

# PROVIDENCE POINT

## A PLANNED UNIT DEVELOPMENT

WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

KING COUNTY, WASHINGTON

### DIVISION 13

#### AUTHORIZATION & RESTRICTIONS

THIS PLANNED UNIT DEVELOPMENT IS AUTHORIZED BY KING COUNTY CODE, TITLE 21 AND KING COUNTY ORDINANCES #5810, #6252 AND #6441 PASSED BY THE KING COUNTY COUNCIL WITH EFFECTIVE DATES OF DECEMBER 31, 1981, JANUARY 7, 1983 AND JUNE 21, 1983 RESPECTIVELY.

THE USE OF THIS PROPERTY IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES DESCRIBED OR SHOWN HEREIN. NO OTHER USES, BUILDINGS, STRUCTURES OR ALTERATIONS ARE PERMITTED.


BUILDING SIZE, SCALE, LOCATION, ORIENTATION AND GENERAL CHARACTER IS AUTHORIZED ONLY AS SHOWN HEREON EXCEPT THAT KING COUNTY MAY APPROVE MINOR VARIATIONS AND/OR STYLISTIC CHANGES CONSISTENT WITH THE APPROVED PLANNED UNIT DEVELOPMENT AND KING COUNTY CODE AT THE TIME OF BUILDING PERMITS OR THEREAFTER.

THE DEVELOPER AND/OR HOMEOWNERS MAY, ACCORDING TO THE ADOPTED RULES OF THE HOMEOWNERS ASSOCIATION, PETITION KING COUNTY TO APPROVE MINOR BUILDING CHANGES OR ACCESSORY OR OTHER USES WITHIN THE PLANNED UNIT DEVELOPMENT, AND KING COUNTY MAY APPROVE SUCH AMENDMENTS TO THE P.U.D. WHEN FOUND TO NOT CONFLICT WITH THE INTENT OF THE P.U.D. CODE OR WITH ORDINANCES #5810, #6252, #6441, #7581, #7652 AND #8746.

THE DEVELOPMENT IS SUBJECT TO EXCEPTIONS AND RESTRICTIONS CONTAINED IN A DEED FROM THE STATE OF WASHINGTON REGARDING MINERAL RIGHTS RECORDED UNDER RECORDING NO. 4532756.

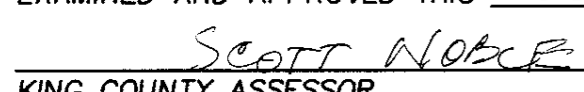
#### APPROVALS

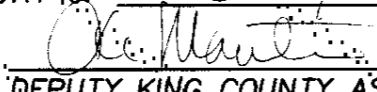
##### DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES

EXAMINED AND APPROVED THIS 14th DAY OF July, 1995  
  
 DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 17th DAY OF July, 1995  
  
 MANAGER, LAND USE SERVICES DIVISION

##### KING COUNTY DEPARTMENT OF ASSESSMENTS

EXAMINED AND APPROVED THIS 18 DAY OF July, 1995  
  
 KING COUNTY ASSESSOR

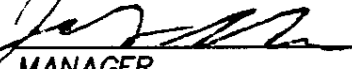
  
 DEPUTY KING COUNTY ASSESSOR


ACCOUNT NUMBER 162406-9035

#### RECORDING CERTIFICATE 9507190346

FILE FOR RECORD AT THE REQUEST OF THE MANAGER OF LAND USE SERVICES DIVISION THIS 19th DAY OF July, 1995 A.D., AT 13 MINUTES PAST 9:00 A.M. AND RECORDED IN VOLUME 6 OF P.U.D.'S, PAGES 88 THROUGH 94, RECORDS OF KING COUNTY, WASHINGTON.

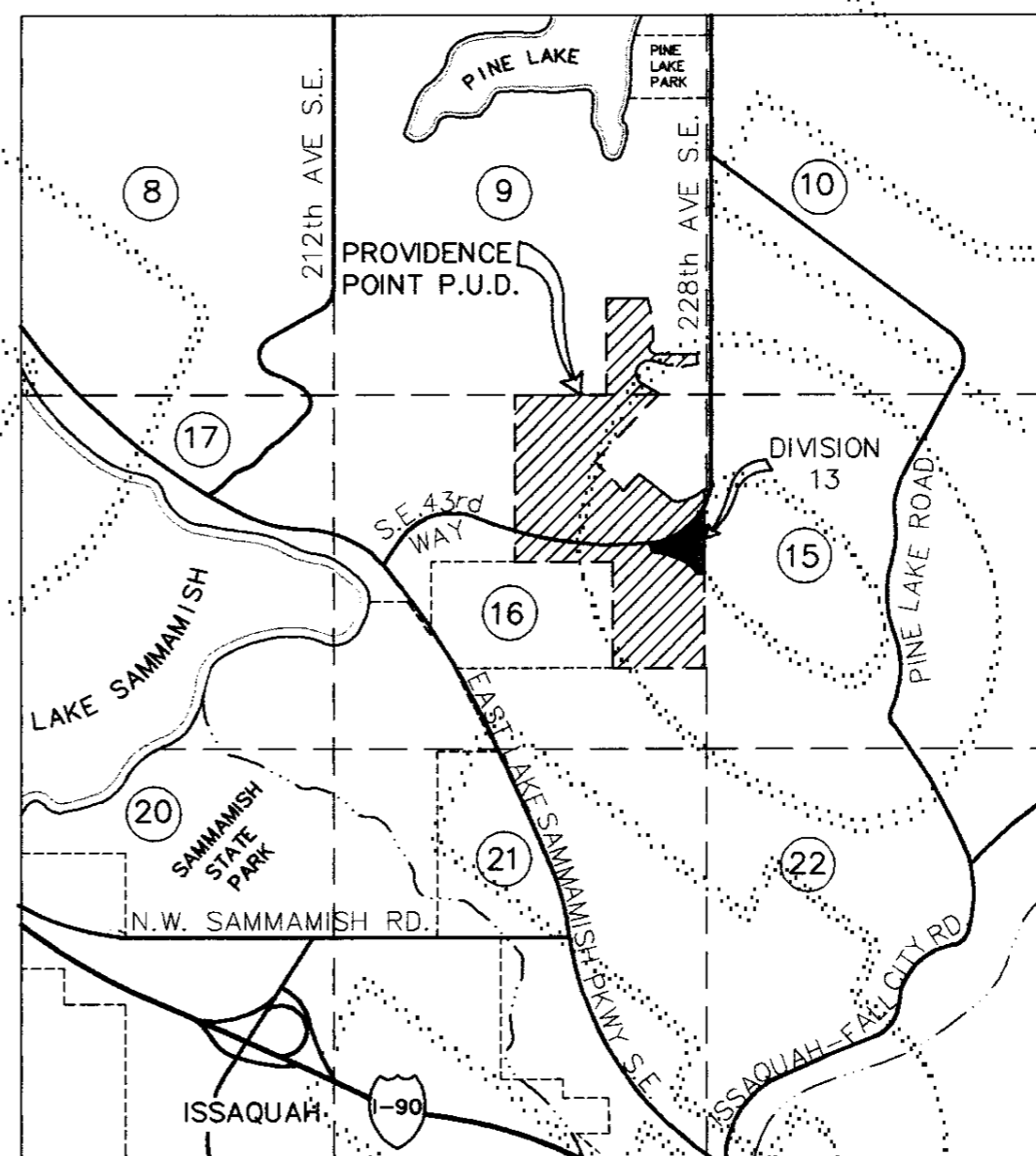
##### DIVISION OF RECORDS AND ELECTIONS

  
 MANAGER

  
 SUPERINTENDENT OF RECORDS

#### EASEMENT PROVISIONS

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS IN WHICH TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CONDUITS, CABLES, WIRES, PIPELINES WITH NECESSARY FACILITIES AND EQUIPMENT FOR THE PURPOSE OF SERVING THE P.U.D. WITH GENERAL UTILITIES INCLUDING SANITARY SEWER, WATER, POWER, TELEPHONE AND CABLE T.V., TOGETHER WITH THE RIGHT TO ENTER THE SUBJECT PROPERTY FOR THE PURPOSE STATED. THE LOCATIONS AND DIMENSIONS OF THESE EASEMENTS WILL BE INCLUDED IN THE CONDOMINIUM DOCUMENTS.



VICINITY MAP

SCALE 1" = 1/2 MILE

NORTH

#### LEGAL DESCRIPTION


THOSE PORTIONS OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

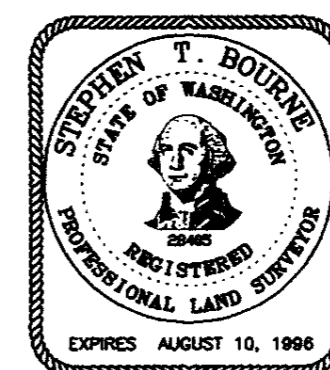
COMMENCING AT THE EAST ONE QUARTER CORNER OF SAID SECTION; THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER N 88°04'01" W 30.00 FEET TO THE WEST MARGIN OF 228TH AVENUE S.E. AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID MARGIN S 61°44'18" W 79.38 FEET; THENCE N 58°25'50" W 288.48 FEET; THENCE N 78°28'17" W 298.15 FEET; THENCE N 07°11'16" W 52.97 FEET TO THE SOUTHERLY MARGIN OF S.E. 43RD WAY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 892.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S. 11°08'51" E); THENCE NORTHEASTERLY ALONG SAID MARGIN AND SAID CURVE 839.66 FEET THROUGH A CENTRAL ANGLE OF 53°56'01" TO THE INTERSECTION OF SAID MARGIN WITH THE WEST MARGIN OF 228TH AVENUE S.E.; THENCE ALONG SAID WEST MARGIN S 01°44'28" W 725.26 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 190,434 SQUARE FEET (4.372 ACRES) MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., AND THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON, AND THAT MONUMENTS WILL BE SET AND ALL PROPERTY AND BUILDING CORNERS WILL BE STAKED CORRECTLY ON THE GROUND. I FURTHER CERTIFY THAT THE FLOOR PLANS AND ELEVATIONS SHOWN HEREON ACCURATELY DEPICT THE ARCHITECTURAL PLANS AS PROVIDED TO DOWL ENGINEERS BY THE PROJECT ARCHITECT FOR THE RESPECTIVE BUILDINGS.

