### A PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN

(DIVISION ONE)

WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON

Legal Description

THAT PURTION OF THE NURTHEAST QUARTER OF SECTION 16. TRANSHEP 24 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS.

THAT PORTION OF THE NURTHEAST QUARTER OF SECTION 16. TEAMSASE 24 NORTH, RANGE 6 EAST, M.M., IN KING COUNTY, MASHINGTON, DESCRIBED, AS FOLKOWS.

COMMENCING, AT THE NORTHEAST CORRER OF SAID SECTION 16.
THENCE NOR 233 56 N. 303.5 SEET TO A POINT ON A COUNT, THE EXHER OF SAID SECTION 19.
BEARS SCY 12 2 TE 62.00 FEET.
THENCE SAG 235 56 N. 303.5 FEET TO A POINT ON A COUNT, THE EXHER OF SAID CURYE THENCE SAG 345 56 N. 303.5 FEET TO A POINT ON A COUNT, THE CENTER OF SAID CURYE THENCE SAG 340.037 525.7 FEET TO THE TIME DESCRIPTION OF TAMEROY.
THENCE SAG 340.037 525.7 FEET TO HE TIME POINT OF TAMEROY.
THENCE SAG 340.037 525.7 FEET TO HE TIME POINT OF TAMEROY.
THENCE SAG 360.037 525.7 FEET TO HE TIME POINT OF A COUNT, THE CENTER OF SAID CURYE BEARS MS 360.037 518.000 FEET.
THENCE SAG 360.037 525.7 FEET TO A POINT ON A COUNT, THE CENTER OF SAID CURYE BEARS MS 360.037 518.000 FEET.
THENCE SAG 347 10.07 513.97 FEET TO A POINT OF CURYE, THE CENTER OF SAID CURYE BEARS MS 360.037 513.000 FEET.
THENCE SAG 347 10.07 513.97 FEET TO A POINT OF CURYE, THE CENTER OF SAID CURYE BEARS MS 12.500 FERD OF FEET TO A POINT OF CURYE, THE CENTER OF SAID CURYE BEARS MS 12.500 FEET.
THENCE SOUTHEASTERLY ALONG SAID CURYE TO THE LEFT THROUGH A CENTRAL ANGLE OF 23.41 547, MAC COLORS OF SET.
THENCE SAG 342 290 52.53.69 FEET TO A POINT OF CURYE.
THENCE SAG 342 290 53.69 FEET TO A POINT OF CURYE.
THENCE SAG 344 290 53.69 FEET TO A POINT OF CURYE.
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THENCE SAG 344 290 53.69 FEET TO A POINT ON A CURYE. THE CENTER OF SAID CURYE
THENCE SAG 340 FEET SAG SAG SEET TO A POIN

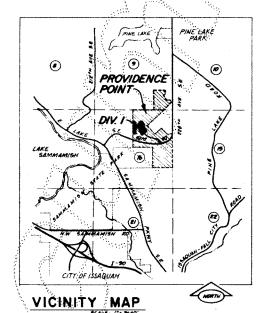
#### Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF 116, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON. AND THAT MONUMENTS WILL BE SET AND ALL PROPERTY AND BUILDING CORNERS WILL BE STAKED CORRECTLY ON THE GROUND.



#### Randall C. Haydon 1-24 ARCHITECT: THE BUMGARDNER ARCHITECTS

c/o STEPAN & ASSOCIATES, INC. 930 S. 336TH ST. SUITE A FEDERAL WAY, WA 98003 (682-4771)



#### Authorization & Restrictions

THIS PLANNED UNIT DEVELOPMENT IS AUTHORIZED BY KING COUNTY CODE, TITLE 21 AND KING COUNTY ORDINANCES #5010, #6252, & #6441 PASSED BY THE KING COUNTY COUNCIL ON DECEMBER 21, 1981, DECEMBER 22, 1982 & JUNE 13, 1983 RESPECTIVELY.

