN ARC DISTANCE OF 759.78 FEET TO A POINT OF TANGENCY;
THENCE 166°48'30"W 61.08 FEET TO THE WEST LINE OF SAID SUBDIVISION;
THENCE 101°34'54"E ALONG SAID WEST LINE 1263.45 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE S40°18'02"E 1463.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 85.085 ACRES MORE OR LESS.

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., WM.
IN KING COUNTY, WASHINGTON

8100270502 70/86-93

Authorization

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34, KING COUNTY ORDINANCES 45410 AND 4641, AND THE FINAL P.U.D. OF PROVIDENCE POINT DIVISION ONE RECORDED UNDER CERTIFICATE 40401270505 IN VOLUME 1 OF P.U.D.'S, PAGES 81 THROUGH 118.

Restrictions

THE OWNERSHIP AND USE OF TRACT 'A' AND LOTS 3, 5, 6, 7, 8 SHALL BE LIMITED TO APPROVED RESIDENTIAL CONDOMINIUM AND ACCESSORY USES AND TO THE RECORDED P.U.D. OF PROVIDENCE POINT, DIVISION ONE.

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

SHANNON-DEAN CORPORATION

P. C. Shannon

COMMERCIAL FEDERAL SAVINGS BANK

D. D. Shannon

Acknowledgement

STATE OF WASHINGTON)
COUNTY OF KING)

ON THIS 21ST DAY OF JUNE, A.D., 1984, BEFORE ME PERSONALLY APPEARED EDWARD DEAN, JR. AND DANIEL L. WASHINGTON, TO ME KNOWN TO BE THE OWNER(S) AND LEGAL VICE PRESIDENT, RESPECTIVELY, OF THE CORPORATIONS THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATIONS FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Linda Lee Johnson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Bellevue*

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS S.D.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 & 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



Randall C. Watson
RANDALL C. WATSON, L.S. 957669
c/o STEPHAN & ASSOCIATES, INC.
930 S. 336TH ST. SUITE A
FEDERAL WAY, WA 98003
(882-4771)

Approvals

EXAMINED AND APPROVED THIS 26TH DAY OF JUNE, 1984, A.D.
DEPARTMENT OF PUBLIC WORKS

James L. Shannon
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 26TH DAY OF JUNE, 1984, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

Raymond
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 27 DAY OF JUNE, 1984, A.D.
DEPARTMENT OF ASSESSMENTS

Raymond
KING COUNTY ASSESSOR

Raymond
DEPUTY KING COUNTY ASSESSOR

Recording Certificate

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS _____ DAY OF _____, 19 _____, AT _____ MINUTES PAST _____, AND RECORDED IN VOLUME _____ OF CONDOMINIUMS, PAGE _____, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

MANAGER

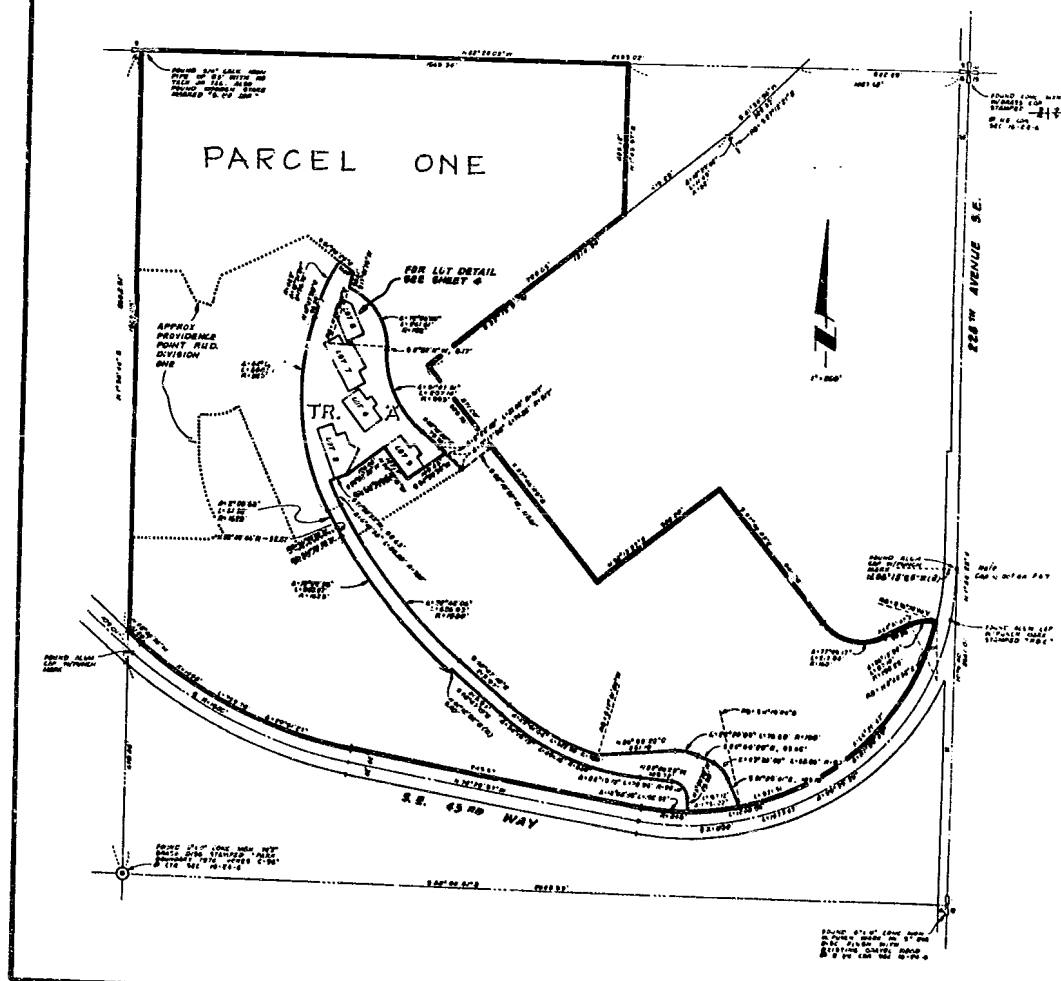
SUPERINTENDENT OF RECORDS

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

8406270802

70/86-93

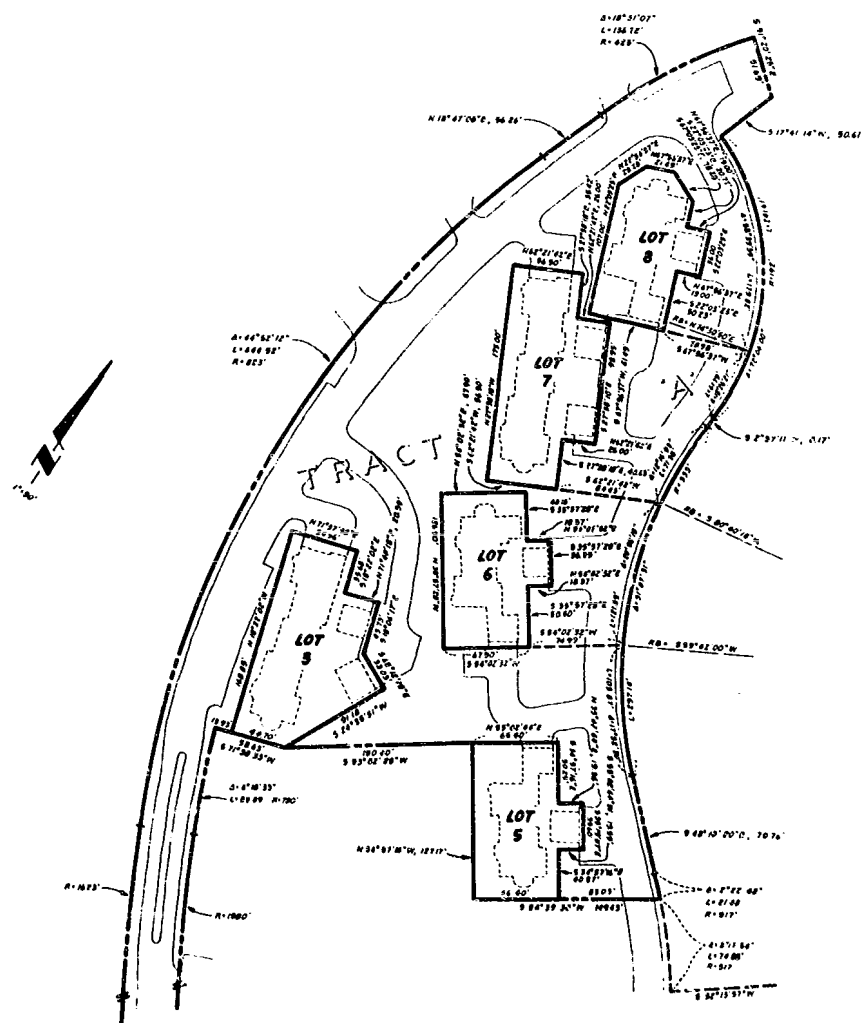


SHEET 3 OF 8

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

6406270802 70/86-93

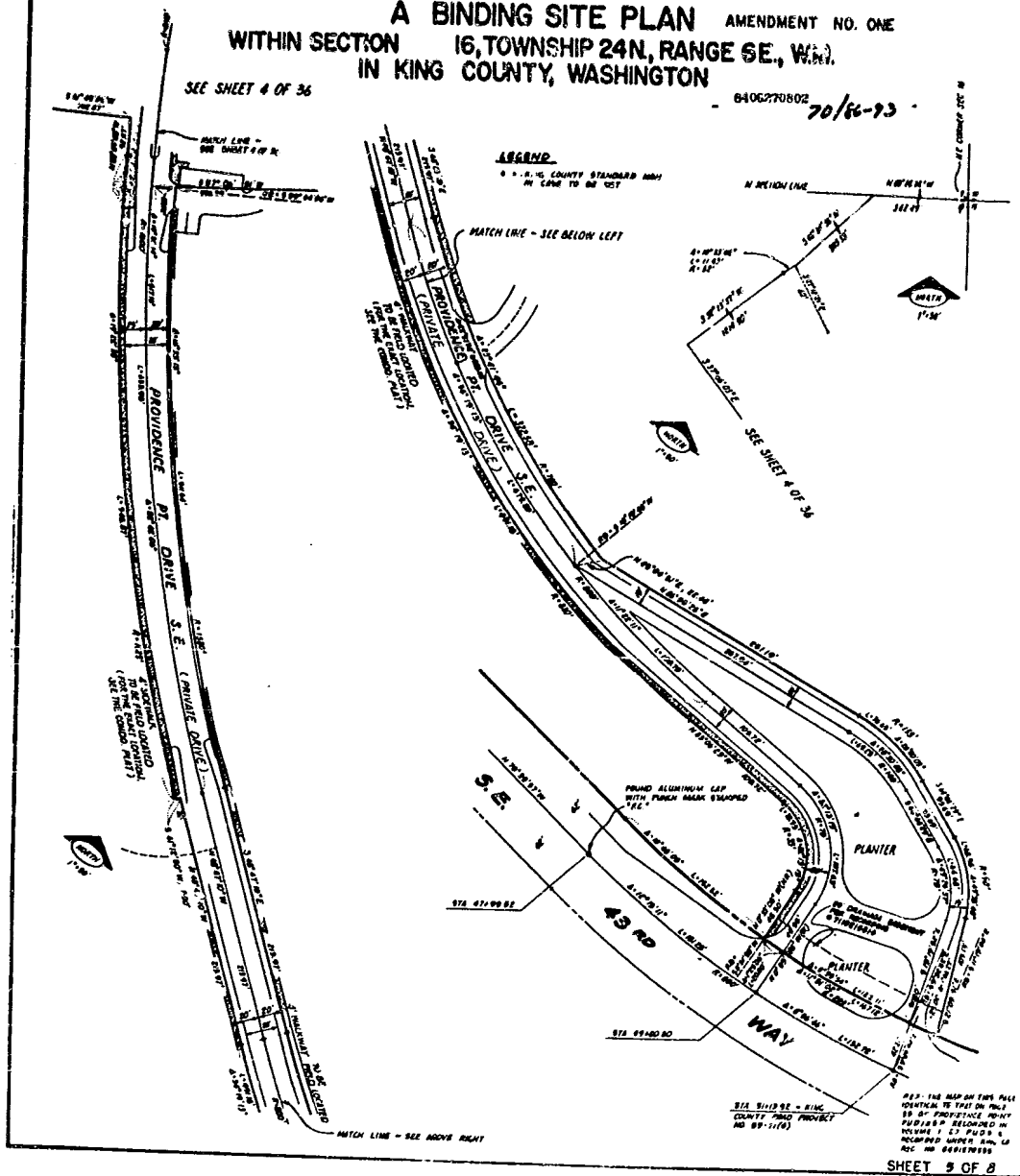


SHEET 4 OF 8

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 5E, WM.
IN KING COUNTY, WASHINGTON

6406270802 20/6-93



PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

8406270802

70/66-93

NOTE:
BUILDINGS 1, 2, 4, 5, 7, 9 AND 11 SHALL
REQUIRE SPECIAL INSPECTION AND
CERTIFICATION OF THE SEASONS
CONCRETE PUMP TO CONCRETE PLACEMENT.
RPT'S DAVID L. NELSON AND ASSOCIATES
DATE: REPORT, MAY 1990, AREA 11
ORIGINATING.