 2/23/95  
 STEPHEN T. BOURNE, P.L.S. # 28405  
 C/O DOWL ENGINEERS  
 REDMOND, WA 98052  
 (206) 869-2670



DOWL FILE No. 101-71

SHEET 1 OF 7

D.D.E.S. FILE NO. 147-80-P

# PROVIDENCE POINT

## A PLANNED UNIT DEVELOPMENT

WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
KING COUNTY, WASHINGTON

### DIVISION 13

#### GENERAL PROJECT DESCRIPTION

FEE OWNER: SWANSON-DEAN/DAEWOO PARTNERSHIP  
4135 PROVIDENCE POINT DRIVE S.E.  
ISSAQUAH, WA 98027

ENGINEER: DOWL ENGINEERS  
8320 154TH AVENUE N.E.  
REDMOND, WA 98052

SURVEYOR: DOWL ENGINEERS  
8320 154TH AVENUE N.E.  
REDMOND, WA 98052

ARCHITECTS: JOHNSON BRAUND DESIGN GROUP, INC.  
130 ANDOVER PARK EAST, SUITE 301  
SEATTLE, WA 98188

THE BUMGARDNER ARCHITECTS  
101 STEWART STREET, SUITE 200  
SEATTLE, WA 98101

LANDSCAPE ARCHITECT: THOMAS L. BERGER & ASSOCIATES  
2021 MINOR AVE. EAST  
SEATTLE, WA 98102

EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL-P SUFFIX);  
K.C. D.D.E.S. FILE 187-79-R/ORD. #5508, #6252, #7582 & #8745

METHODS OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUM UNITS FOLLOWING THE RECORDING OF A CONDOMINIUM SURVEY MAP AND PLANS AND DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS TO BE RECORDED WITH THE KING CO. DIVISION OF RECORDS AND ELECTIONS. COMMON FACILITIES AND TRACTS WILL BE OWNED BY A HOME OWNERS ASSOCIATION.

#### STATEMENT OF GENERAL PURPOSE:

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSONS OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH COMMUNITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER ADJACENT PROPERTY AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.

#### NON-RESIDENTIAL USES:

NON-RESIDENTIAL USES IN THE VILLAGE CENTER INCLUDE RECREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS, DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THROUGH THE RECORDING OF THE CONDOMINIUM DOCUMENTS.

A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR PERMANENT RETENTION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDSCAPED AREAS, STORM WATER CONTROL FACILITIES AND OTHER COMMON IMPROVEMENTS.

THE APPLICANT SHALL PAY TO THE DEPARTMENT OF PUBLIC WORKS, A TRIP GENERATION FEE FOR THE IMPROVEMENT OF THE FOUR PROJECTS LISTED IN SECTION F-3 OF THE DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES SEPTEMBER 3, 1981 REPORT, WITH ANY NECESSARY ADJUSTMENTS FOR INFLATION FACTORS AS OF THE DATE OF PERMIT ISSUANCE. THE FEE WILL BE PAYABLE AT THE TIME OF BUILDING PERMITS ISSUANCE. IF THE APPLICANT DISPUTES THE FEE DETERMINATION BY THE DEPARTMENT OF PUBLIC WORKS, HE MAY APPEAL THE AMOUNT AND THE JUSTIFICATION FOR SAID AMOUNT TO THE ZONING AND SUBDIVISION EXAMINER FOR ARBITRATION.

A CRIME PREVENTION PROGRAM WILL BE IMPLEMENTED THROUGH SITE DEVELOPMENT AND BUILDING DESIGN AND CONSTRUCTION. IT WILL INCLUDE, BUT IS NOT LIMITED TO, THE PROVISION OF PERIMETER FENCING AND THORNY SPECIES OF LANDSCAPING, ENTRY GATE, TV MONITORS, CONTROLLED BUILDING ENTRANCES, AN EMERGENCY CALL SYSTEM, EXTERIOR LIGHTING, SERVICE ENTRY DOORS HAVING DEADLOCKS, DEADBOLTS AND PEEPHOLES, DOOR JAMBS WITH REINFORCED STRIKES AND SECURE WINDOW TYPES.

AN INTERNAL SHUTTLE SERVICE CONSISTING OF VANS, SHUTTLE BUSES, OR OTHER VEHICULAR SYSTEMS, SHALL BE DEVELOPED FOR THE PROJECT TO ASSIST THE RESIDENTS IN TRAVERSING THE HILLSIDE TO REACH BUS STOPS, THE NURSING HOME, ANY FUTURE BUSINESS AREAS, THE RECREATION CENTERS AND FACILITIES AND THE NEARBY LUTHERAN BIBLE INSTITUTE CAMPUS. THE IMPLEMENTATION OF THIS REQUIREMENT SHALL BE FURTHER WORKED OUT WITH THE KING COUNTY DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES. THE SHUTTLE SERVICE WILL BEGIN DURING THE OCCUPANCY OF DIVISION ONE WITH SERVICE COMMENSURATE WITH RESIDENTS' NEEDS. FACILITIES AND EQUIPMENT PROVIDED IN DIVISION ONE WILL ALSO BE AVAILABLE TO SUBSEQUENT DIVISIONS ON AN EQUAL BASIS.

ACREAGE PLANNED WITHIN THE TOTAL PROJECT: 172.8 ACRES  
ACREAGE WITHIN DIVISION THIRTEEN: 4.37 ACRES  
ACREAGE OF OPEN SPACE IN DIVISION THIRTEEN: 2.36 ACRES (54% OF DIV.)  
NUMBER OF DWELLING UNITS IN DIVISION THIRTEEN: 20  
NUMBER OF PARKING SPACES IN DIVISION THIRTEEN: 34  
UNCOVERED: 42  
TOTAL: 76

THE ADDRESSES FOR THIS P.U.D. DIVISION SHALL BE AS FOLLOWS: ADDRESSES SHALL BE ASSIGNED FOR THE EAST/WEST ROAD WITHIN THE RANGE OF 22700 TO 22770. INDIVIDUAL ADDRESSES WILL BE ASSIGNED TO THE PRINCIPAL ENTRANCE OF EACH RESIDENTIAL UNIT OR BUILDING IN ACCORDANCE WITH KING COUNTY CODE 16.08.

#### DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED UNIT DEVELOPMENT AND RESTRICT THE USE OF SAID PROPERTY TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS AND SEALS.

SWANSON-DEAN/DAEWOO  
PARTNERSHIP

DAEWOO AMERICA DEVELOPMENT, INC.

#### ACKNOWLEDGEMENT

STATE OF WASHINGTON

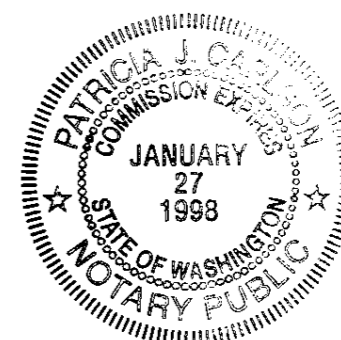
COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT C. K. Hong SIGNED THIS INSTRUMENT, ON OATH STATED THAT he WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT, AS THE Executive Vice President OF SWANSON-DEAN/DAEWOO PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 26, 1995

Patricia J. Carlson  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MY APPOINTMENT EXPIRES: 1-27-98



STATE OF WASHINGTON

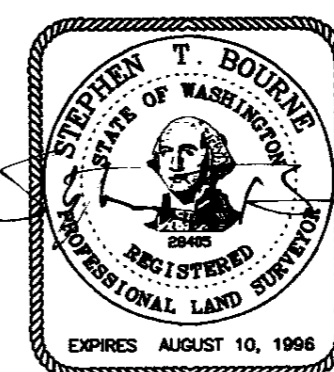
COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT W. H. Kim SIGNED THIS INSTRUMENT, ON OATH STATED THAT he WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT, AS THE authorized Representative OF DAEWOO AMERICA DEVELOPMENT, INC., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 26, 1995

Patricia J. Carlson  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MY APPOINTMENT EXPIRES: 1-27-98



DOWL FILE NO. 101-70

SHEET 2 OF 7

D.D.E.S. FILE NO: 147-80-P

# PROVIDENCE POINT

## A PLANNED UNIT DEVELOPMENT

WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
KING COUNTY, WASHINGTON

### DIVISION 13

#### KEY TO BUILDING TYPES

BUILDING No.	TYPE	No. OF UNITS	SHEET No.
117	AF-BF	2	4
118	AF-BF	2	4
119	AF-BF	2	4
120	AF-BF	2	4
121	AF-BF-CF-DF	4	5
122	TH-2	4	6
123	AF-BF-CF-DF	4	5
125	MAINTENANCE	0	7

NOTE: SOUTHEASTERLY UNIT OF BUILDING 122 IS BARRIER FREE

#### CENTERLINE DIMENSIONS

LINE	DIRECTION	DISTANCE
L1	N 11°31'43" E	12.58'
L2	N 61°46'33" E	43.44'
L3	S 64°52'48" E	97.56'
L4	N 64°05'40" E	11.97'
L5	N 23°02'25" W	6.59'
L6	N 23°02'25" W	60.99'
L7	N 27°32'00" W	46.23'
L8	N 36°21'07" E	64.34'
L9	S 08°58'24" E	5.98'
L10	S 59°46'03" E	151.82'
L11	S 59°46'03" E	22.76'
L12	N 33°26'33" W	15.29'
L13	N 60°54'59" W	164.45'
L14	N 60°54'59" W	30.19'
L15	S 60°54'59" E	88.70'
L16	S 60°54'59" E	22.52'
L17	N 63°22'06" W	99.82'
L18	N 63°22'06" W	44.88'

