

# CONDOMINIUM

RECORDING NO. 9205180632

NAME OF CONDO. PROVIDENCE POINT (Amendment No. 15)

VOL. 109 PGE. 80 TO 82 INCL.

RURAL KING SEC. 16 TWP. 24 RGE. 06

CITY OR TOWN \_\_\_\_\_ SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_

RECORDING COST:

FEES:

1. NO. OF UNITS -----

\$53.00

2. DECLARATION REC. NO. \_\_\_\_\_

SHEET SIZE ok

NAME DUPLICATION ok

DESCRIPTION, TITLE, SURV., CERT. ok

FEQ LAND no

GRANTORS: Swanson-Dean/Daewoo Partnership

Daewoo International (America) Corp

University Savings Bank

University Federal Savings Bank

GRANTEE King County

9205180632

IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IS DUE TO THE QUALITY OF THE DOCUMENT.

# PROVIDENCE POINT

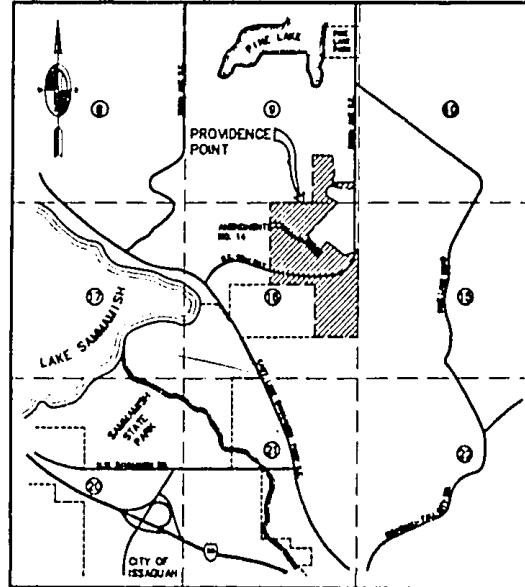
A BINDING SITE PLAN AMENDMENT NO. FIFTEEN  
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.  
 IN KING COUNTY, WASHINGTON  
 (P.U.D. DIVISION TEN)

92057806  
 109/80-8

## Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16:  
 THENCE N 88°28'02" W 542.49 FEET ALONG THE NORTH LINE THEREOF;  
 THENCE S 46°34'56" W 305.33 FEET TO THE BEGINNING OF A NON-TANGENT  
 CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 62.00 FEET (A  
 RADIAL LINE THROUGH SAID BEGINNING BEARS N 27°12'21" W);  
 THENCE SOUTHWESTERLY 11.43 FEET ALONG SAID CURVE THROUGH A  
 CENTRAL ANGLE OF 10°33'42";  
 THENCE S 52°13'57" W 1014.30 FEET;  
 THENCE S 37°46'03" E 290.00 FEET TO THE TRUE POINT OF BEGINNING;  
 THENCE CONTINUING S 37°46'03" E 581.00 FEET TO THE NORTHEASTERLY  
 LINE OF PROVIDENCE POINT P.U.D. (DIVISION FIVE) RECORDED UNDER  
 RECORDING NUMBER 8606160403 IN VOLUME 3 OF P.U.D.'S, PAGES 21-31,  
 INCLUSIVE, RECORDS OF SAID COUNTY;  
 THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FOUR COURSES:  
 THENCE S 52°13'57" W 200.00 FEET;  
 THENCE N 37°46'03" W 90.00 FEET;  
 THENCE S 52°13'57" W 123.00 FEET;  
 THENCE S 88°36'18" W 47.59 FEET TO THE NORTHEASTERLY LINE OF  
 PROVIDENCE POINT P.U.D. (DIVISION TWO) RECORDED UNDER  
 RECORDING NUMBER 8410310687 IN VOLUME 2 OF P.U.D.'S, PAGES 25-39,  
 INCLUSIVE, RECORDS OF SAID COUNTY, AND THE BEGINNING OF A NON-  
 TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 217.00  
 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N 88°36'18" E);  
 THENCE ALONG SAID NORTHEASTERLY LINE THE FOLLOWING THREE  
 COURSES:  
 THENCE NORTHERLY AND NORTHWESTERLY 138.71 FEET ALONG SAID  
 CURVE THROUGH A CENTRAL ANGLE OF 36°05'50";  
 THENCE N 37°29'34" W 209.37 FEET TO THE BEGINNING OF A CURVE  
 CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 517.00 FEET;  
 THENCE NORTHWESTERLY 87.40 FEET ALONG SAID CURVE AND THE  
 NORTHEASTERLY LINE OF PROVIDENCE POINT P.U.D. (DIVISION ONE)  
 RECORDED UNDER RECORDING NUMBER 8401270535 IN VOLUME 1 OF  
 P.U.D.'S, PAGES 81-116, INCLUSIVE, RECORDS OF SAID COUNTY; THROUGH  
 A CENTRAL ANGLE OF 09°41'08" TO A RADIAL LINE OF SAID CURVE WHICH  
 BEARS N 42°49'18" E;  
 THENCE ALONG A NON-TANGENT LINE N 65°40'00" E 220.60 FEET;  
 THENCE N 52°13'57" E 110.00 FEET TO THE TRUE POINT OF BEGINNING.