SEE SHEET 5 OF 36

SEE SHEET 6 OF 36

LEGEND
• KING COUNTY STANDARD HIGH
IN CASE TO BE SET

SEE SHEET 3 OF 36

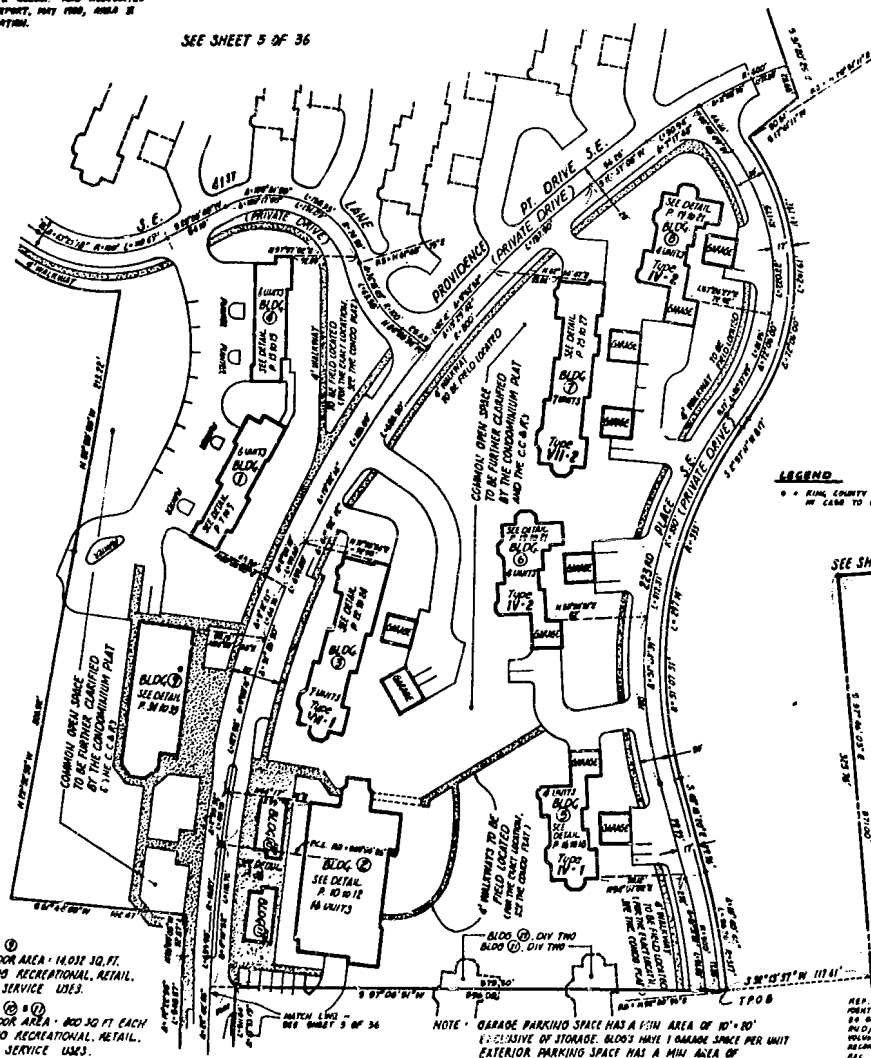
• BUILDING ①
GROSS FLOOR AREA - 14,011 SQ. FT.
INCLUDING RECREATIONAL, RETAIL,
OFFICE & SERVICE USES.

• BUILDING ② & ③
GROSS FLOOR AREA - 800 SQ. FT. EACH
INCLUDING RECREATIONAL, RETAIL,
OFFICE & SERVICE USES.

NOTE: GARAGE PARKING SPACE HAS A MIN AREA OF 10' x 20'
EXCLUSIVE OF STORAGE. BLDG'S HAVE 1 GARAGE SPACE PER UNIT
EXTERIOR PARKING SPACE HAS A MIN AREA OF
9' x 10' OR 8' x 18' FOR COMPACT CARS

REP. THE MAP ON THIS PAGE
SUBJECT TO THAT IN FILE
84 BY "PROVIDENCE POINT"
AND IS A P. 1 OF P. 1 OF P. 1
RECEIVED UNDER KING CO.
REG. NO. 8406270802 AND
DATE 5/19/90

SHEET 6 OF 8



PROVIDENCE POINT

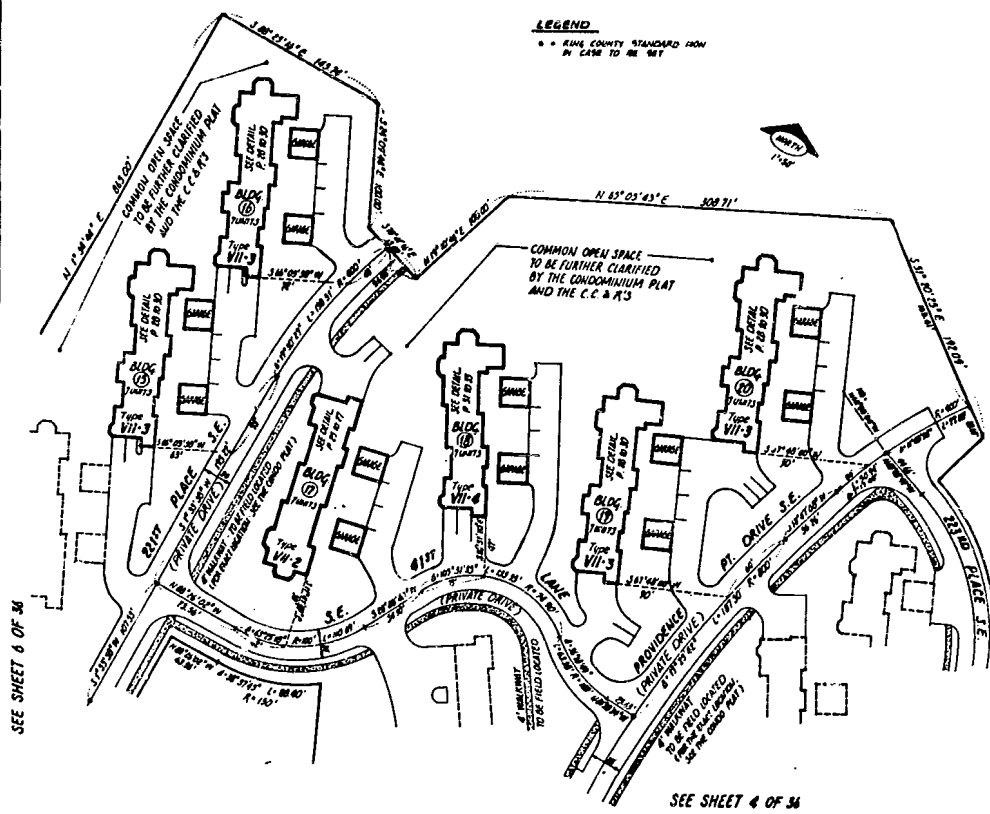
A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

6406270802

70/66-93

LEGEND

• • KING COUNTY STANDARD HIGH
IN CASE TO BE SET



NOTE: GARAGE PARKING SPACE HAS A MIN AREA OF 10' x 20'
EXCLUSIVE OF STORAGE. BLDGS HAVE 1 GARAGE SPACE PER UNIT
EXTERIOR PARKING SPACE HAS A MIN AREA OF
9' x 20' OR 8' x 18' FOR COMPACT CARS.

REF. THE MAP ON THIS PLAN
IDENTICAL TO THAT ON FILE
RE: 6406270802
PLAT NO. 6406270802
RECORDED IN THE
KING COUNTY RECORDS
BOOK 100, PAGE 100
RECORD NO. 6406270802

SHEET 7 OF 5

PROVIDENCE POINT

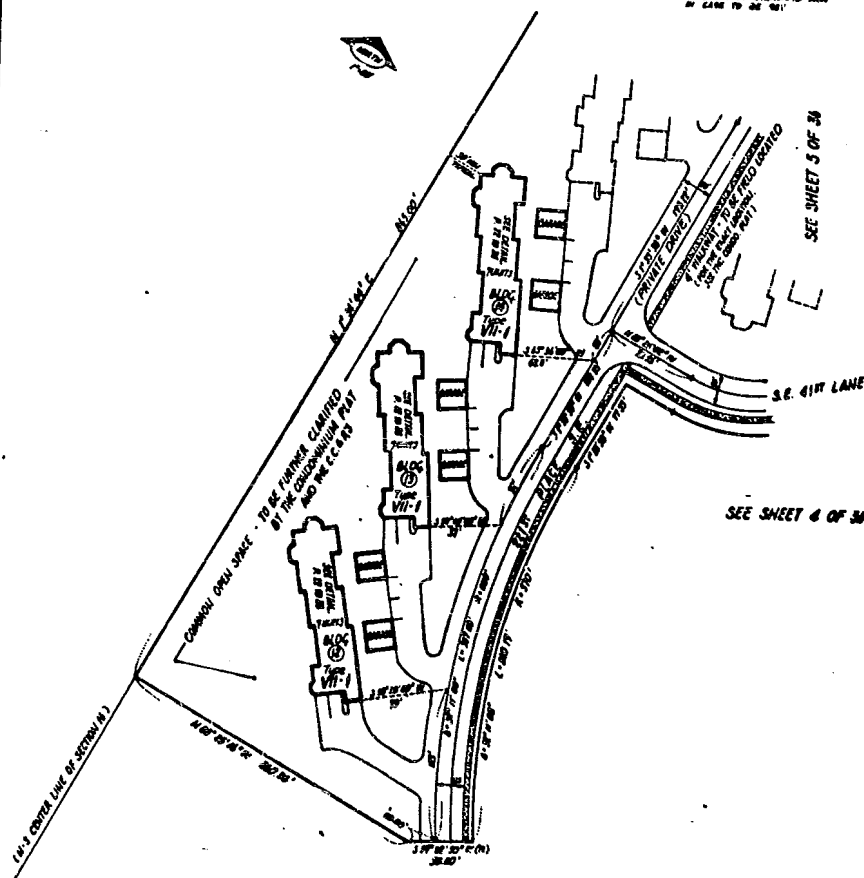
A BINDING SITE PLAN AMENDMENT NO. ONE
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., WM.
IN KING COUNTY, WASHINGTON

8406270802

70/86-93

LEGEND

6" = KING COUNTY STANDARD 2000
IN LANE TO BE 100'



NOTE: GARAGE PARKING SPACE HAS A MIN. AREA OF 10' x 20' EXCLUSIVE OF STORAGE. BLDGS HAVE 1 GARAGE SPACE PER UNIT. EXTERIOR PARKING SPACE HAS A MIN. AREA OF 9' x 10' OR 8' x 16' R/R COMPACT CARS.