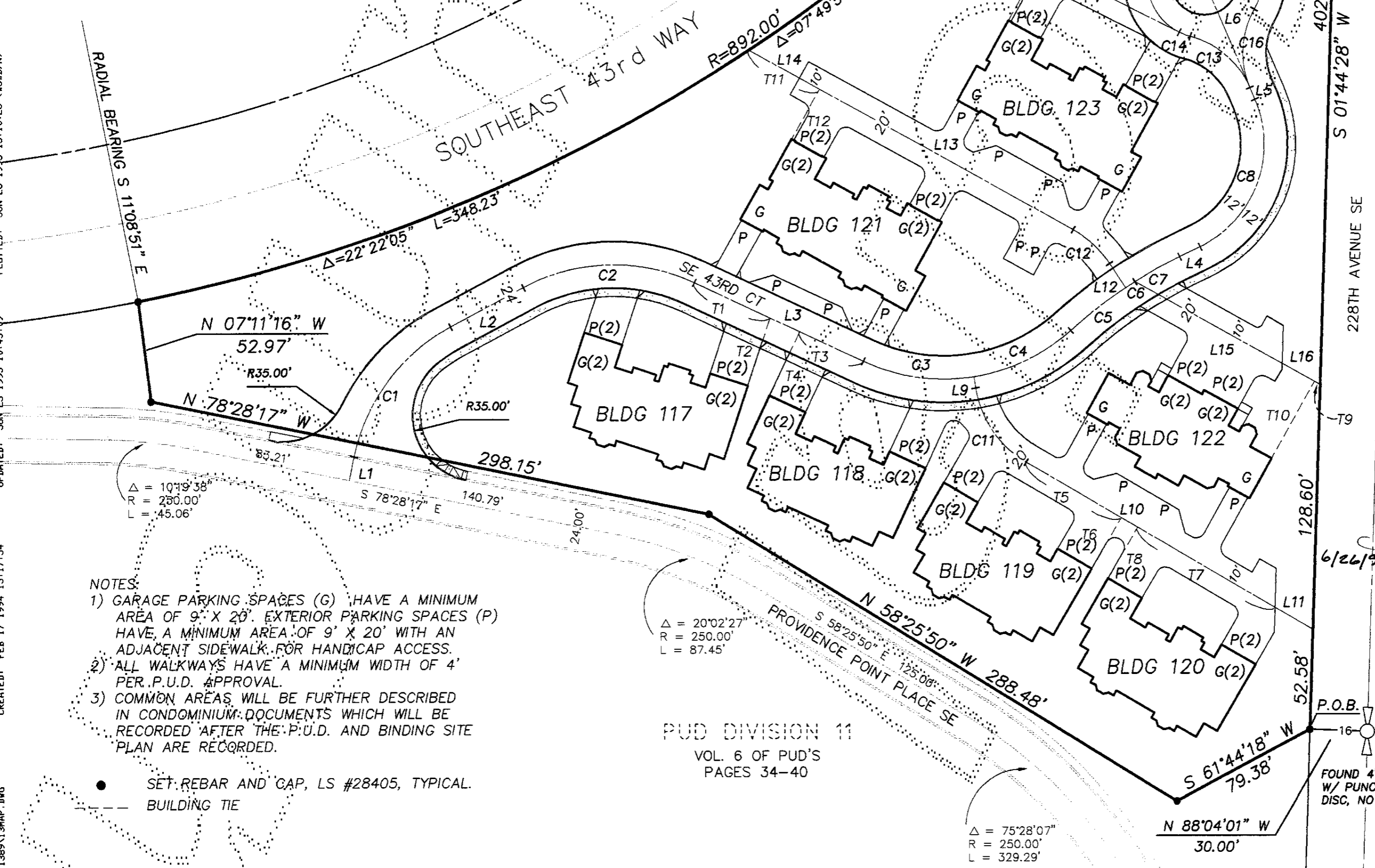
#### BUILDING TIES

LINE	DIRECTION	DISTANCE
T1	S 64°52'48" E	43.66'
T2	S 18°07'26" W	37.44'
T3	N 64°52'48" W	36.80'
T4	S 25°07'12" W	37.00'
T5	S 59°46'03" E	57.87'
T6	S 30°13'57" W	31.00'
T7	N 59°46'03" W	83.95'
T8	S 30°13'57" W	31.00'
T9	N 60°54'59" W	3.39'
T10	S 29°05'01" W	46.17'
T11	S 60°54'59" E	42.19'
T12	S 29°05'01" W	30.00'
T13	S 63°22'06" E	62.92'
T14	S 29°05'01" W	34.66'
T15	S 36°21'07" W	12.90'
T16	S 64°02'12" E	14.44'

#### CENTERLINE CURVE DIMENSIONS

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	100.00'	87.70'	46.89'	50°14'50"
C2	100.00'	93.10'	50.23'	53°20'39"
C3	100.00'	59.50'	30.66'	34°05'36"
C4	100.00'	57.36'	29.49'	32°51'57"
C5	250.00'	36.64'	18.35'	08°23'48"
C6	250.00'	5.96'	2.98'	01°22'01"
C7	250.00'	26.92'	13.47'	06°10'12"
C8	60.00'	91.25'	57.07'	87°08'05"
C9	30.00'	36.04'	20.56'	68°50'27"
C10	954.50'	82.55'	41.30'	04°57'19"
C11	55.00'	48.76'	26.11'	50°47'39"
C12	55.00'	26.37'	13.45'	27°28'26"
C13	47.00'	42.97'	23.12'	52°22'56"
C14	30.00'	6.31'	3.17'	12°03'15"
C15	30.00'	142.79'	28.61'	272°42'37"
C16	47.00'	42.97'	23.12'	52°22'56"

FILENAME: S1138913MAP.TWG  
CREATED: FEB 17 1994 15:17:54  
UPDATED: JUN 23 1995 10:43:09  
PLOTED: JUN 26 1995 13:10:26 (45826N)



#### NOTES:

- 1) GARAGE PARKING SPACES (G) HAVE A MINIMUM AREA OF 9' X 20'. EXTERIOR PARKING SPACES (P) HAVE A MINIMUM AREA OF 9' X 20' WITH AN ADJACENT SIDEWALK FOR HANDICAP ACCESS.
- 2) ALL WALKWAYS HAVE A MINIMUM WIDTH OF 4' PER P.U.D. APPROVAL.
- 3) COMMON AREAS WILL BE FURTHER DESCRIBED IN CONDOMINIUM DOCUMENTS WHICH WILL BE RECORDED AFTER THE P.U.D. AND BINDING SITE PLAN ARE RECORDED.