THE USE OF THIS PROPERTY IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES DESCRIBED OR SHOWN HEREIN. NO OTHER USES, BUILDINGS, STRUCTURES OR ALTERATIONS ARE PERMITTED.

BUILDING SIZE, SCALE, LOCATION, ORIENTATION AND GENERAL CHARACTER IS AUTHORIZED ONLY AS SHOWN HEREON EXCEPT THAT KING COUNTY MAY APPROVE MINOR VARIATIONS AND/OR STYLISTIC CHANGES CONSISTENT WITH THE APPROVED PLANNED UNIT DEVELOPMENT AND KING COUNTY CODE AT TIME OF BUILDING PERMITS OR THEREAFTER

THE DEVELOPER AND/OR HOMEOWNERS MAY, ACCORDING TO THE ADOPTED RULES OF THE HOMEOWNERS ASSOCIATION, PETITION KING COUNTY TO APPROVE MINOR BUILDING CHANGES OR ACCESSORY OR OTHER USES WITHIN THE PLANNED UNIT DEVELOPMENT, AND KING COUNTY MAY APPROVE SUCH AMENDMENTS TO THE P.U.D. WHEN FOUND TO NOT CONFLICT WITH THE INTENT OF THE P.U.D: CODE OR WITH ORDINANCES #5810, #6252 & #6441.

THE DEVELOPMENT IS SUBJECT TO EXCEPTIONS AND RESTRICTIONS CONTAINED IN A DEED FROM THE STATE: OF WASHINGTON REGARDING MINERAL RIGHTS RECORDED UNDER RECORDING NO. 4532756

#### General Project Description

PROJECT OWNER: SWANSON-DEAN CORPORATION 2100 112TH AVENUE N.E. BELLEVUE, WASHINGTON 98004

51 UNIVERSITY STREET

SEATTLE, WASHINGTON 98101

ENGINEER/SURVEYOR: STEPAN & ASSOCIATES, INC.

930 S. 336TH STREET, SUITE A FEDERAL WAY, WASHINGTON 98003

■ LANDSCAPE ARCHITECT: THOMAS L. BERGER ASSOCIATES

2021 MINOR EAST SEATTLE, WASHINGTON

• EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX) FILE 187-79-R/ORD. #5508

SHEET / OF 36

### 1/82 P.U.D.

### PROVIDENCE PO

### A PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON

### (DIVISION ONE)

#### General Project Description

- ACREAGE WITHIN THE TOTAL PROJECT: 171.3
- ACREAGE OF OPEN SPACE IN DIVISION ONE: 10.45 (60%)
- NUMBER OF DWELLING UNITS IN DIVISION ONE: 117
- NUMBER OF PARKING SPACES IN DIVISION ONE: 117 GARAGE

  - 59 OFF-STREET
  - 50 ON-STREET
  - TOTAL 226
- METHOD OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUMS FOLLOWING THE RECORDING OF A CONDOMINIUM PEAT TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS & ELECTIONS.

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSONS OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS

THE VILLAGE CLUSTER CONCEPT ALONS BURLDINGS TO UTILIZE OPTIMINESTES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH CONTAINITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS. TO BUFFER ADJACENT PROPERTY, AND TO PROVIDE REGREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE EALLS WIBE BE MAINTAINED IN A NATURAL PRESERVE.

#### NON-RESIDENTIAL USES.

NON-RESIDENTIAL USES IN THE VILLAGE CENTERS INCLUDE REGREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS. DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE DAILY NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENTIALS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS THAT PROFIT TO COMPUTATION THE. RECORDING OF THE CONDO DOCUMENTS.

A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR THE PERMANENT RETENTION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, CANDSCAPED AREAS, STORM HATER CONTRUL PACILITIES AND OTHER COMMON IMPROVEMENTS.