REF. THE 100' IN THIS PLAN
ADDITIONAL TO THAT OF PAGE
84 OF PROVIDENCE POINT
S.D. 10-1-86 RECORDED IN
VOLUME 1 OF BOOK 6
COUNTY OF KING, KING CO
REC. NO. 8406270802

SHEET 2 OF 8

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. TWO
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

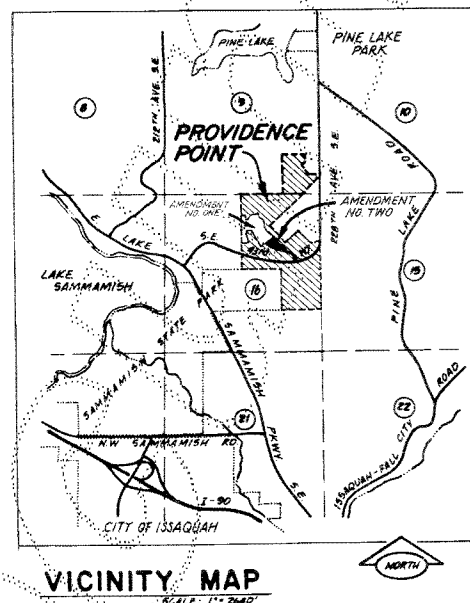
73/01
COND.

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N88°28'02"W ALONG THE NORTH LINE OF SAID SECTION 16; A DISTANCE OF 542.49 FEET;
THENCE S48°34'56"W 305.33 FEET TO A POINT ON A CURVE; THE CENTER OF SAID CURVE BEARS S27°12'21"E 62.00 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°33'42" AN ARC DISTANCE OF 11.43 FEET TO A POINT OF TANGENCY;
THENCE S52°13'57"W 1214.30 FEET;
THENCE S37°46'03"E 325.76 FEET;
THENCE S52°13'57"W 117.61 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S27°29'34"E 299.37 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 217.00 FEET;
THENCE SOUTHEASTERLY AND SOUTHERLY 186.13 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48°52'50";
THENCE S11°23'16"W 74.31 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 233.00 FEET;
THENCE SOUTHERLY AND SOUTHEASTERLY 121.96 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°27'02";
THENCE S21°03'46"E 128.21 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 127.38 FEET;
THENCE SOUTHEASTERLY AND SOUTHERLY 98.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°10'20" TO A POINT ON A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 780.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S31°04'53"W);
THENCE NORTHWESTERLY 137.94 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°07'57";
THENCE N48°47'10"W 213.97 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1580.00 FEET;
THENCE NORTHWESTERLY 511.84 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°33'13";
THENCE N57°06'51"E 396.38 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 5.51 ACRES MORE OR LESS.

SUBJECT TO EXCEPTIONS AND RESERVATIONS OF ALL MINERALS UNDER RECORDING NO. 4532756.



General Project Description

- FEE OWNER: SWANSON-DEAN CORPORATION
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ENGINEER: STEPAN & ASSOCIATES, INC.
930 SO. 236TH ST. SUITE A
FEDERAL WAY, WA 98003
- ARCHITECT: THE BURGARDNER ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX); B.A.L.D.
FILE 187-79-R/ORD. #550R AND ORDINANCE #6252
- SITE AREA: 5.51 ACRES
- NUMBER OF DWELLINGS: 40 UNITS
- OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:

PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS AND ELECTIONS.

STATEMENT OF PURPOSE:

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE # B406270801 IN VOLUME 70 OF CONDOMINIUMS, PAGES 82 THROUGH 85, BY INCORPORATING THE RECORDED FINAL P.U.D. OF DIVISION TWO AND PROVIDING FOR THE LOTS AND TRACTS FOR THE CONDOMINIUM PHASES.

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 & 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

Paul S. Anderson

PAUL S. ANDERSON, L.S. #15639

c/o STEPAN & ASSOCIATES, INC.
FEDERAL WAY, WA 98003
(682-4771)



SHEET 1 OF 3

221-79

73/01
COND.

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO TWO
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

73/02
COND.

Authorization & Restrictions

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34.020, KING COUNTY ORDINANCES #5810, 6252 AND 6441, AND THE FINAL P.U.D. OF PROVIDENCE POINT DIVISION TWO RECORDED UNDER CERTIFICATE 8410310687 IN VOLUME 2 OF P.U.D.'S, PAGES 25 THROUGH 39. THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID RECORDED FINAL P.U.D., DIVISION TWO.

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34.020 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS OF INTEREST.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS

SWANSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

Gary King

David S. Wiegman

PRUDENTIAL BANK F.S.B.

Michael B. Bush

Approvals

EXAMINED AND APPROVED THIS 18th DAY OF October, 1984, A.D.
DEPARTMENT OF PUBLIC WORKS.

Paul A. Hoglund
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 31st DAY OF October, 1984, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

Ray D. Dyer
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 1 DAY OF Nov., 1984, A.D.
DEPARTMENT OF ASSESSMENTS

Ruth E. Riddell
KING COUNTY ASSESSOR

O. Malt
DEPUTY KING COUNTY ASSESSOR

Recording Certificate 8411010832

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 1 DAY OF NOVEMBER, 1984 A.D., AT 6 MINUTES PAST 3 P.M. AND RECORDED IN VOLUME 73 OF CONDOMINIUMS, PAGE(S) 1-3, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 29th DAY OF SEPT., A.D., 1984, BEFORE ME PERSONALLY APPEARED GARY KING, TO ME KNOWN TO BE THE EXECUTIVE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lynnda Lee Johnson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 29th DAY OF SEPT., A.D., 1984, BEFORE ME PERSONALLY APPEARED DONALD E. WILKINSON, TO ME KNOWN TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Julie Baker
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 29th DAY OF SEPT., A.D., 1984, BEFORE ME PERSONALLY APPEARED MICHAEL B. BUSH, TO ME KNOWN TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

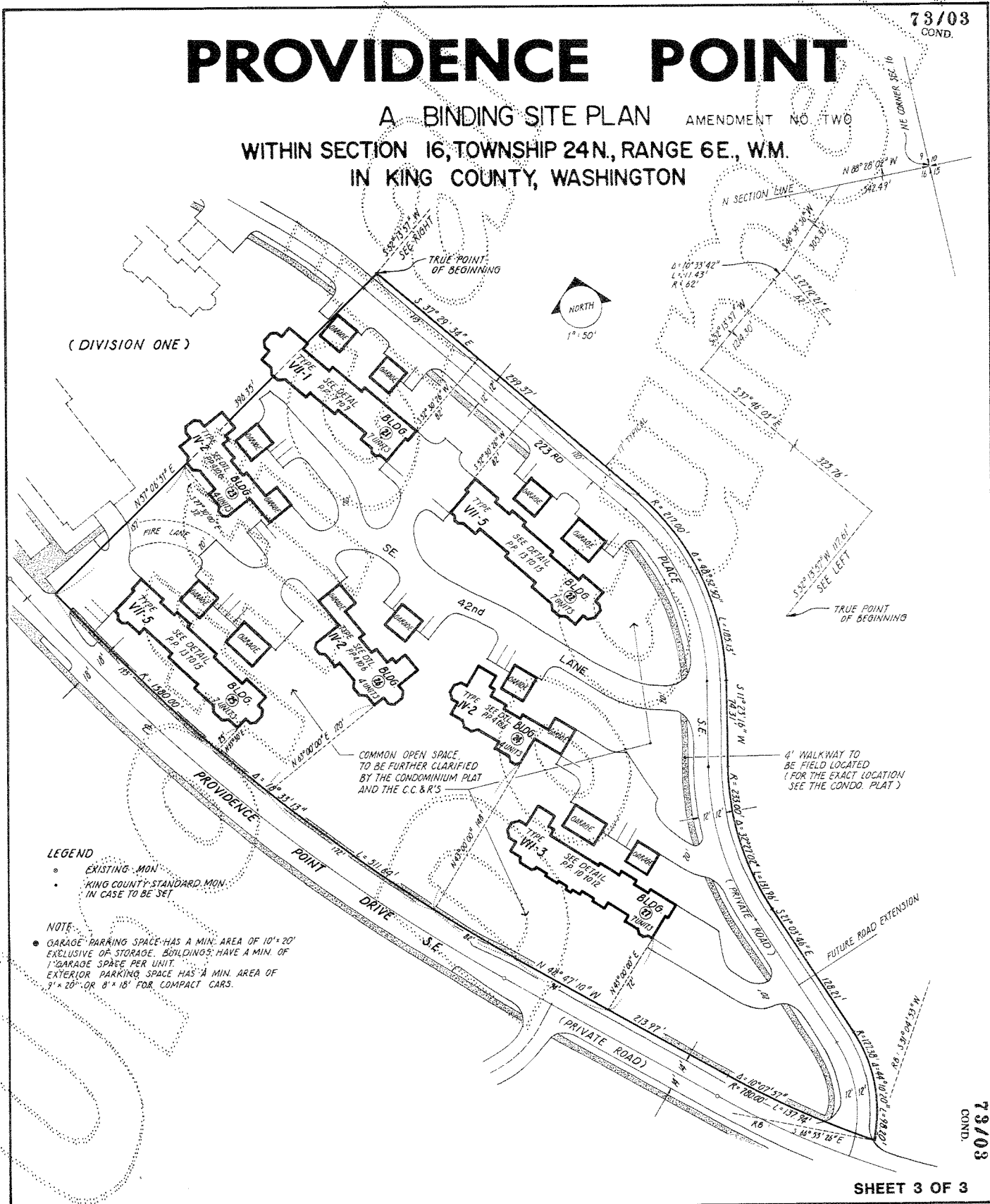
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joe C. Hamilton
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO TWO
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., WM.
IN KING COUNTY, WASHINGTON

73/03
COND.



SHEET 3 OF 3

221-79B

73/03
COND.

RECEIVED THIS DAY

P.U.D.

MAY 30 11 58 AM '85

BY THE DIVISION OF
RECORDS & ELECTIONS
KING COUNTY

PLANNED UNIT DEVELOPMENT

RECORDING NUMBER 8505300960
NAME OF P.U.D. providence point Div. #1
VOL. 2 PAGE 85-86
RURAL King SEC. 16 TWP. 24 RGE. 6
CITY OR TOWN _____

RECORDING COST

1. Lots —

2. Tracts —

FEES \$40.00

SHEET SIZE —

NAME DUPLICATION —

DESCRIPTION, TITLE, SURV., CERT. —

REG. LAND no

APPROVALS —

GRANTORS Swanson-Jean Corp.
University Federal S. & L. Assn.