- SET REBAR AND CAP, LS #28405, TYPICAL.
- BUILDING TIE

PUD DIVISION 11  
VOL. 6 OF PUD'S  
PAGES 34-40

D.D.E.S. FILE NO. 147-80-P

DOWL FILE No. 101-69

SHEET 3 OF 7

VOLUME/PAGE

6 90

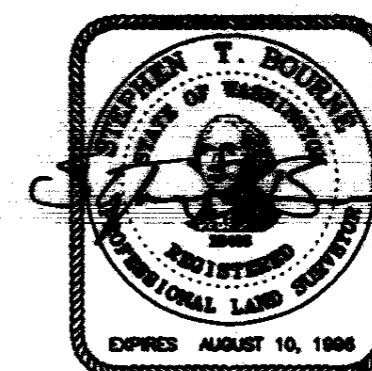
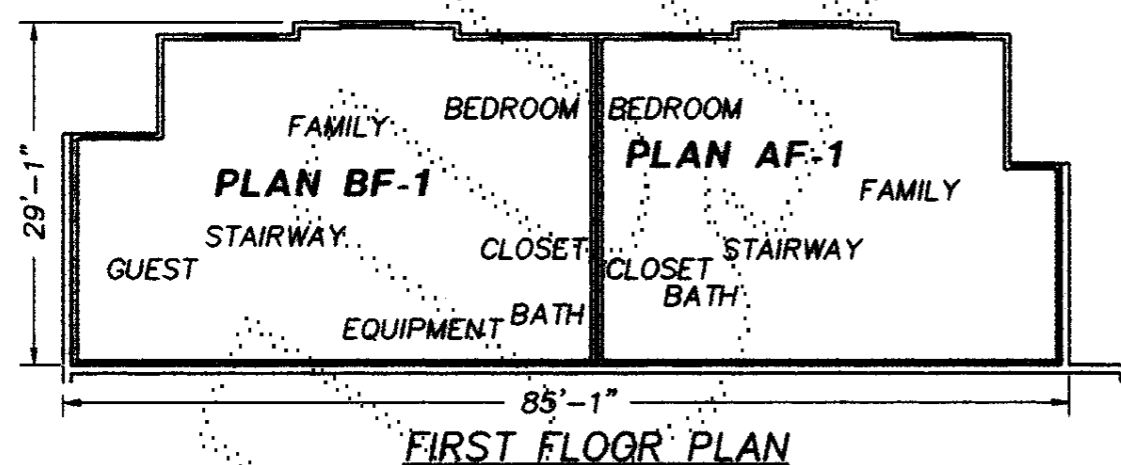
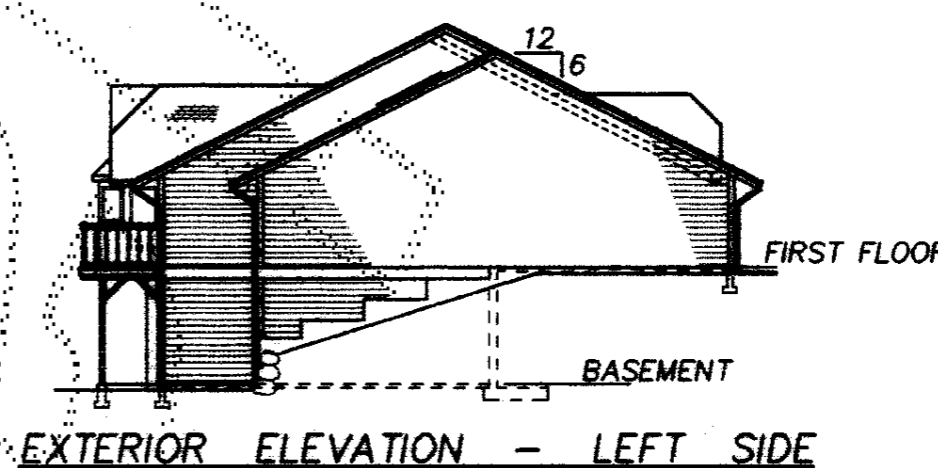
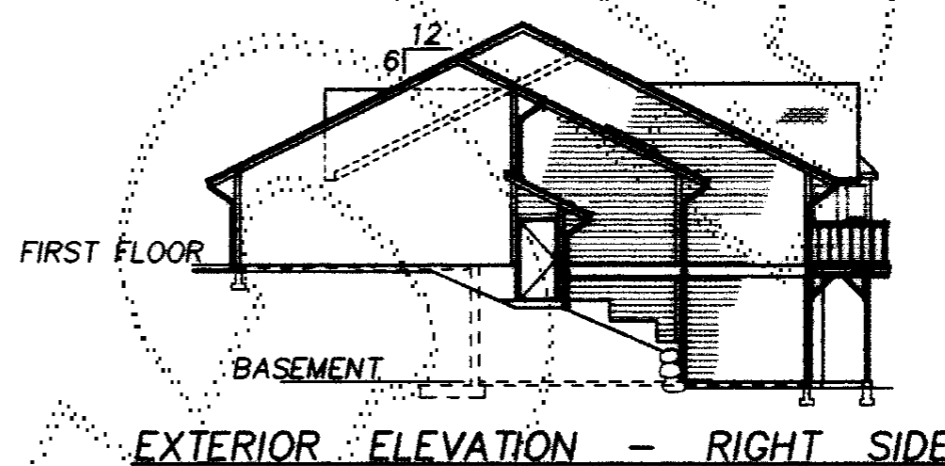
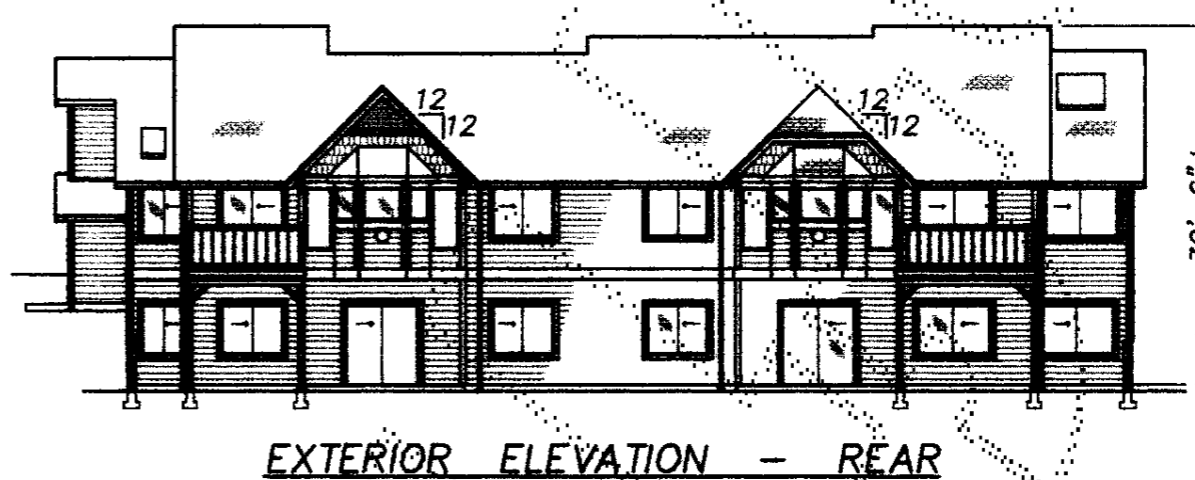
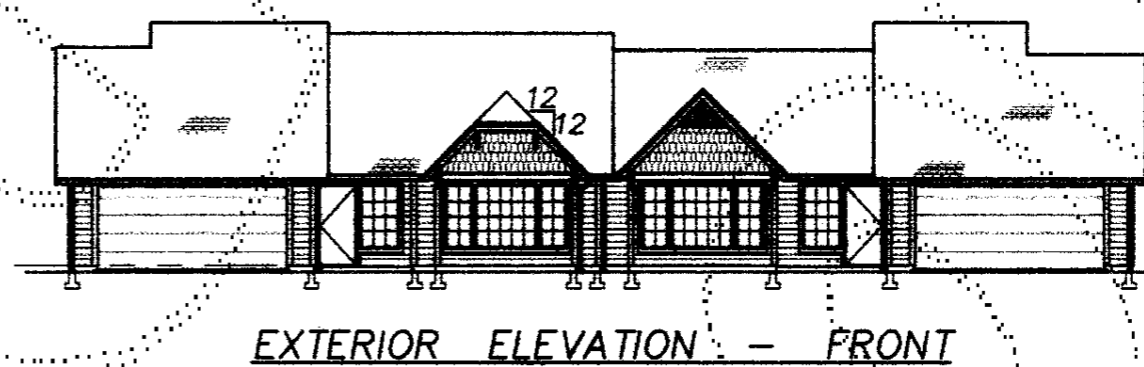
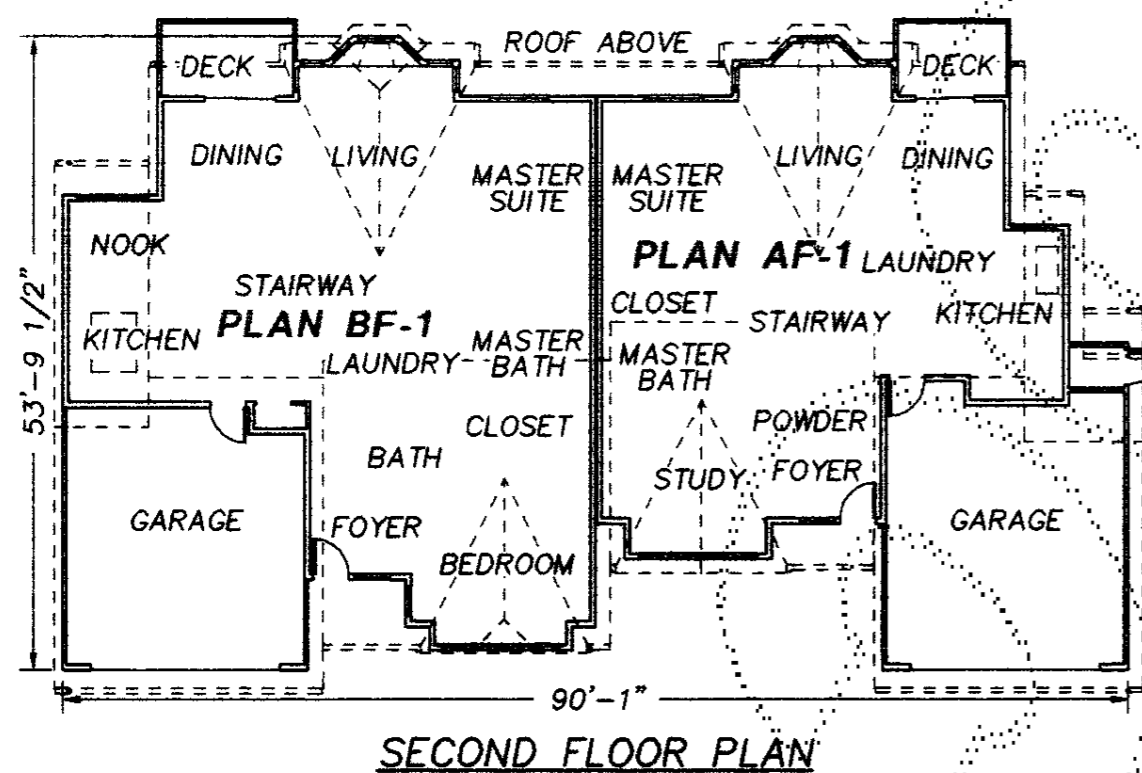
# PROVIDENCE POINT

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WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
KING COUNTY, WASHINGTON

### DIVISION 13

BUILDING TYPE AF-BF  
SCALE: 1/16"=1'