VICINITY MAP  
 SCALE 1" = 200'

## Recording Certificate

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ A.D. AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M., AND RECORDED IN VOLUME \_\_\_\_\_ OF CONDOMINIUMS, PAGE \_\_\_\_\_ RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

MANAGER \_\_\_\_\_ SUPERINTENDENT OF RECORDS \_\_\_\_\_

## Statement of Purpose

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE #8406270801 IN VOLUME 70 OF CONDOMINIUMS, PAGES 82 THROUGH 85, BY INCORPORATING THE RECORDED FINAL P.U.D. OF DIVISION TEN AND PROVIDING FOR THE LOTS AND TRACTS FOR THE CONDOMINIUM PHASES.

## General Project Description

FEE OWNER: SWANSON-DEAN/DAEWOO PARTNERSHIP  
 4135 PROVIDENCE POINT DR. S.E.  
 ISSAQUAH, WA 98027

ENGINEER/SURVEYOR: DOWL ENGINEERS  
 8320-154th AVE NE  
 REDMOND, WA 98053-3523

ARCHITECT: JOHNSON-BRAUND DESIGN GROUP, INC.  
 130 ANDOVER PARK E., STE. #301  
 TUKWILA, WA 98188

EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL-P SUFFIX)  
 B.A.L.D. FILE 187-79-R/ORD. #5508, #6252, #7582 & #6745

SITE AREA: 4.18 ACRES  
 NUMBER OF DWELLINGS: 70

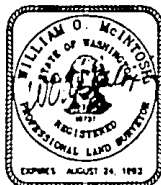
OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:  
 PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS AND ELECTIONS.

## Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

*W. O. McIntosh*  
 WILLIAM O. MCINTOSH, P.L.S. #18737

C/O DOWL ENGINEERS, INC.  
 8320 - 154th AVE. N.E.  
 REDMOND, WA 98053-3523



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 IN KING COUNTY, WASHINGTON  
 (P.U.D. DIVISION TEN)

920518063  
 109/80-82

## Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THEREOF PURSUANT TO KING COUNTY CODE TITLE 19.34 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS OF INTEREST.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

SWANSON-DEAN/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK - FORMERLY UNIVERSITY FEDERAL SAVINGS BANK  
William J. High  
 DAEWOO INTERNATIONAL (AMERICA) CORP.  
William J. High

## Acknowledgements

STATE OF WASHINGTON  
 COUNTY OF KING  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAEWOO YOO SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT OF DAEWOO AMERICA DEVELOPMENT INC. MANAGING GEN. PARTNER OF SWANSON-DEAN/DAEWOO PARTNERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
 DATED April 7, 1992  
 SIGNATURE OF NOTARY PUBLIC Patricia J. Larson  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 1-27-94

## Authorization & Restrictions

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34.020, KING COUNTY ORDINANCES #5810, #5252, #5441, #7582, #5745, AND THE FINAL P.U.D. OF PROVIDENCE POINT DIVISION TEN RECORDED UNDER CERTIFICATE \_\_\_\_\_ IN VOLUME \_\_\_\_\_ OF P.U.D.'S PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID RECORDED FINAL P.U.D., DIVISION TEN.

STATE OF WASHINGTON  
 COUNTY OF KING  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAEWOO YOO SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AUTHORIZED AGENT OF DAEWOO INTERNATIONAL (AMERICA) CORP. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
 DATED April 7, 1992  
 SIGNATURE OF NOTARY PUBLIC Patricia J. Larson  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES 1-27-94

## Approvals

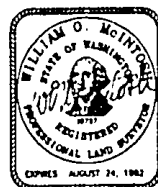
PARKS, PLANNING AND RESOURCES DEPARTMENT  
 EXAMINED AND APPROVED THIS 16th DAY OF May 1992  
William J. High  
 DEVELOPMENT ENGINEER  
 EXAMINED AND APPROVED THIS 10th DAY OF MAY 1992  
William J. High  
 MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION  
 KING COUNTY DEPARTMENT OF ASSESSMENT  
 EXAMINED AND APPROVED THIS 12 DAY OF MAY 1992  
William J. High  
 KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR  
 ACCOUNT NUMBER \_\_\_\_\_

STATE OF WASHINGTON  
 COUNTY OF KING  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT William J. High SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF University Savings Bank TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
 DATED April 16, 1992  
 SIGNATURE OF NOTARY PUBLIC Catherine J. Powell  
 TITLE Notary Public  
 MY APPOINTMENT EXPIRES Aug 25, 1992