GRANTEE King County

8505300960

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. THREE
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

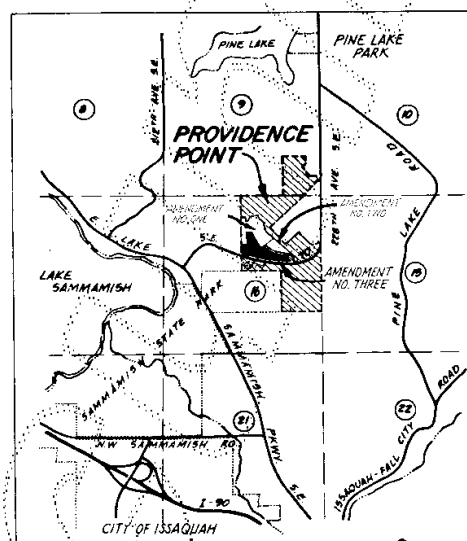
Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N88°28'02"W ALONG THE NORTH LINE OF SAID SECTION 16, A DISTANCE OF 542.49 FEET;
THENCE S46°34'56"W 305.33 FEET TO A POINT ON A CURVE, THE CENTER OF SAID CURVE BEARS S27°12'21"E 62.00 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°33'42", AN ARC DISTANCE OF 11.43 FEET TO A POINT OF TANGENCY;
THENCE S52°13'57"W 1214.30 FEET;
THENCE S37°46'03"E 325.76 FEET;
THENCE S52°13'57"W 117.61 FEET;
THENCE S57°06'51"W 439.40 FEET TO A POINT ON A CURVE ON THE SOUTHWESTERLY BOUNDARY OF PROVIDENCE POINT BINDING SITE PLAN AMENDMENT NO. 1, AS RECORDED IN VOLUME 70 OF CONDOMINIUMS, PAGES 86 THROUGH 93, RECORDS OF SAID KING COUNTY, THE CENTER OF SAID CURVE BEARS N59°41'50"E 1623.00 FEET;
THENCE SOUTHEASTERLY ALONG SAID BOUNDARY AND CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 02°59'25", AN ARC DISTANCE OF 84.70 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID BOUNDARY THE FOLLOWING SEVEN COURSES:
THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 15°29'35", AN ARC DISTANCE OF 438.87 FEET;
THENCE N41°12'50"E 3.00 FEET;
THENCE S48°47'10"E 213.97 FEET TO A POINT OF CURVE;
THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 820.00 FEET THROUGH A CENTRAL ANGLE OF 04°19'29", AN ARC DISTANCE OF 491.18 FEET;
THENCE S83°06'23"E 105.72 FEET TO A POINT OF CURVE;
THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 55.40 FEET THROUGH A CENTRAL ANGLE OF 02°13'15", AN ARC DISTANCE OF 78.93 FEET;
THENCE S00°53'08"E 48.30 FEET TO A POINT ON A CURVE ON THE NORTHERLY MARGIN OF S.E. 43RD WAY, THE CENTER OF SAID CURVE BEARS N00°31'54"E 808.00 FEET;
THENCE WESTERLY ALONG SAID NORTHERLY MARGIN THE FOLLOWING FOUR COURSES:
THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 10°48'05", AN ARC DISTANCE OF 152.32 FEET;
THENCE N78°39'57"W 945.67 FEET TO A POINT OF CURVE;
THENCE ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 1458.00 FEET THROUGH A CENTRAL ANGLE OF 29°51'27", AN ARC DISTANCE OF 759.78 FEET;
THENCE N48°46'30"W 61.00 FEET TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 16;
THENCE ALONG SAID NORTH-SOUTH CENTERLINE N01°34'48"E 296.09 FEET;
THENCE S88°25'16"E 3260.34 FEET;
THENCE ALONG A RADIAL LINE N59°22'30"E 80.00 FEET TO A POINT ON A CURVE;
THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 570.00 FEET THROUGH A CENTRAL ANGLE OF 32°11'08", AN ARC DISTANCE OF 320.19 FEET;
THENCE N01°23'58"E 77.53 FEET;
THENCE S86°26'02"E 49.56 FEET TO A POINT OF CURVE;
THENCE EASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 130.00 FEET THROUGH A CENTRAL ANGLE OF 38°57'43", AN ARC DISTANCE OF 86.40 FEET;
THENCE S77°55'56"E 213.42 FEET;
THENCE S22°32'35"E 390.80 FEET TO A POINT ON A CURVE, THE CENTER OF SAID CURVE BEARS N35°16'52"E 85.00 FEET;
THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 68°34'27", AN ARC DISTANCE OF 101.73 FEET;
THENCE N56°42'25"E 75.73 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 15.91 ACRES, MORE OR LESS.

SUBJECT TO MINERAL RESERVATIONS CONTAINED IN DEED UNDER RECORDING NO. 4532756.



VICINITY MAP
SCALE: 1" = 240'

STATEMENT OF PURPOSE:

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE # 840627030C, IN VOLUME 70 OF CONDOMINIUMS, PAGES 82 THROUGH 85, BY INCORPORATING THE RECORDED FINAL P.L.D. OF DIVISION THREE AND PROVIDING FOR THE LOTS AND TRACTS FOR THE CONDOMINIUM PHASES.

General Project Description

- FEE OWNER: SWANSON-DEAN CORPORATION
2100 14TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ENGINEER: STEPAN & ASSOCIATES, INC.
980 SO. 334TH ST. SUITE A
FEDERAL WAY, WA 98003
- ARCHITECT: THE BUMGARDNER ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX); B.A.L.D.
FILE 187-79-R/ORD. #5508 AND ORDINANCE #6252
- SITE AREA: 15.91 ACRES
- NUMBER OF DWELLINGS: 66 UNITS
- OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:

PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS AND ELECTIONS.

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 & 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639
c/o STEPAN & ASSOCIATES, INC.
FEDERAL WAY, WA 98003
(682-4771)



PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. THREE
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON

76/36
COND

Authorization & Restrictions

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34.020, KING CODE ORDINANCES #5810, 6252 AND 6441, AND THE FINAL P.U.D. OF PROVIDENCE POINT DIVISION THREE RECORDED UNDER CERTIFICATE 850530096 IN VOLUME 2 OF P.U.D.'S, PAGES 70 THROUGH 80. THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID RECORDED FINAL P.U.D., DIVISION THREE.

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34.020 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS OF INTEREST.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

SWANSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

Gary King

Donald E. Wahlquist

Approvals

EXAMINED AND APPROVED THIS 29th DAY OF May, 19 85, A.D.
DEPARTMENT OF PUBLIC WORKS

Carl G. Hansen
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 24th DAY OF May, 19 85, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

James R. Dean
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 30 DAY OF MAY, 19 85, A.D.
DEPARTMENT OF ASSESSMENTS

James R. Dean
KING COUNTY ASSESSOR

James S. Weeks
DEPUTY KING COUNTY ASSESSOR

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING) SS
ON THIS 10th DAY OF May, A.D., 19 85, BEFORE ME PERSONALLY APPEARED Gary King TO ME KNOWN TO BE THE Executive Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Seattle

STATE OF WASHINGTON)
COUNTY OF KING) SS
ON THIS 24th DAY OF May, A.D., 19 85, BEFORE ME PERSONALLY APPEARED Donald E. Wahlquist TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Don Wahlquist
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Seattle

Recording Certificate 8505300961

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 30 DAY OF MAY, 19 85 A.D., AT 55 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 76 OF COORDINATIONS, PAGE(S) 35-38, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

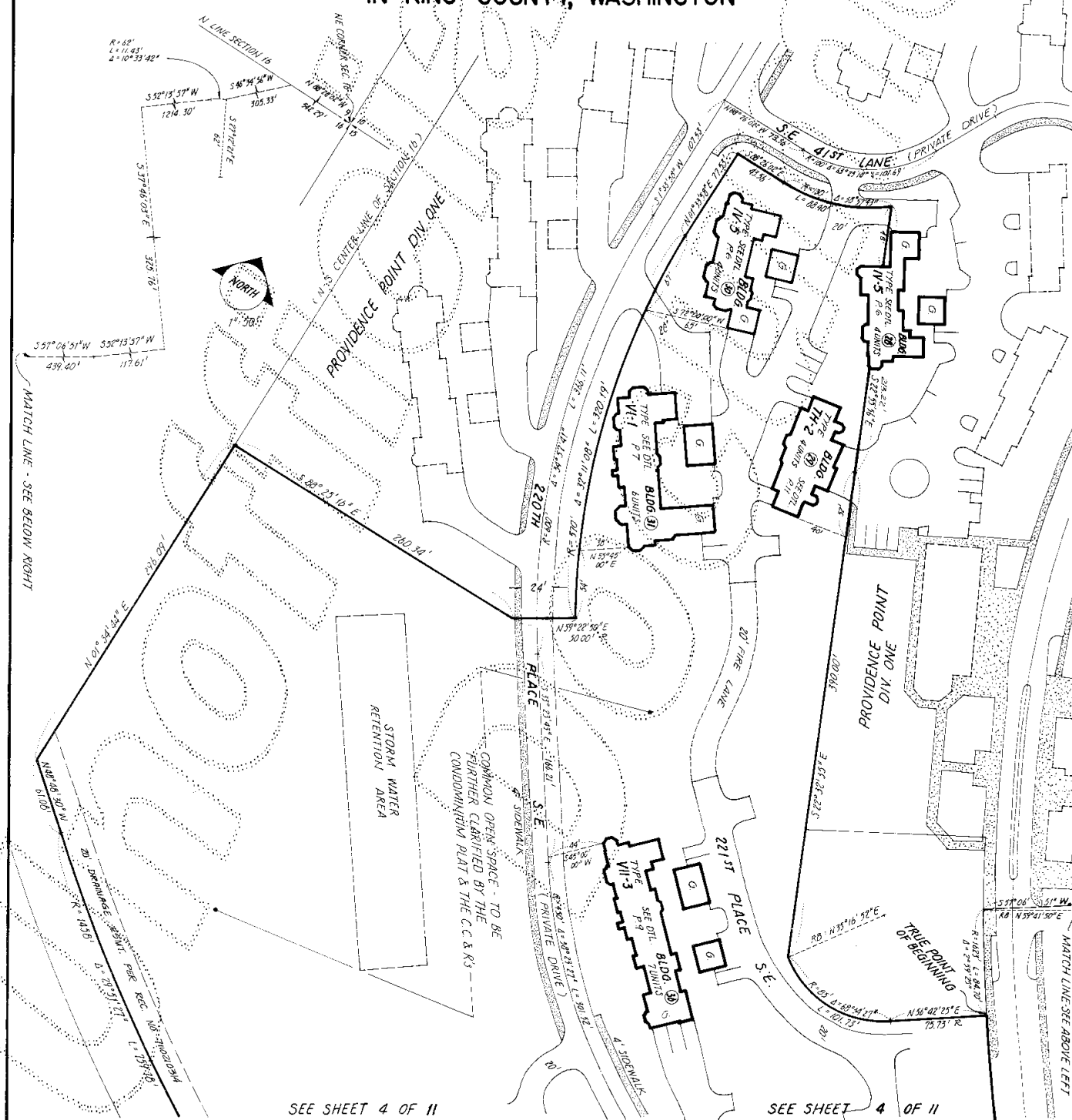
ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

PROVIDENCE POINT

76/37
COND.

A BINDING SITE PLAN AMENDMENT NO. THREE
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6 E., W.M.
IN KING COUNTY, WASHINGTON



SEE SHEET 4 OF 11

SEE SHEET 4 OF 11

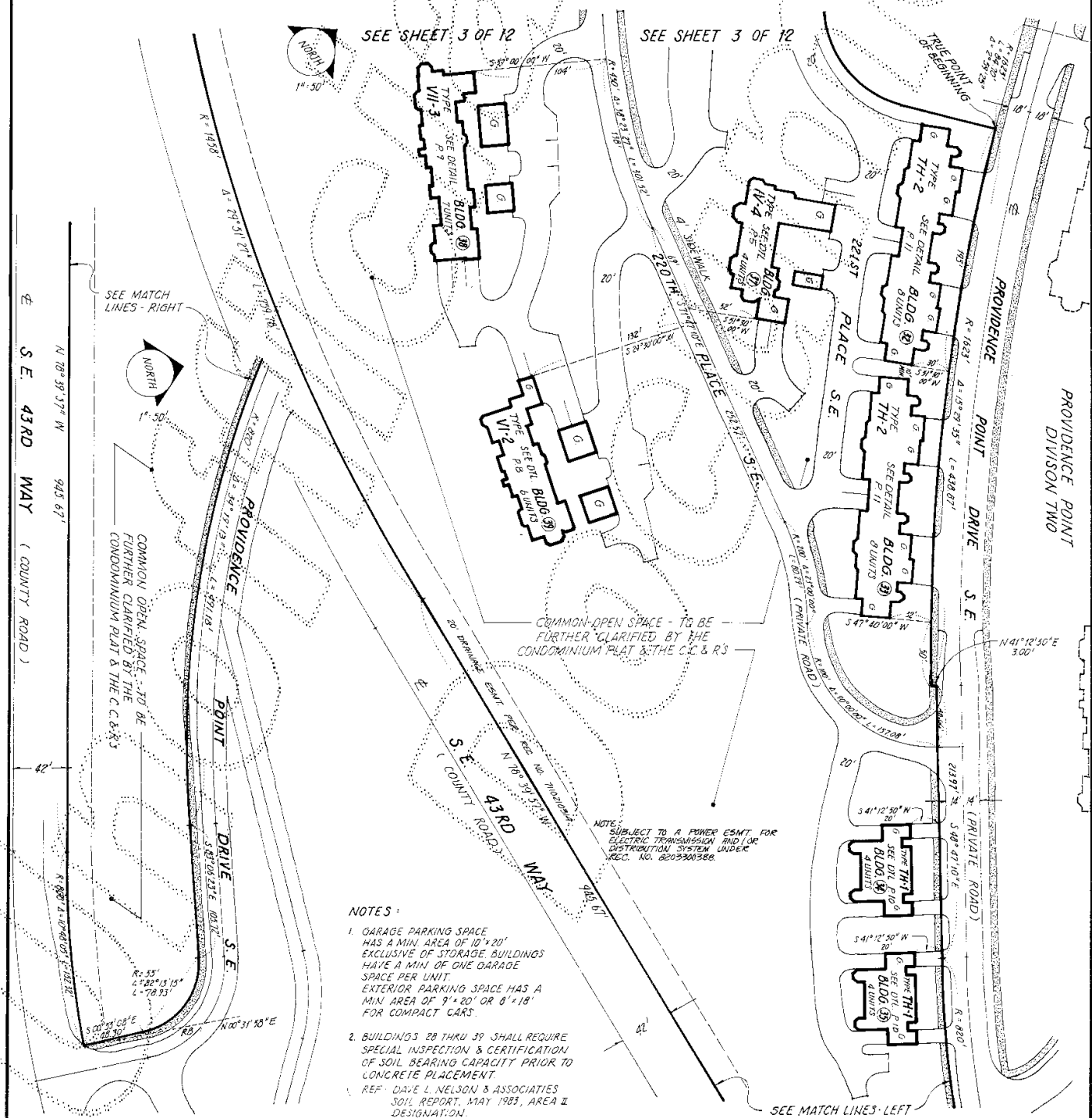
76/37
COND.