DOWL FILE No. 101-68

SHEET 4 OF 7

D.D.E.S. FILE NO. 147-80-P

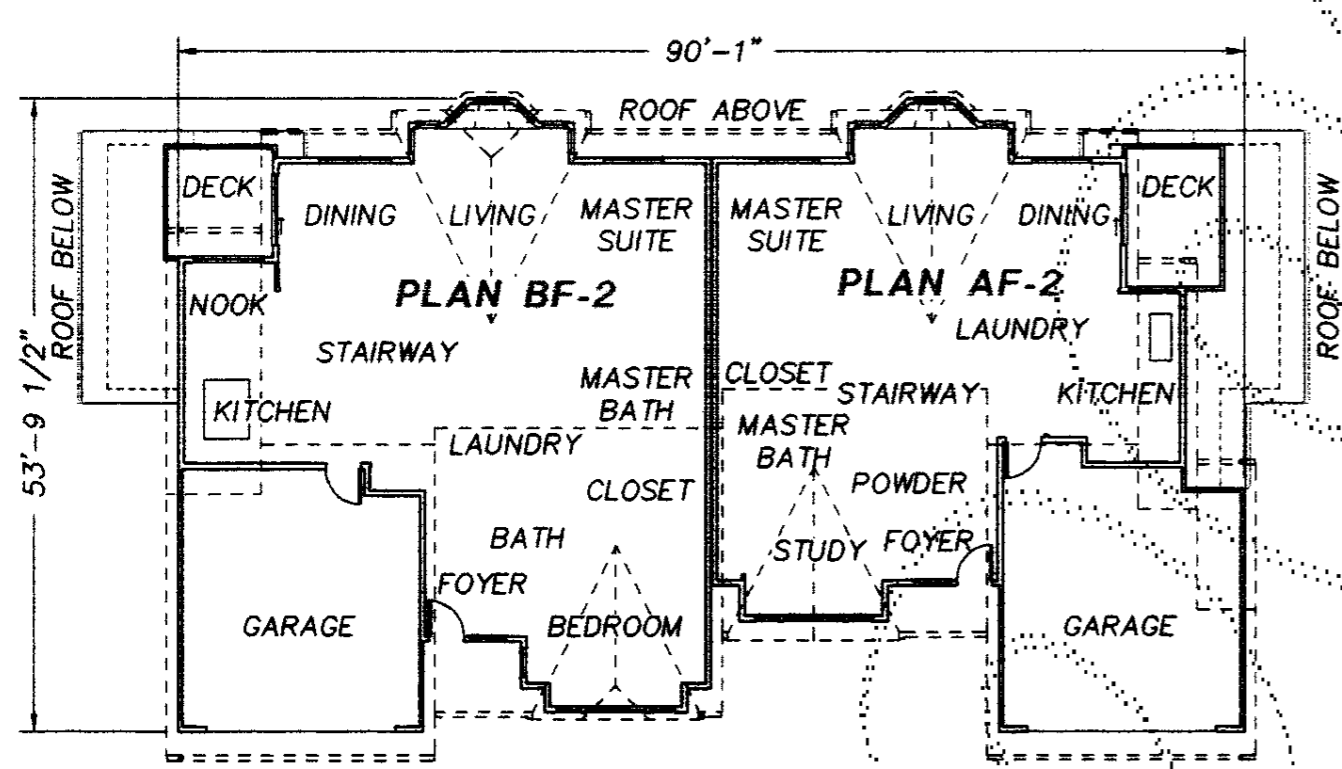
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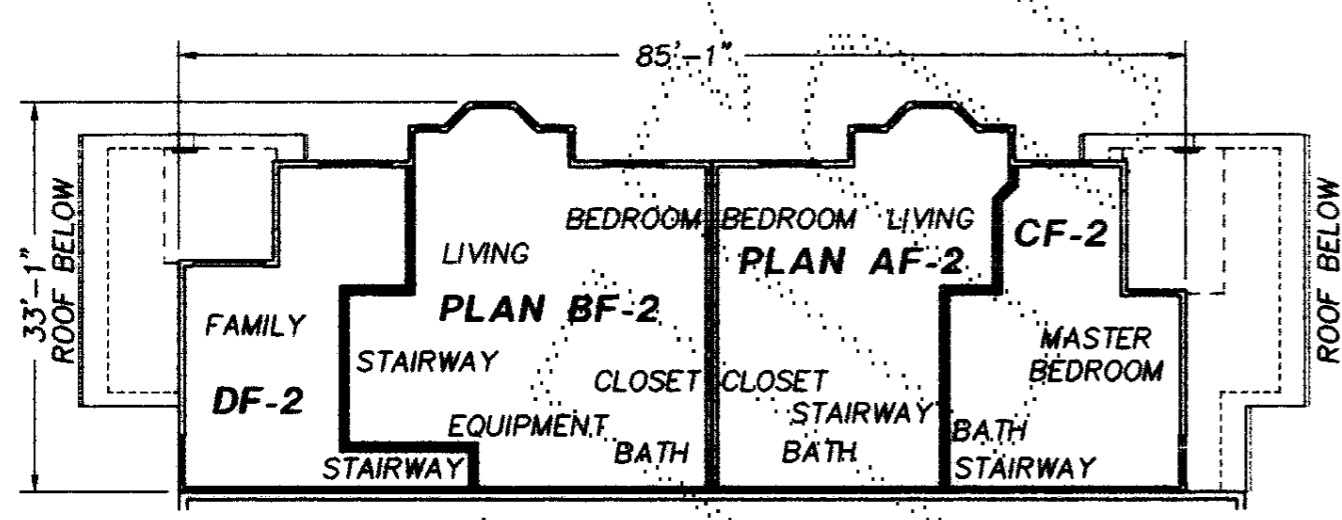
WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
KING COUNTY, WASHINGTON

### DIVISION 13

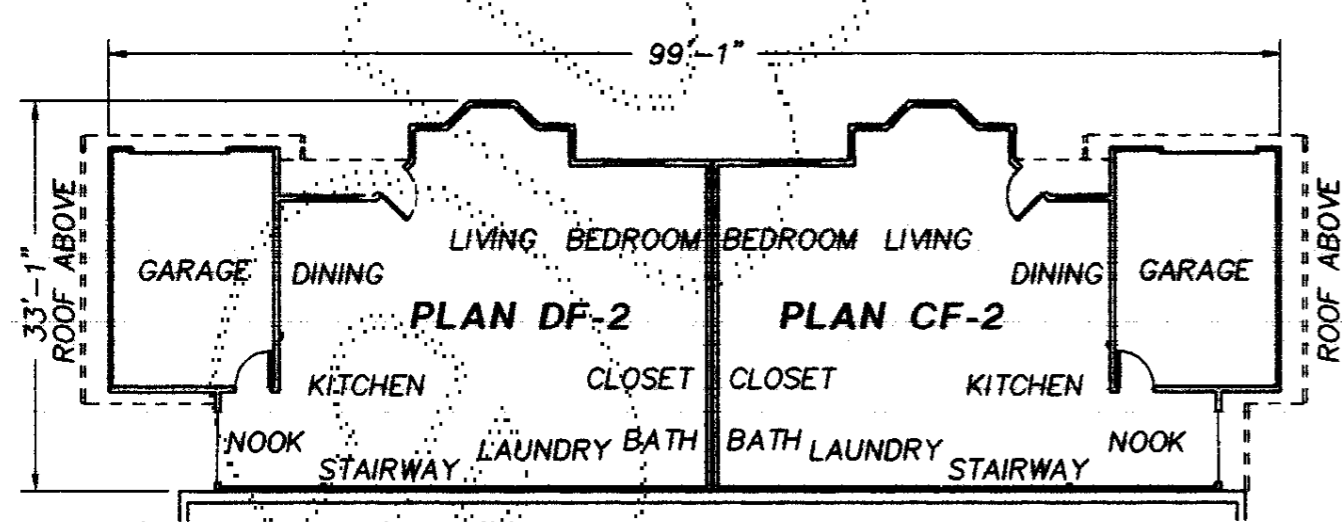
BUILDING TYPE AF-BF-CF-DF  
SCALE: 1/16"=1'