## Finance Division Certificate

I HEREBY CERTIFY ALL PROPERTY TAXES ARE PAID, THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION AND THAT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREET, ALLEYS OR FOR PUBLIC USE, ARE PAID IN FULL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
 FINANCE DIVISION  
 MANAGER, KING COUNTY FINANCE DIVISION DEPUTY \_\_\_\_\_

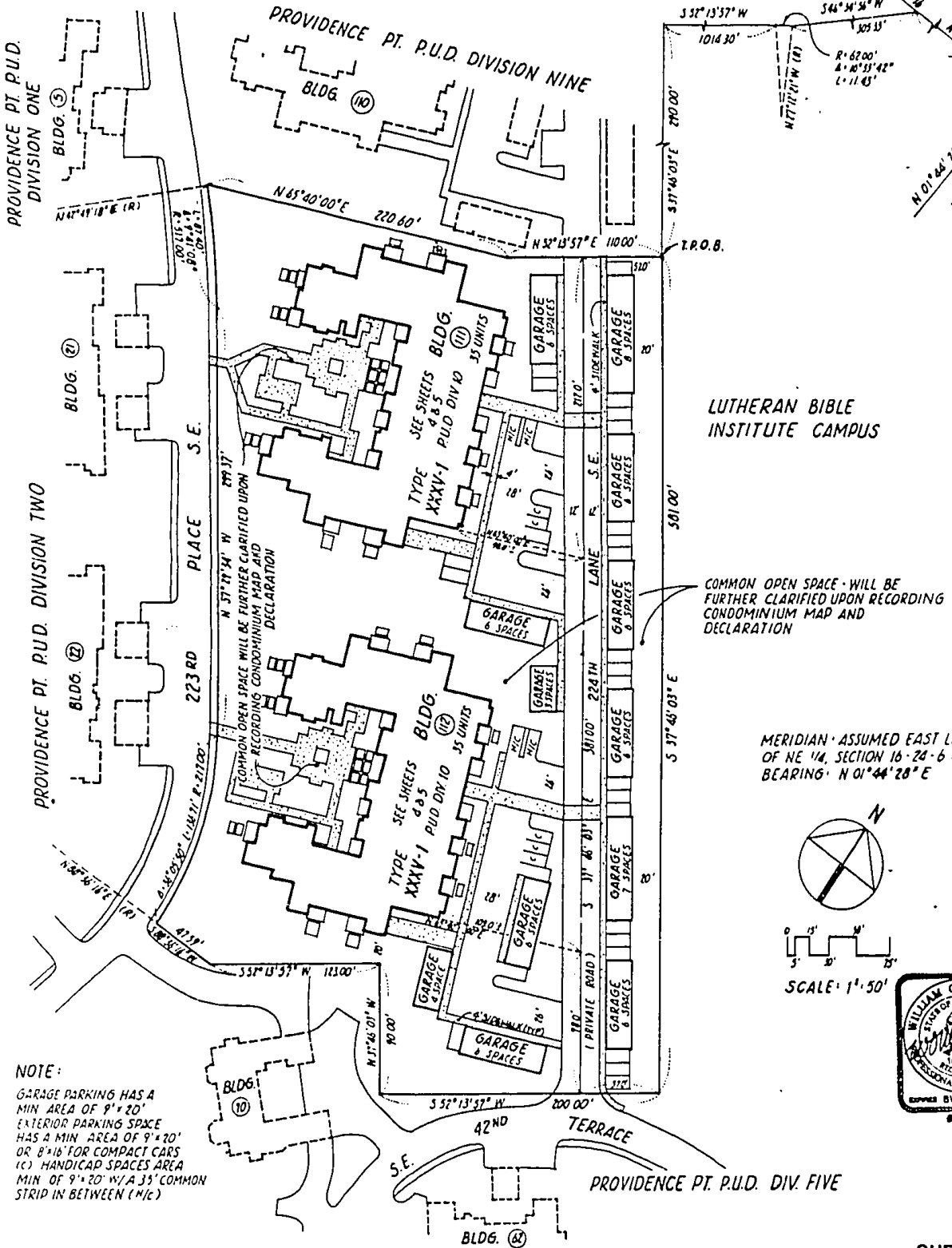


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 ( P.U.D. DIVISION TEN )

9205

109



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**NOTE:**

GARAGE PARKING HAS A MIN AREA OF 9' x 20'  
 EXTERIOR PARKING SPACE HAS A MIN AREA OF 9' x 20'  
 OR 8' x 16' FOR COMPACT CARS  
 (C) HANDICAP SPACES AREA MIN. OF 9' x 20' W/ A 35' COMMON STRIP IN BETWEEN (M/C)