222-508 SHEET 3 OF 4

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. THREE
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

76/38
COND.



NOTES:

1. GARAGE PARKING SPACE HAS A MIN. AREA OF 10'x20' EXCLUSIVE OF STORAGE. BUILDINGS HAVE A MIN. OF ONE GARAGE SPACE PER UNIT. EXTERIOR PARKING SPACE HAS A MIN. AREA OF 9'x20' OR 6'x18' FOR COMPACT CARS.
 2. BUILDINGS 28 THRU 39 SHALL REQUIRE SPECIAL INSPECTION & CERTIFICATION OF SOIL BEARING CAPACITY PRIOR TO CONCRETE PLACEMENT.
- REF: DAVE L. NELSON & ASSOCIATES
SOIL REPORT, MAY 1983, AREA II
DESIGNATION.

76/38COND.

CONDOMINIUM

RECEIVED THIS DAY

RECORDING NO. 8509301068

SEP 30 12 46 PM '85

NAME OF CONDO. providence point

RECORDED
Amended

VOL. 77 PGE. 96 TO 99 INCL.

RURAL King SEC. 16 TWP. 24 RGE. 6

CITY OR TOWN _____ SEC. _____ TWP. _____ RGE. _____

RECORDING COST:

FEES:

1. NO. OF UNITS 137

\$40.00

2. DECLARATION REC. NO. _____

SHEET SIZE _____

NAM E DUPLICATION ☒

DESCRIPTION, TITLE, SURV., CERT. ☒

REG LAND no

GRANTORS: Swanson - Dean Corp.

University Federal Savings Bank

GRANTEE King County

8509301068

80/91
COND

Legal Description

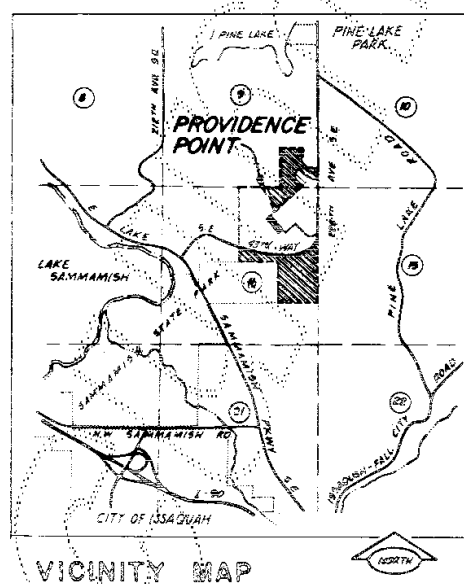
[illegible]

4.30 EXCEPT THE FOLLOWING DESCRIPTION OF SAID SUBDIVISION: "THAT A CERTAINLY INTERESTED AS FOLLOWS: (1) A 100' WIDE CORNER LOT COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9; (2) THENCE ALONG THE SOUTH LINE OF SAID SECTION 9 120' TO THE TRUE POINT OF BEGINNING; (3) THENCE N64°54'58" W 306.00 FEET; (4) THENCE S61°30'25" E 134.14 FEET; (5) THENCE S84°04'18" W 426.72 FEET TO THE WEST LINE OF SAID SECTION 9; (6) THENCE N61°30'25" E 134.14 FEET TO THE SOUTH LINE OF SAID SECTION 9; (7) THENCE S01°27'11" W 309.32 FEET ALONG SAID WEST MARGIN OF SAID SOUTH LINE OF SECTION 9; (8) THENCE N61°30'25" E 134.14 FEET; (9) THENCE S84°04'18" W 426.72 FEET; (10) THENCE N61°30'25" E 134.14 FEET TO THE TRUE POINT OF BEGINNING."

[illegible][illegible]

TOGETHER WITH THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, N.W. 1/4, IN KING COUNTY, WASHINGTON, LYING SOUTHERLY OF THE SOUTHERLY MARGIN OF S.E. 43RD WAY AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER RECEIVING NO. 7110210333.

EXCEPT THE EAST 30 FEET THEREOF FOR 228TH AVENUE S.E.



General Project Description

- PROJECT OWNER: SEANSON-DEAN CORPORATION
2100 - 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX) FILE 187-79-R
ORDINANCES 5509, 6282 AND 7582
- APPROVED PLANNING UNIT DEVELOPMENT = PROVIDENCE POINT FILE 187-80-PJORD, 55810 & 66441
AND PROVIDENCE PT. FILE 101-86-PJORD, #7581
- TOTAL ACREAGE = 177.3
- NUMBER OF DWELLING UNITS = 1,105
- NUMBER OF OFF-STREET PARKING SPACES = 1,358
- METHOD OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUMS FOLLOWING THE
RECORDING OF A CONDOMINIUM PLAN TO BE FILED WITH THE KING COUNTY
DIVISION OF RECORDS & ELECTIONS.
- PROJECT CONCEPT

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERS
OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION
GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATION
AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY IN
PLACE OF PEDESTRIAN CIRCULATION AND PROVIDES focal POINTS FOR BOTH COMMUNITY DESIGN AND
SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED
THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER RESIDENT
PROPERTY, AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING
JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.
- NON-RESIDENTIAL USES

NON-RESIDENTIAL USES IN THE VILLAGE CENTERS INCLUDE RECREATIONAL AMENITIES, OFFICES FOR
VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SH
OPPING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES
WHICH ADDRESS THE DAILY NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC
IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS
AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THRU THE
RECORDING OF THE CONDO DOCUMENTS.
- A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PRO
VIDE FOR THE PERMANENT REGULATION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDS

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. SIX
WITHIN SECTIONS 9 & 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. No. 6465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

80/92
COND.

Authorization & Restrictions

THIS CONCEPTUAL BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34 AND KING COUNTY ORDINANCES #5810, 6252, 6441 AND 7581. THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID ORDINANCES.

Statement of Purpose

THIS CONCEPTUAL BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE #8406270801 IN VOLUME 20 OF CONDOMINIUMS, PAGES 82 THROUGH 85, BY INCORPORATING THE MODIFICATIONS TO THE P.U.D. BOUNDARY APPROVED BY KING COUNTY ORDINANCE #7581.

Approvals

EXAMINED AND APPROVED THIS 11TH DAY OF JUNE, 1986, A.D.
DEPARTMENT OF PUBLIC WORKS.

John J. Hall
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 2ND DAY OF JUNE, 1986, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

John J. Hall
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 16TH DAY OF JUNE, 1986, A.D.
DEPARTMENT OF ASSESSMENTS

Robert E. Libbey
KING COUNTY ASSESSOR

D. H. Hest
DEPUTY KING COUNTY ASSESSOR

Recording Certificate 8606170384

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 17TH DAY OF JUNE, 1986, A.D.
AT 1:30 MINUTES PAST 8 A.M. AND RECORDED IN VOLUME 80 OF CONDOMINIUMS, PAGE(S) 91-94, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 & 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639

c/o STEPAN & ASSOCIATES, INC.
FEDERAL WAY, WA 98003
(682-4771)

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS OF INTEREST.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

SHAWSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

John J. Hall

Robert E. Libbey

Acknowledgement

STATE OF WASHINGTON
COUNTY OF KING

ON THIS 27TH DAY OF MAY, A.D., 1986, BEFORE ME PERSONALLY APPEARED John J. Hall, TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert E. Libbey
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue

STATE OF WASHINGTON
COUNTY OF KING

ON THIS 29TH DAY OF MAY, A.D., 1986, BEFORE ME PERSONALLY APPEARED Robert E. Libbey, TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



John J. Hall
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

Consent

THE SISTERS OF ST. JOSEPH OF PEACE-HEALTH AND HOSPITAL SERVICES HEREBY CONSENTS TO THIS CONCEPTUAL BINDING SITE PLAN AMENDMENT NO. SIX IN ITS CAPACITY AS THE OWNER OF CERTAIN REAL PROPERTY BEING REMOVED FROM THE CONCEPTUAL BINDING SITE PLAN AS A RESULT OF THIS AMENDMENT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

THE SISTERS OF ST. JOSEPH OF PEACE-HEALTH AND HOSPITAL SERVICES

John J. Hall
Vice President Corp. Affairs

Acknowledgements

STATE OF WASHINGTON
COUNTY OF KING

ON THIS 10TH DAY OF JUNE, A.D., 1986, BEFORE ME PERSONALLY APPEARED James T. Whitman, TO ME KNOWN TO BE THE Vice President Corp. Affairs OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