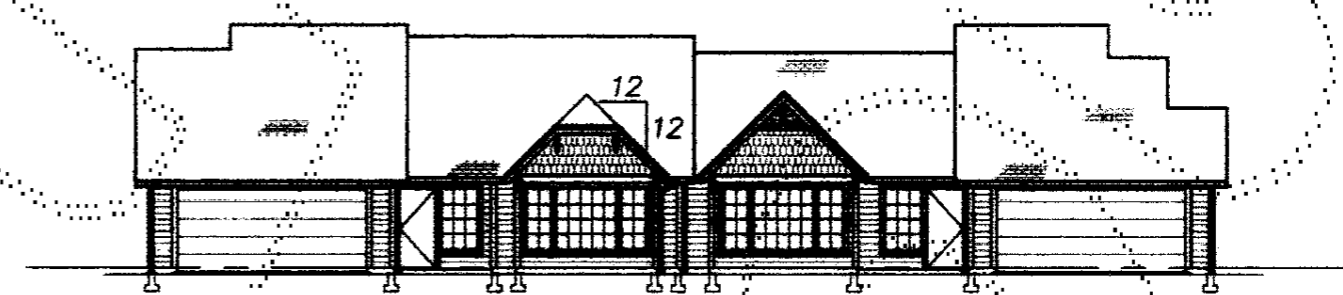
SECOND FLOOR PLAN



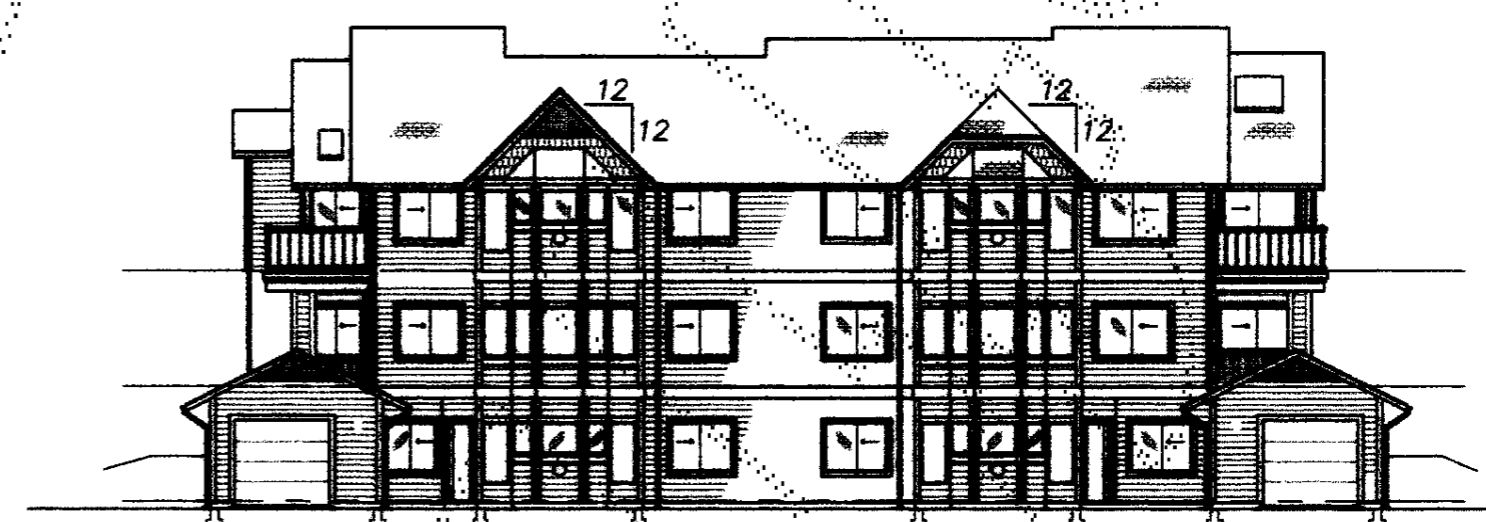
FIRST FLOOR PLAN



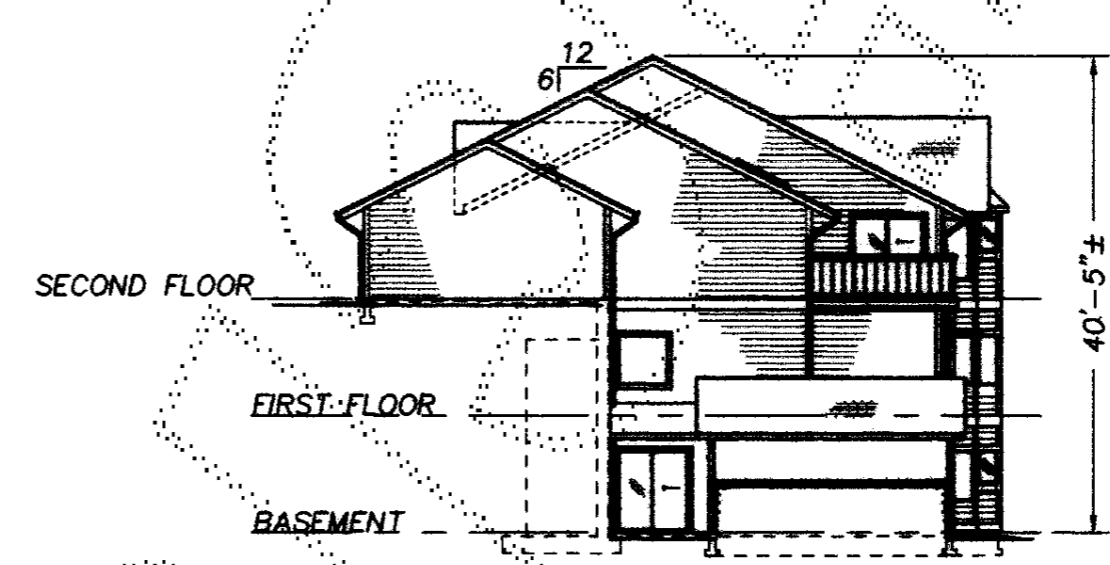
BASEMENT PLAN



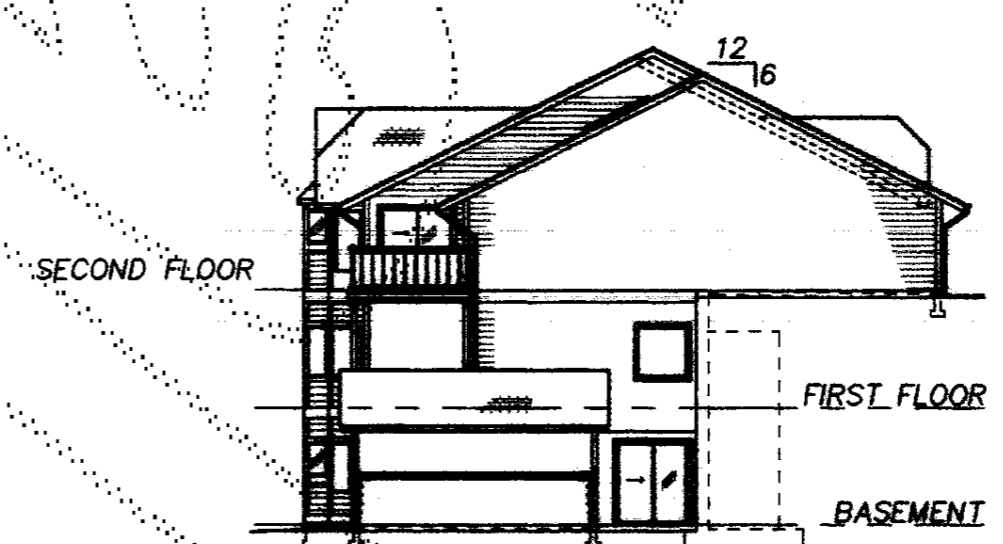
EXTERIOR ELEVATION -- FRONT



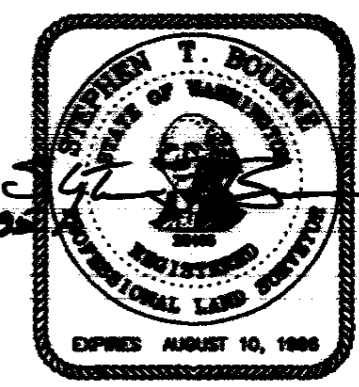
EXTERIOR ELEVATION -- REAR



EXTERIOR ELEVATION - RIGHT SIDE



EXTERIOR ELEVATION - LEFT SIDE



3/22/99

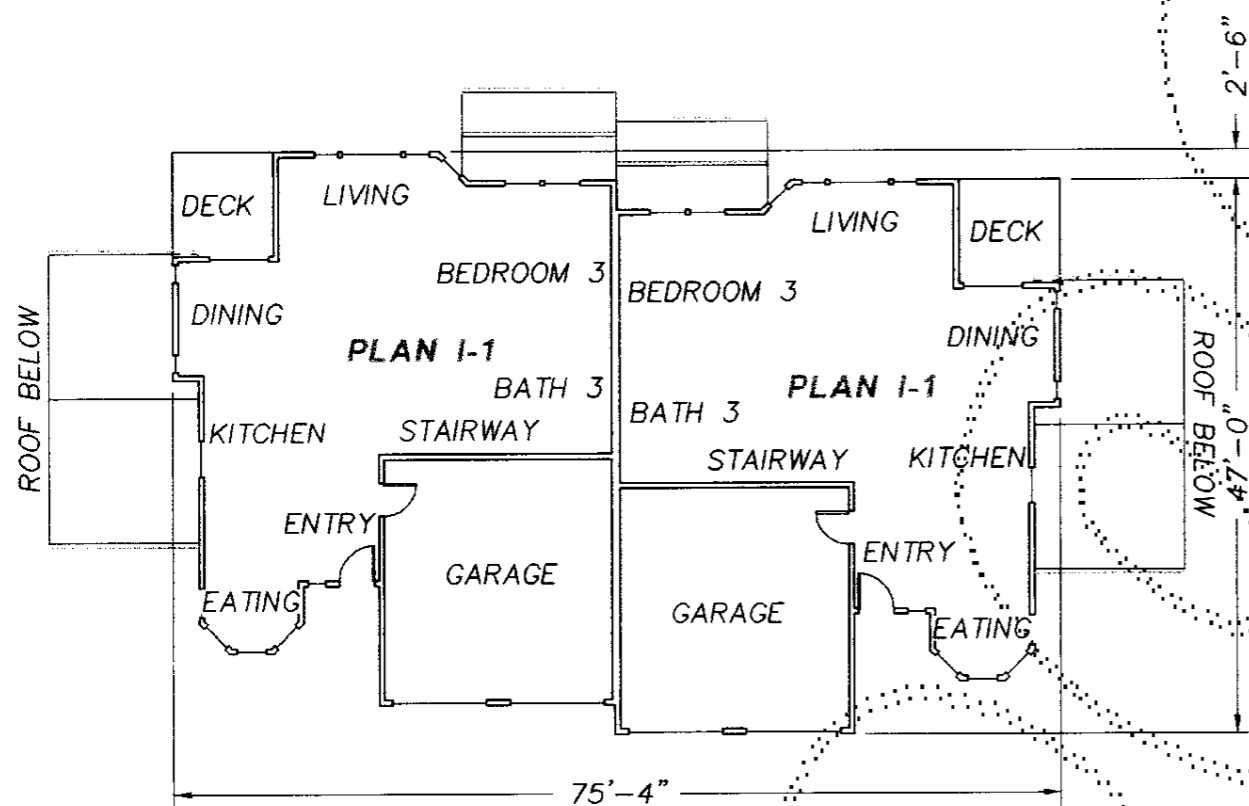
# PROVIDENCE POINT

## A PLANNED UNIT DEVELOPMENT

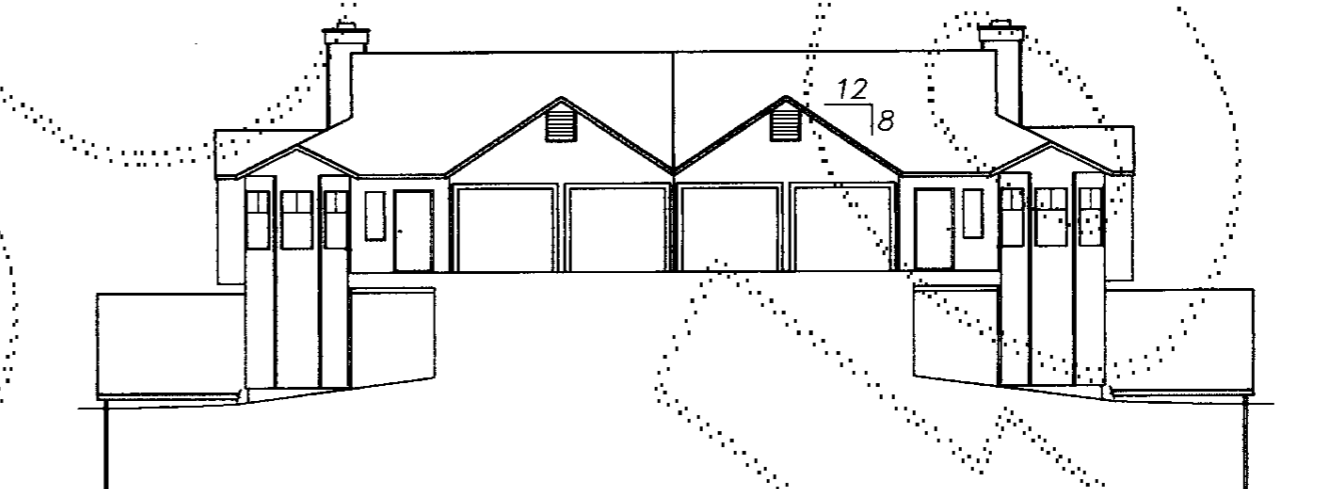
WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
KING COUNTY, WASHINGTON