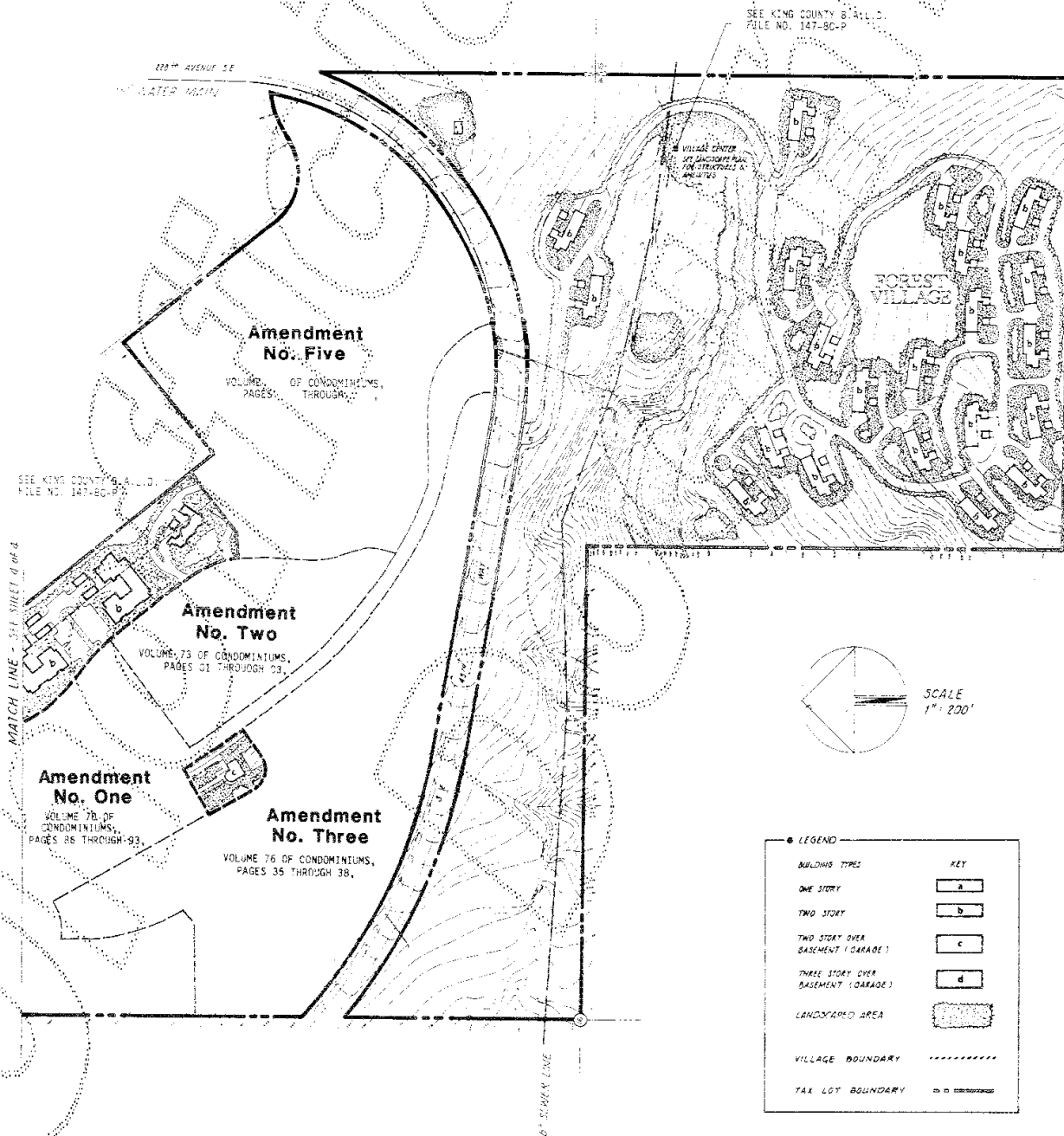
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John J. Hall
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. SIX
WITHIN SECTIONS 9 & 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. No. 5465
CODIFIED AS TITLE 19.34 OF KING COUNTY CODE

80/93



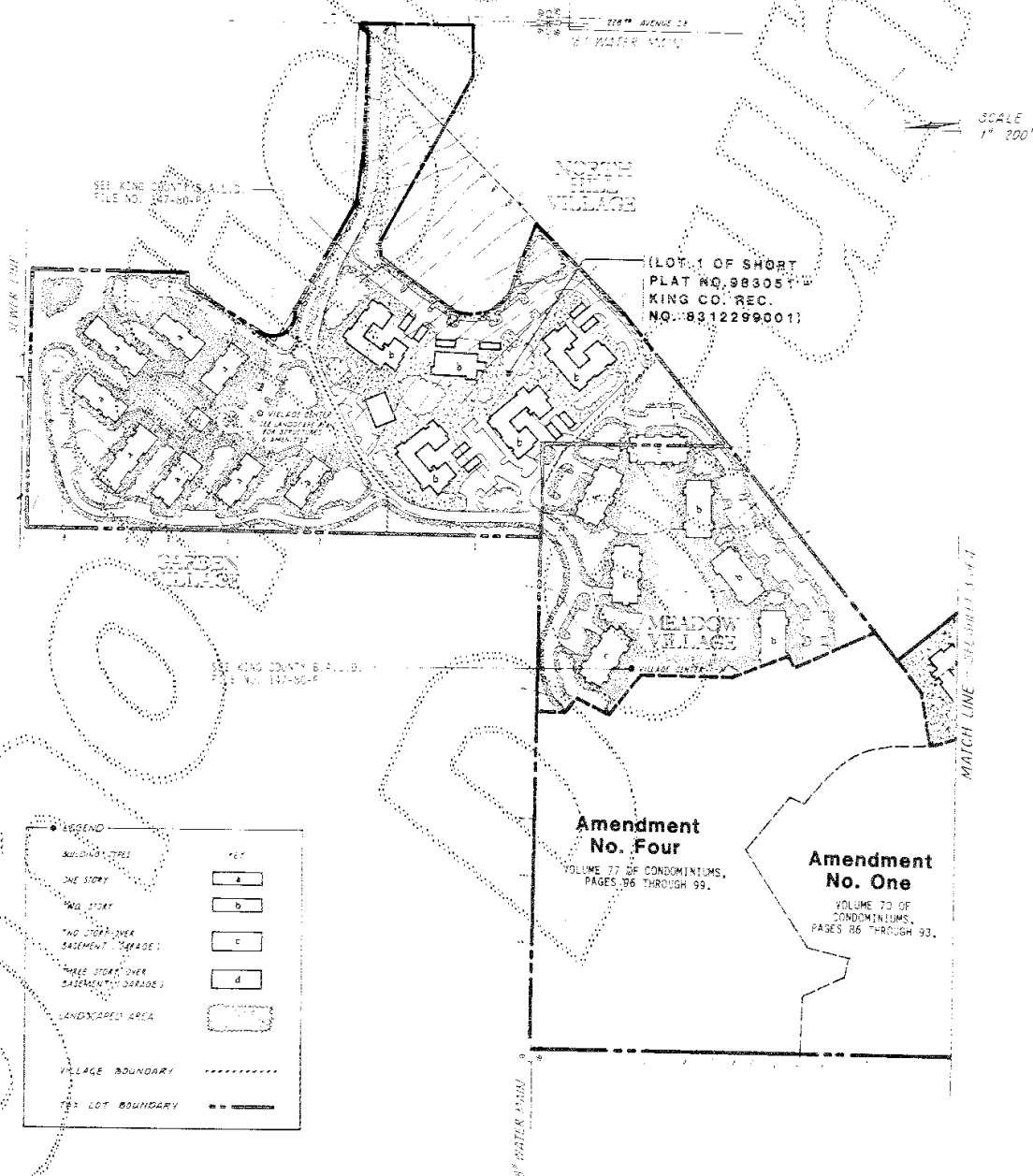
SHEET 3 OF 4

223-54B

80/93
COND

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. SIX
WITHIN SECTIONS 9 & 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
CONCEPTUAL BINDING SITE PLAN PURSUANT TO SECTION 6 OF KING COUNTY ORD. NO. 6465
CODIFIED AS TITLE 19.24 OF KING COUNTY CODE



PROVIDENCE POINT

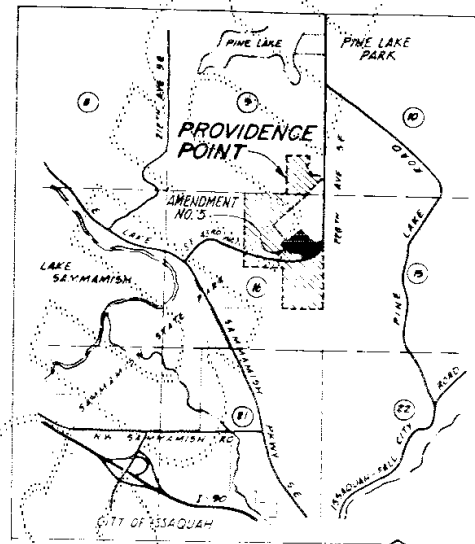
80/95
COND.

A BINDING SITE PLAN AMENDMENT NO. FIVE WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE ALONG THE NORTH LINE THEREOF N88°28'00"W 667.49 FEET;
THENCE S46°34'56"W 205.33 FEET TO THE BEGINNING OF A MIN-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 47.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS N27°12'21"W;
THENCE SOUTHWESTERLY 11.45 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°33'42";
THENCE S50°13'57"W 1214.30 FEET;
THENCE S37°46'03"E 781.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING S37°46'03"E 90.00 FEET;
THENCE N52°13'57"E 500.00 FEET;
THENCE S37°46'03"E 541.55 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 160.00 FEET;
THENCE SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY 277.04 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°43'17";
THENCE N64°30'40"E 90.46 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 190.25 FEET;
THENCE EASTERLY 47.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°13'32" TO THE BEGINNING OF A MIN-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 404.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS S74°29'46"E; SAID BEGINNING BEING ON THE WESTERLY MARGIN OF 222ND AVENUE S.E., AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER REC. NO. 701021013, RECORDS OF SAID COUNTY;
THENCE SOUTHERLY, SOUTHWESTERLY AND WESTERLY 461.51 FEET ALONG SAID WESTERLY MARGIN, THE NORTHERLY MARGIN OF SAID 222ND AVENUE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 86°04'42" TO THE SOUTHEAST CORNER OF TRACT 14 OF CENTER VILLAGE IS A CONDOMINIUM, AS RECORDED IN VOLUME 70 OF CONDOMINIUMS, PAGES 144 THROUGH 150, UNDER RECORDING NO. 440070042 RECORDS OF SAID COUNTY;
THENCE ALONG THE EASTERLY MARGIN OF SAID TRACT 14 N21°06'41"W 103.19 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 90.00 FEET;
THENCE NORTHWESTERLY 64.56 FEET ALONG SAID EASTERLY MARGIN AND SAID CURVE THROUGH A CENTRAL ANGLE OF 40°28'42";
THENCE CONTINUING ALONG SAID EASTERLY MARGIN N44°44'29"W 43.44 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 150.00 FEET;
THENCE WESTERLY 46.45 FEET ALONG SAID EASTERLY MARGIN AND SAID CURVE THROUGH A CENTRAL ANGLE OF 24°20'00";
THENCE CONTINUING ALONG SAID EASTERLY MARGIN S44°00'28"W 251.19 FEET TO THE BEGINNING OF A MIN-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 470.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS S01°01'06"W;
THENCE NORTHWESTERLY 194.64 FEET ALONG SAID EASTERLY MARGIN AND SAID CURVE THROUGH A CENTRAL ANGLE OF 13°03'41" TO THE MOST SOUTHERLY CORNER OF TRACT 14 OF CENTER VILLAGE IS A CONDOMINIUM, AS RECORDED IN VOLUME 70 OF CONDOMINIUMS, PAGES 144 THROUGH 150, UNDER RECORDING NO. 440070042 RECORDS OF SAID COUNTY AND THE BEGINNING OF A MIN-TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 127.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS S46°53'25"E;
THENCE NORTHERLY 48.20 FEET ALONG SAID CURVE AND THE EASTERLY LINE OF SAID TRACT 14 THROUGH A CENTRAL ANGLE OF 40°28'42";
THENCE CONTINUING ALONG SAID EASTERLY LINE N21°06'41"W 124.21 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 233.00 FEET;
THENCE NORTHWESTERLY AND NORTHERLY 101.96 FEET ALONG SAID CURVE AND SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 32°25'02";
THENCE CONTINUING ALONG SAID EASTERLY LINE N12°23'16"E 74.33 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 217.00 FEET;
THENCE NORTHEASTERLY AND NORTHERLY 46.42 FEET ALONG SAID CURVE AND SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 12°47'00" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N46°36'16"E;
THENCE LEAVING SAID EASTERLY LINE ALONG THE PROLONGATION OF SAID RADIAL LINE N46°36'16"E 47.29 FEET;
THENCE N62°13'57"E 123.00 FEET TO THE TRUE POINT OF BEGINNING.



VICINITY MAP

General Project Description

- FEE OWNER: SWANSON-DEAN CORPORATION
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ENGINEER: STEPAN & ASSOCIATES, INC.
33525 137TH PLACE S.
FEDERAL WAY, WA 98003
- ARCHITECTS: THE BURGARDNER ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX); B.A.L.D.
FILE 187-79-R/ORD. #5508 AND ORDINANCE #6252
- SITE AREA: 16.79 ACRES
- NUMBER OF DWELLINGS: 71 UNITS
- OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:
PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS AND ELECTIONS.

Statement of Purpose

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE # 8406270801 IN VOLUME 70 OF CONDOMINIUMS, PAGES 82 THROUGH 86, BY INCORPORATING THE RECORDED FINAL P.L.U.D. OF DIVISION FIVE AND PROVIDING FOR THE LOTS AND TRACTS FOR THE CONDOMINIUM PHASES.