### DIVISION 13

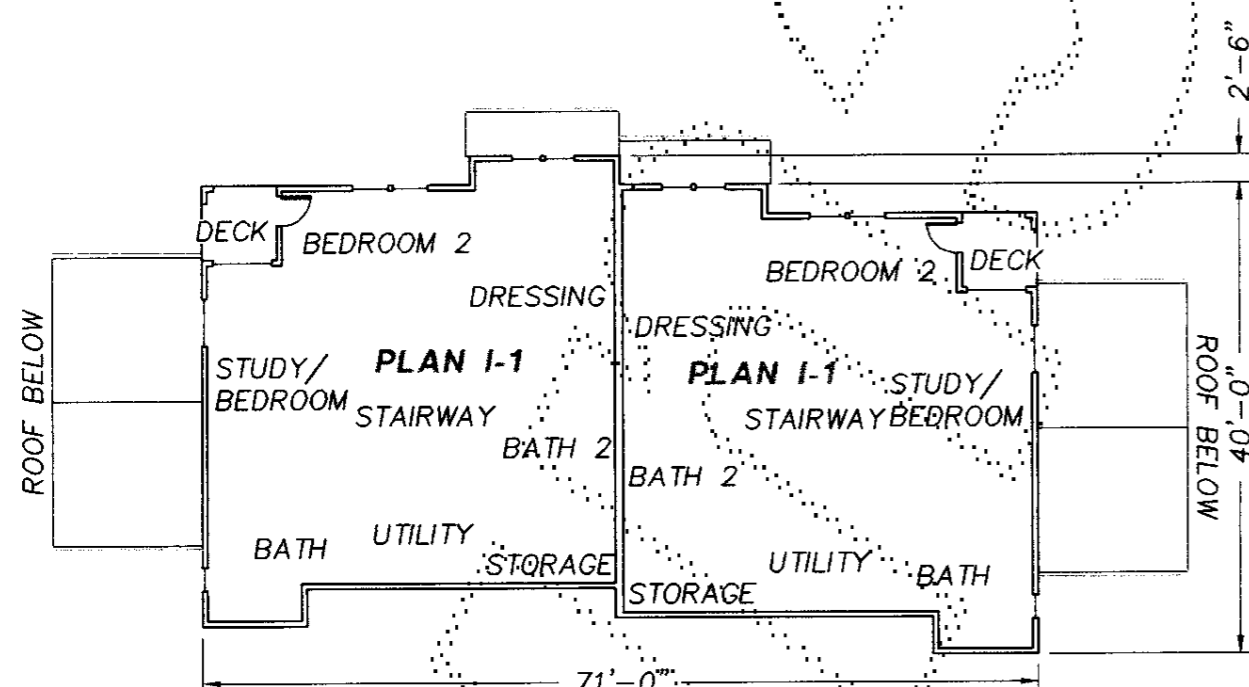
BUILDING TYPE TH-2  
SCALE: 1/16"=1'