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639

c/o STEPAN & ASSOCIATES, INC.
FEDERAL WAY, WA 98003
(682-4771)

PROVIDENCE POINT

80/96
COND.

A BINDING SITE PLAN AMENDMENT NO. FIVE
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

Authorization & Restrictions

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34.020, KING CO. CODE ORDINANCES #5810, 5252 AND 6441, AND THE FINAL P.L.U.D. OF PROVIDENCE POINT DIVISION FIVE RECORDED UNDER CERTIFICATE 8606160423 IN VOLUME 3 OF P.L.U.D.'S, PAGES 21 THROUGH 31. THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID RECORDED FINAL P.L.U.D., DIVISION FIVE.

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34.020 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAID, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS OF INTEREST.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

SWANSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

James D. DeBruck

Wm. C. McLean

Approvals

EXAMINED AND APPROVED THIS 10th DAY OF JUNE, 1986, A.D.
DEPARTMENT OF PUBLIC WORKS

Quinn A. Hall
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 11th DAY OF JUNE, 1986, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

John J. DeLoach
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 11th DAY OF JUNE, 1986, A.D.
DEPARTMENT OF ASSESSMENTS

Robert C. McLean
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

Acknowledgement

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 18th DAY OF April, A.D., 1986, BEFORE ME PERSONALLY APPEARED *James D. DeBruck*, TO ME KNOWN TO BE THE *Secretary/Treasurer* OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 17th DAY OF April, A.D., 1986, BEFORE ME PERSONALLY APPEARED *Robert C. McLean*, TO ME KNOWN TO BE THE *Vice President* OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY OFFICIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sara J. Orr
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*

Recording Certificate 8606180255

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 18th DAY OF June, 1986, A.D., AT 3:30 MINUTES PAST 2 A.M. AND RECORDED IN VOLUME 80 OF CONDOMINIUMS, PAGE(S) 95-98, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

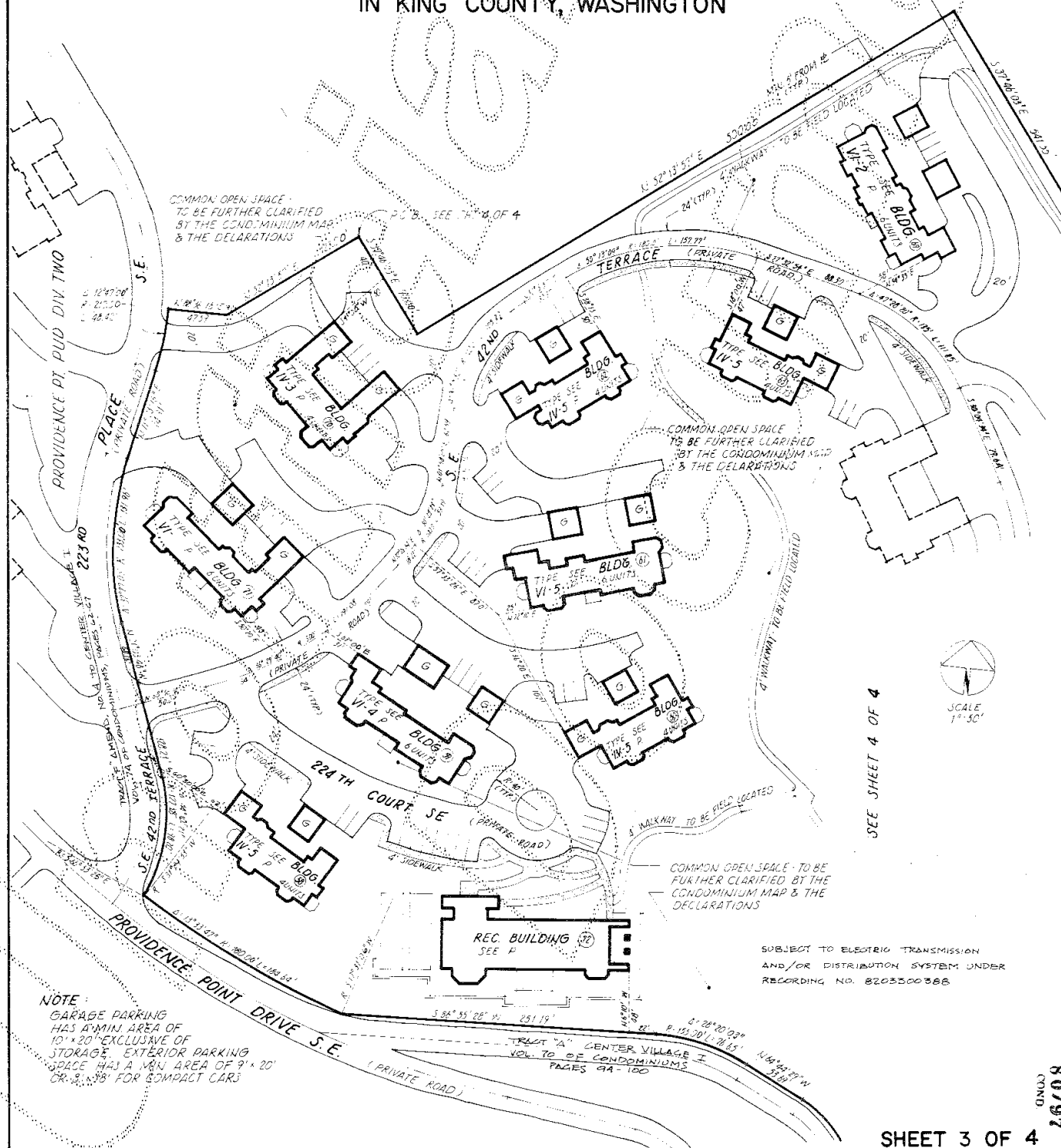
SHEET 2 OF 4

223-57A

80/96
COND.

80/97
COND.

AMENDMENT NO FIVE



SHEET 3 OF 4

223-57B

80192
COND.

80798
CONF.

SEE SHEET 3 OF 4

SEE SHEET 3 OF 4

NOTE:
GARAGE PARKING SPACE HAS A MIN.
AREA OF 10'x20' EXCLUSIVE OF STORAGE
EXTERIOR PARKING SPACE HAS A MIN.
AREA OF 9'x20' OR 8'x18' FOR COMPACT CARS

SHEET 4 OF 4

COND 80/98

223-57C

PROVIDENCE POINT

85/95

A BINDING SITE PLAN AMENDMENT NO. NINE WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M. IN KING COUNTY, WASHINGTON AMENDMENT TO SHEETS 1, 3&4, RECORDED IN VOLUME 76 OF CONDOMINIUMS, PAGES 35, 37&38, RECORDS OF KING COUNTY, WASHINGTON, DIVISIONS OF RECORDS AND ELECTIONS

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION THREE, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.
SWANSON-DEAN CORPORATION UNIVERSITY FEDERAL SAVINGS BANK

James DeBrick

Robert C. Malen

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING)

ON THIS 5th DAY OF August, A.D., 1987, BEFORE ME PERSONALLY APPEARED James DeBrick TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE VETIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON THAT DATE THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Peterson J. Carlson

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Bellevue

1-27-90

STATE OF WASHINGTON)
COUNTY OF KING)

ON THIS 5th DAY OF August, A.D., 1987, BEFORE ME PERSONALLY APPEARED Robert C. Malen TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE VETIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON THAT DATE THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Peterson J. Carlson

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Bellevue

1-27-90

Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT
EXAMINED AND APPROVED THIS 5 DAY OF August, 1987, A.D.

John R. Mc

DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 5 DAY OF August, 1987, A.D.

John R. Mc

MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 5 DAY OF August, 1987, A.D.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

Recording Certificate 8708050736

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION.
THIS 5 DAY OF August, 1987, AT 33 MINUTES PAST
1 P.M., AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 35
RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

JANE MACIN

SUPERINTENDENT OF RECORDS

Purpose

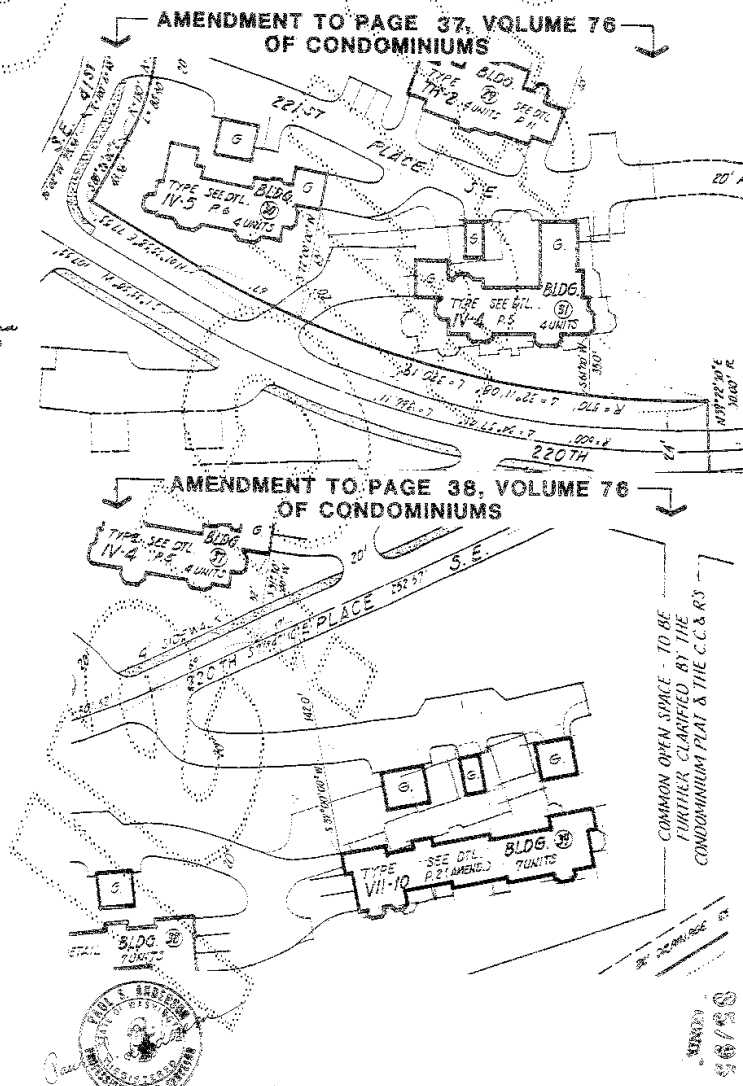
THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF BUILDINGS 31 & 39, AND THE ADJACENT DRIVEWAY/PARKING LOT CONFIGURATION.
BLDG. 31 CHANGED FROM 6 TO 4 UNITS; BLDG. 39 CHANGED FROM 6 TO 7 UNITS

AMENDMENT TO PAGE 35, VOLUME 76 OF CONDOMINIUMS

NUMBER OF DWELLINGS: 66 UNITS

AMENDMENT TO PAGE 37, VOLUME 76 OF CONDOMINIUMS

AMENDMENT TO PAGE 38, VOLUME 76 OF CONDOMINIUMS



c/o STEPHAN & ASSOCIATES, INC.
FEDERAL WAY, WA 98003

SHEET 1 OF 1

27.6-78

PROVIDENCE POINT

86/57
COND.

A BINDING SITE PLAN AMENDMENT NO. EIGHT

WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

AMENDMENT TO SHEETS 1 & 4, RECORDED IN VOLUME 77 OF CONDOMINIUMS,
PAGES 96 & 99, RECORDS OF KING COUNTY, WASHINGTON,
DIVISIONS OF RECORDS AND ELECTIONS

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FOUR, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.
SWANSON-DEAN CORPORATION UNIVERSITY FEDERAL SAVINGS BANK

James Dobrick

Julie Baker, U.P.

Purpose

THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF THE BOUNDARY, BUILDINGS 54 THRU 57 AND DRIVEWAY/PARKING LOT CONFIGURATION EAST OF PROVIDENCE PT. DRIVE S.E.

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 8th DAY OF September, A.D., 1987, BEFORE ME PERSONALLY APPEARED James Dobrick TO ME KNOWN TO BE THE V.P. Finance OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON SAID DAY STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Seattle

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 10th DAY OF Sept, A.D., 1987, BEFORE ME PERSONALLY APPEARED Julie Baker TO ME KNOWN TO BE THE V. Pres OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON SAID DAY STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Seattle

Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT

EXAMINED AND APPROVED THIS 2nd DAY OF October, 1987, A.D.

John E. E.
DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 6th DAY OF October, 1987, A.D.

John E. E.
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 7th DAY OF October, 1987, A.D.

DEPARTMENT OF ASSESSMENTS

Robert R. R.

KING COUNTY ASSESSOR

ACCOUNT NO.

John E. E.

DEPUTY KING COUNTY ASSESSOR

Recording Certificate 8710060538

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 08th DAY OF Oct, 1987, AT 50 MINUTES PAST 10 A.M., AND RECORDED IN VOLUME 86 OF CONDOMINIUMS, PAGES 57-58 RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

IANE HAGUE
MANAGER

IANE H.
SUPERINTENDENT OF RECORDS

AMENDMENT TO PAGE 96, VOLUME 77 OF CONDOMINIUMS

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 16;
THENCE ALONG THE NORTH LINE THEREOF 388°28'02"E 869.11 FEET;
THENCE LEAVING SAID NORTH LINE 501°31'08"W 66.00 FEET;
THENCE 546°08'23"E 48.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 351.50 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N46°08'23"W);
THENCE SOUTHWESTERLY AND SOUTHERLY 88.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°30'07";
THENCE ALONG A NON-TANGENT LINE S87°30'20"E 263.09 FEET;
THENCE S13°15'53"W 270.21 FEET;
THENCE S78°50'00"E 179.79 FEET;
THENCE S37°46'03"E 107.00 FEET;
THENCE S52°33'57"W 257.00 FEET;
THENCE S84°40'31"W 125.36 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 333.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S80°40'18"W);
THENCE NORTHERLY 71.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°16'53";
THENCE N82°57'11"E 8.17 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 192.00 FEET;
THENCE NORTHERLY AND NORTHWESTERLY 241.61 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 72°09'02" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N80°52'11"E;
THENCE ALONG A NON-TANGENT LINE N17°41'14"E 50.51 FEET;
THENCE N51°20'25"W 192.08 FEET;
THENCE S65°08'43"W 308.71 FEET;
THENCE S19°10'44"W 100.00 FEET;
THENCE N70°49'16"W 55.00 FEET;
THENCE N24°08'44"W 190.00 FEET;
THENCE N88°28'16"W 145.74 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER;
THENCE ALONG SAID WEST LINE N01°54'44"E 702.36 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.30 ACRES, MORE OR LESS.

General Project Description

- SITE AREA: 17.30 ACRES
- NUMBER OF DWELLINGS: 112 UNITS

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AMENDMENT AS PRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



% STEPHAN & ASSOCIATES, INC.
33505 13TH PL. S., FEDERAL WAY
WA 98003 (206) 882-4771

Paul S. Anderson
PAUL S. ANDERSON, L.S. #13639

86/57
COND.

SHEET 1 OF 2

225-02

PROVIDENCE POINT

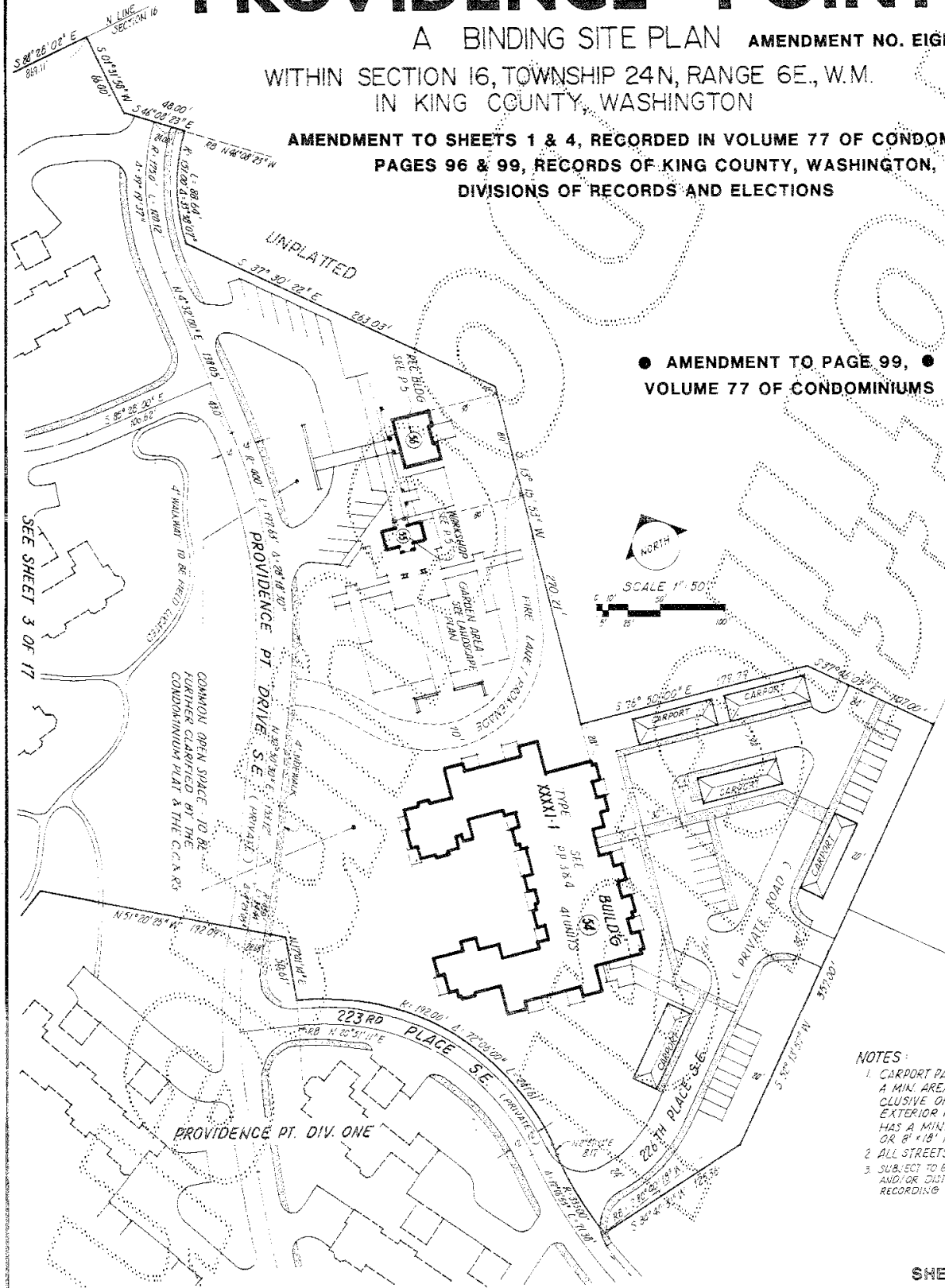
86/58
COND.

A BINDING SITE PLAN AMENDMENT NO. EIGHT

WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON

AMENDMENT TO SHEETS 1 & 4, RECORDED IN VOLUME 77 OF CONDOMINIUMS,
PAGES 96 & 99, RECORDS OF KING COUNTY, WASHINGTON,
DIVISIONS OF RECORDS AND ELECTIONS

● AMENDMENT TO PAGE 99, ●
VOLUME 77 OF CONDOMINIUMS



NOTES:

1. CARPORT PARKING SPACE HAS A MIN. AREA OF 9' x 20' EX. CLUSIVE OF STORAGE. EXTERIOR PARKING SPACE HAS A MIN. AREA OF 9' x 20' OR 8' x 18' FOR COMPACT CARS.
2. ALL STREETS ARE PRIVATE.
3. SUBJECT TO ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM UNDER RECORDING NO. 2203100368

86/58
COND.

SHEET 2 OF 2

225-02A

PROVIDENCE POINT

88/89
COND.

A BINDING SITE PLAN AMENDMENT NO. TEN WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON

AMENDMENT TO SHEET 4 OF 4, RECORDED IN VOLUME 80 OF CONDOMINIUMS, PAGE 98, RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS

Purpose

THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF BUILDING 67, AND
THE ADJACENT DRIVEWAY/PARKING LOT CONFIGURATION.

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED
OWNERS OF PROVIDENCE POINT DIVISION FIVE, HEREBY DECLARE THIS
AMENDMENT AND REPEAL THE USE OF THE PROPERTY WITHIN SAID
AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

SHAWSON-DEAN CORPORATION UNIVERSITY SAVINGS BANK

Larry King Robert C. Wilson

Approvals

EXAMINED AND APPROVED THIS 14th DAY OF JULY, 19 88, A.D.

James Smith, P.E.
DEPARTMENT ENGINEER

EXAMINED AND APPROVED THIS 14th DAY OF JULY, 19 88, A.D.

James Smith, P.E.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 19th DAY OF JULY, 19 88, A.D.

Rutha Ross J. Math
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

Recording Certificate 8807191426

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND
DEVELOPMENT DIVISION THIS 14th DAY OF JULY, 19 88, A.D.,
AT 45 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 88 OF
CONDOMINIUMS, PAGE(S) 69, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

JANE HAGUE W.M.E.Y.C.
MANAGER SUPERINTENDENT OF RECORDS

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING) ss

ON THIS 20th DAY OF April, A.D., 1988, BEFORE ME PERSONALLY APPEARED Harry King
TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING
INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID
CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED
TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST
ABOVE WRITTEN.

Patticia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Highland
1-27-80

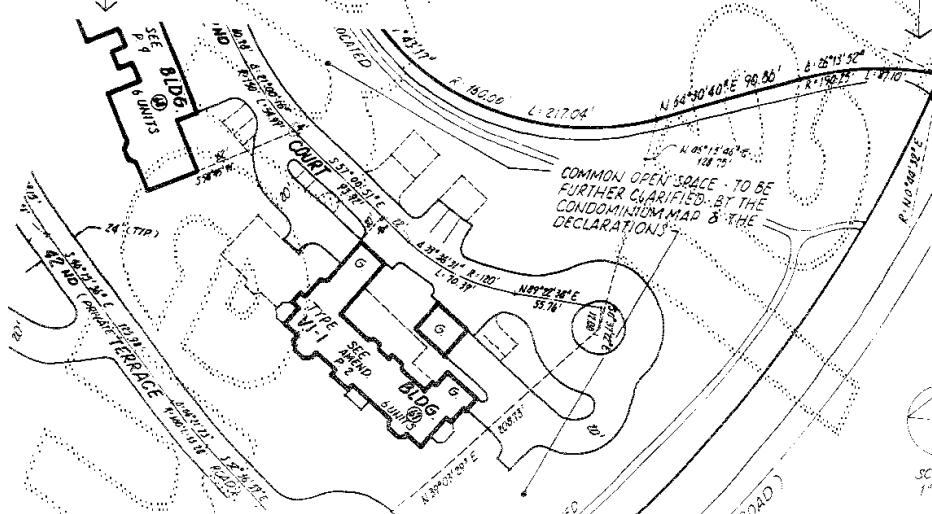
STATE OF WASHINGTON)
COUNTY OF KING) ss

ON THIS 20th DAY OF April, A.D., 1988, BEFORE ME PERSONALLY APPEARED Robert C. Wilson
TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING
INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID
CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED
TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST
ABOVE WRITTEN.

Guillermo M. Falar
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Seattle
My Commission Expires July 24, 1989

AMENDMENT TO PAGE 98, VOLUME 80 OF CONDOMINIUMS



C/O STEPAN & ASSOCIATES, INC.
33505 13TH PLACE SOUTH
FEDERAL WAY, WASHINGTON 98003
(206) 682-4771

SHEET 1 OF 1

225-89