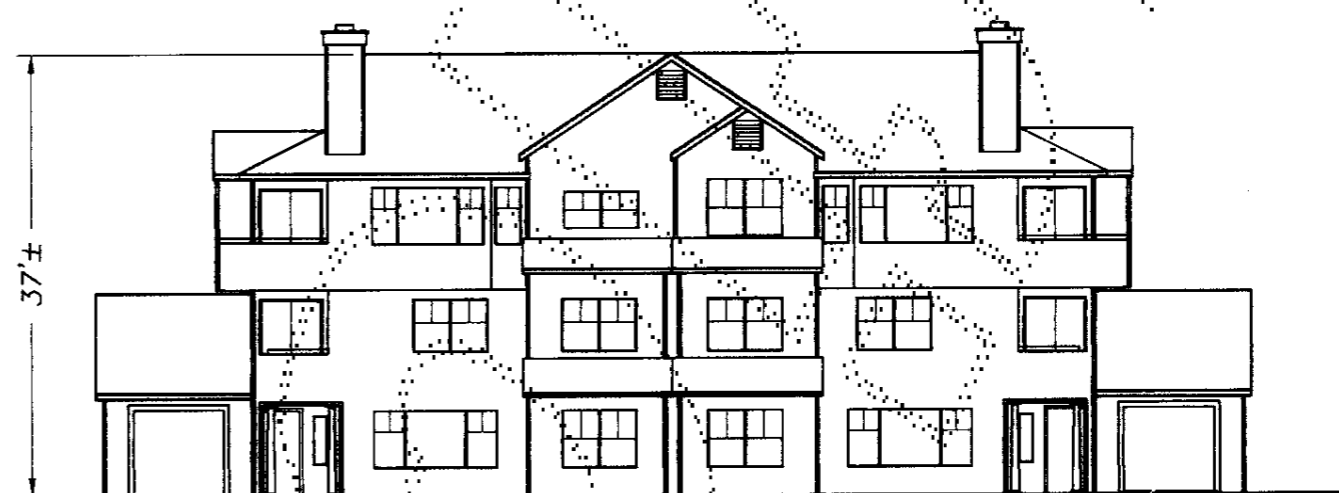
UPPER LEVEL PLAN



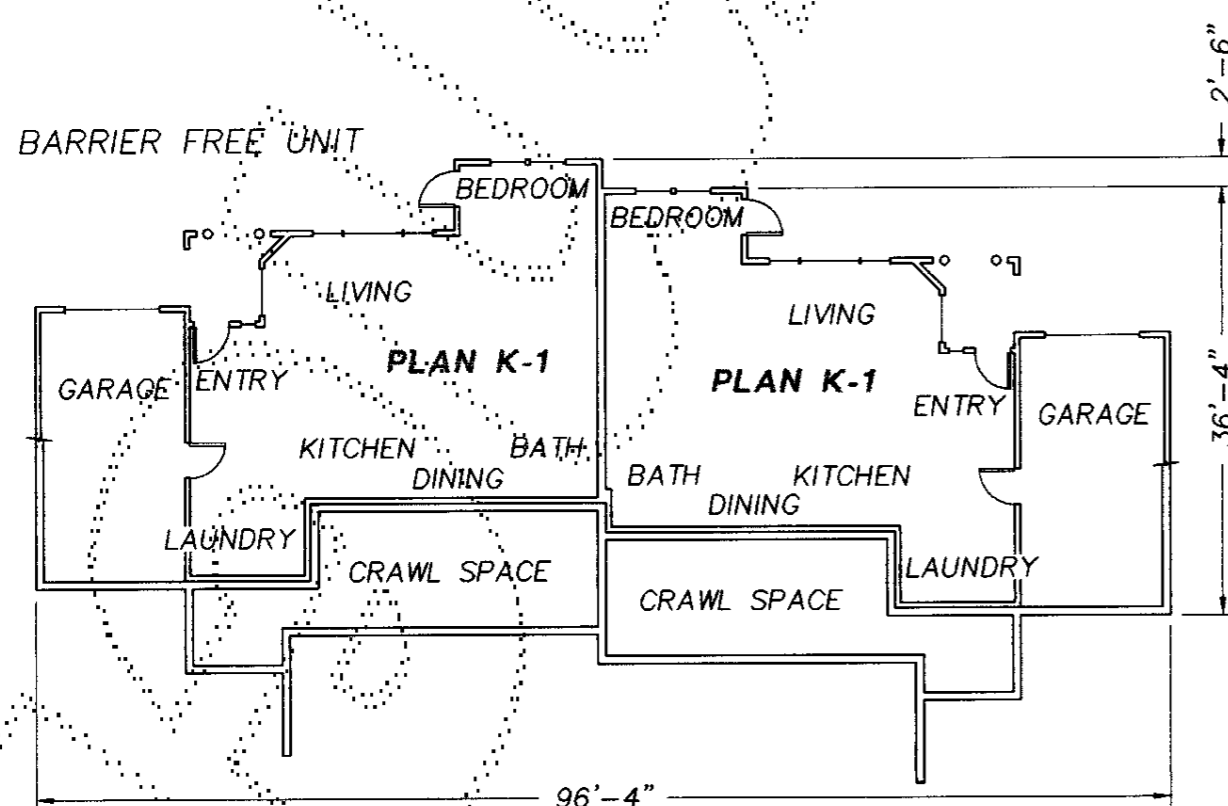
EXTERIOR ELEVATION - FRONT



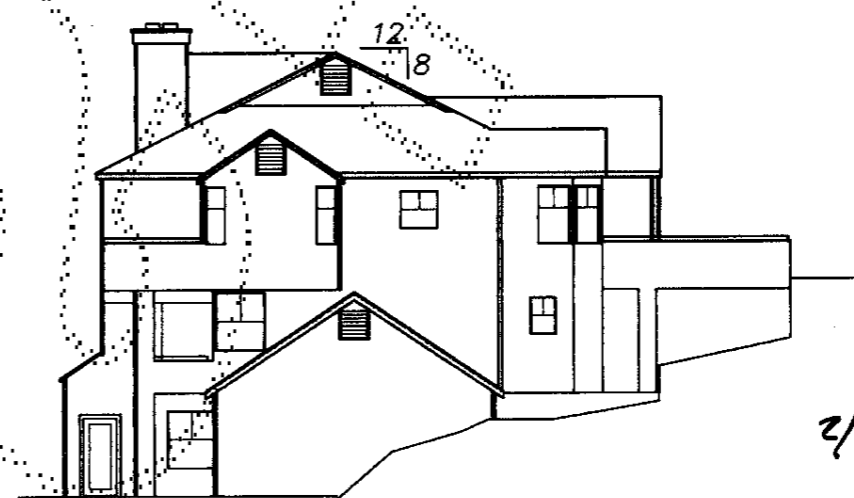
MID-LEVEL PLAN



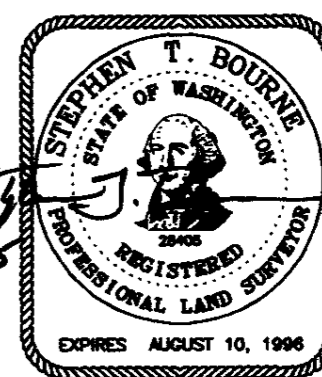
EXTERIOR ELEVATION - REAR



LOWER LEVEL PLAN



EXTERIOR ELEVATION - LEFT SIDE  
RIGHT SIDE IS REVERSED IMAGE



2/23/95

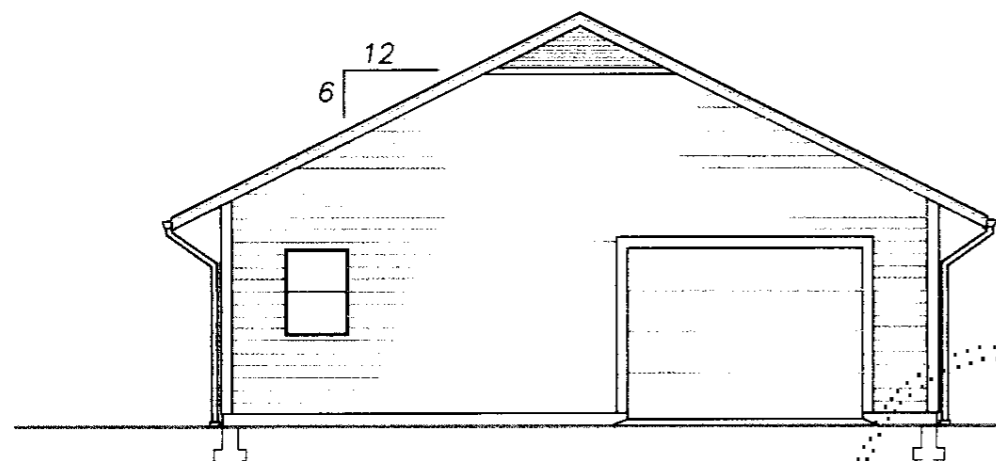
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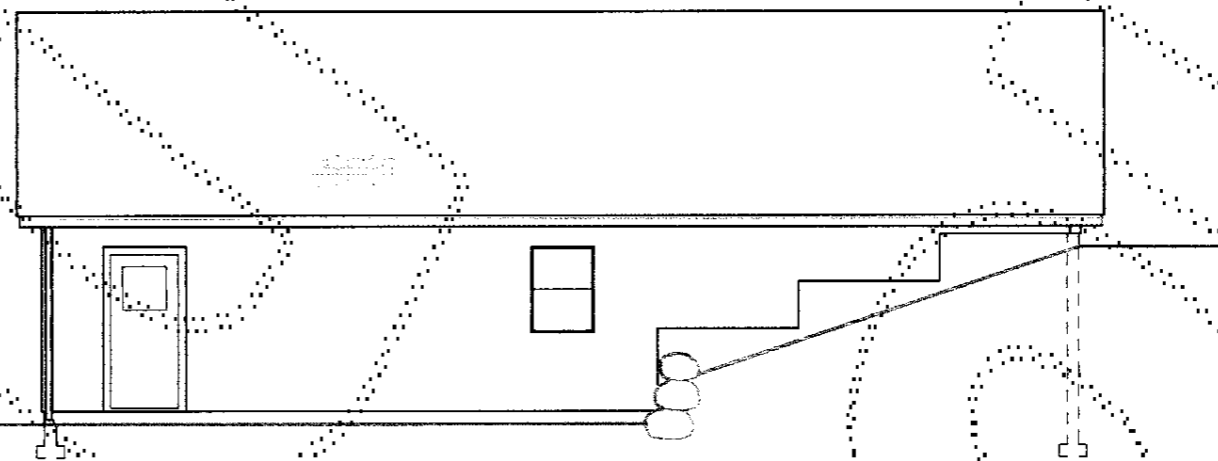
WITHIN THE E 1/2 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.  
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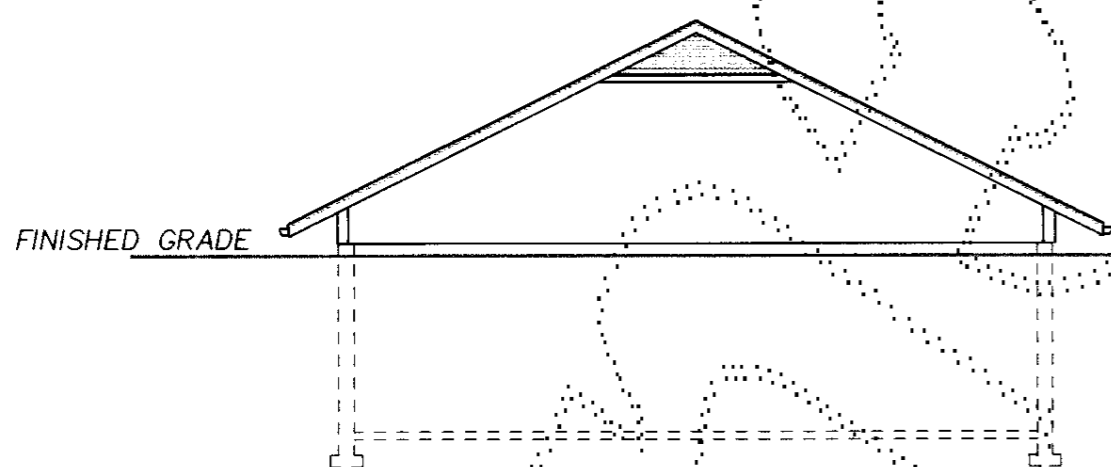
MAINTENANCE BUILDING  
SCALE: 1/8"=1'



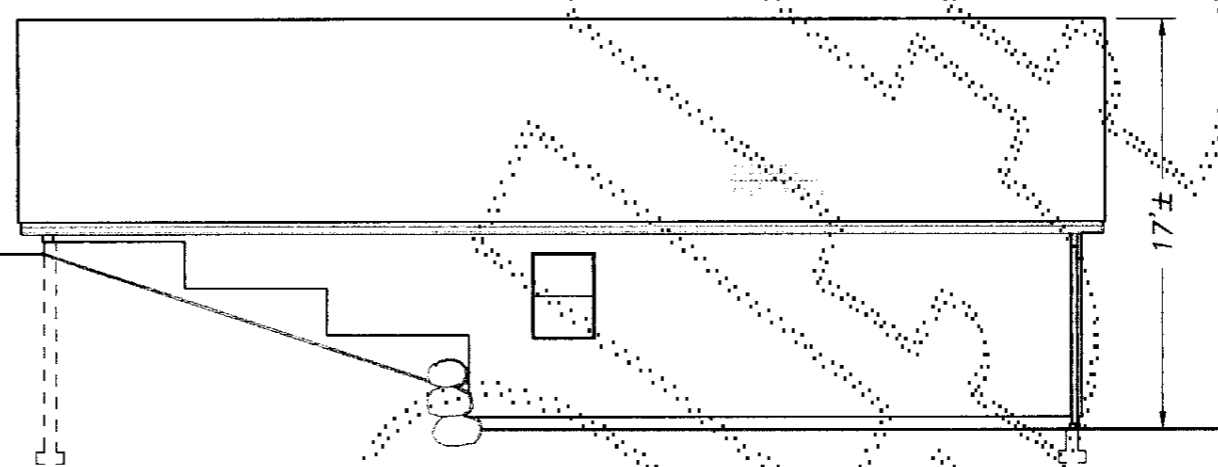
EXTERIOR ELEVATION - FRONT



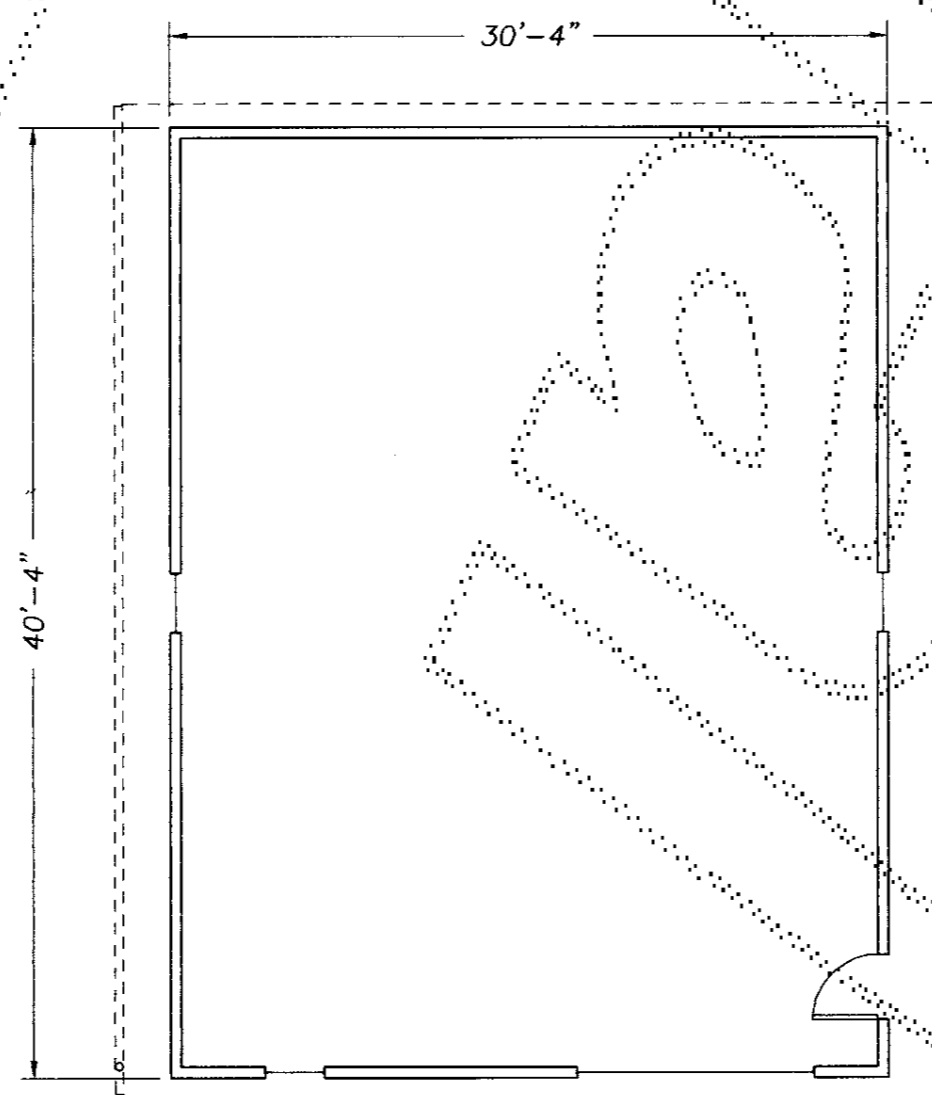
EXTERIOR ELEVATION - RIGHT SIDE



EXTERIOR ELEVATION - REAR



EXTERIOR ELEVATION - LEFT SIDE



PLAN