- THE APPLICANT SHALL PAY TO THE DEPARTMENT OF PUBLIC NURKS, A TRIP GENERATION FEE FOR THE IMPROVEMENT OF THE FOUR PROJECTS LISTED IN SECTION F-3 OF THE DULLUTIN AND CHELLEMPRINT CITY STORY OF THE DATE OF REPORT, WITH ANY NECESSARY ADDUSTMENTS FOR INFLRITING METERS AS OF THE DATE OF PERMIT ASSANCE THE FEE WILL BE PAYABLE AT THE TIME OF BUILDING PERMITS ISSUANCE. IF THE APPLICANT DISPUTES THE FEE DETERMINATION BY THE DEPARTMENT OF PUBLIC WORKS HI MAY APPEAL THE AMOUNT AND THE JUSTIFICATION FOR SAID AMOUNT TO THE ZONING AND SUBLICATION EXAMINER FOR ARBITRATION.
- A CRIME PREVENTION PROGRAM WILL BE IMPLEMENTED THROUGH SITE DEVELOPMENT AND BUILDING MESION AND CONSTRUCTION. IT WILL INCLUDE, BUT IS NOT LIMITED TO, THE PROVISION OF PERIMETER FENCING AND THORNY SPECIES OF LANDSCAPING, ENTRY GATE, TV HONITORS, CONTROLLED BUILDING ENTRACES, AN EMERGENCY CALL SYSTEM, EXTERIOR LIGHTING, SERVICE ENTRY DOURS HAVING DEADLOCKS, DEADROLTS AND PELPHOLES, DOOR UMAS WITH REINFORCED STRIKES, AND SECURE WINDOW TYPES.
- AN INTERNAL SHUTTLE SERVICE CONSISTING OF VANS. SHUTTLE BUSES, OR OTHER VEHICULAR SYSTEMS, SHALL BE DEVELOPED FOR THE PROJECT TO ASSIST THE RESIDENTS IN TRAVERSING THE HILLSIDE TO REACH BUS STUPS, THE NURSING HOME, ANY FUTURE MUSINESS AREAS. THE RECREATION CENTERS AND FACILITIES AND THE NEARBY U.S.I. CAMPUS. THE IMPLEMENTATION OF THIS REQUIREMENT SHALL BE FURTHER WORKED OUT WITH THE KING COUNTY DIVISION OF BUILDING AND LAND DEVELOPMENT. THE SHUTTLE SERVICE WILL BEGIN AFRING THE OCCUPANCY OF DIVISION ONE WITH SERVICE ASSIMANSUMATE WITH THE RESIDENTS' NEEDS. FACILITIES AND EQUIPMENT PROVIDED IN UTVELION ONE WILE ALSO BE AVAILABLE TO SUBSEQUENT JIVISIONS ON AN EQUAL BASIS.

#### Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE. THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN AND RESTRICT THE USE OF SAID PROPERTY TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS. SWANSON-DEAN CORPORATION UNIVERSITY FEDERAL SAVINGS BANK

#### Acknowledgement

STATE	OF	WASHINGTON	)	)	
			)	SS	′':

TO ME KNOWN TO RESPECTIVELY. OF THE CORPORATIONS THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATIONS FOR

THE USES AND PURPOSES THEREIN MENTIONED. AND ON GATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND TEAR FIRST ABOVE WRITTEN

### Approvals

EXAMINED AND APPROVED THIS DAY OF January 1984 , A.D DEPARTMENT OF PUBLIC WORKS

COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

#### Easement Provisions

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS IN WHICH TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CONDUITS, CABLES, WIRES, PIPELINES WITH NECESSARY FACILITIES AND EQUIPMENT FOR THE PURPOSE OF SERVING THE P.U.D. WITH GENERAL UTILITIES INCLUDING SANITARY SEWER, WATER, POWER, TELEPHONE AND CABLE T.V., TOGETHER WITH THE RIGHT TO ENTER THE SUBJECT PROPERTY FOR THE PURPOSE STATED, THE LUCATIONS AND DIMENSIONS OF THESE EASEMENTS WILL BE INCLUDED IN THE CUMBO DOCUMENTS.

#### Recording Certificate 840/270535

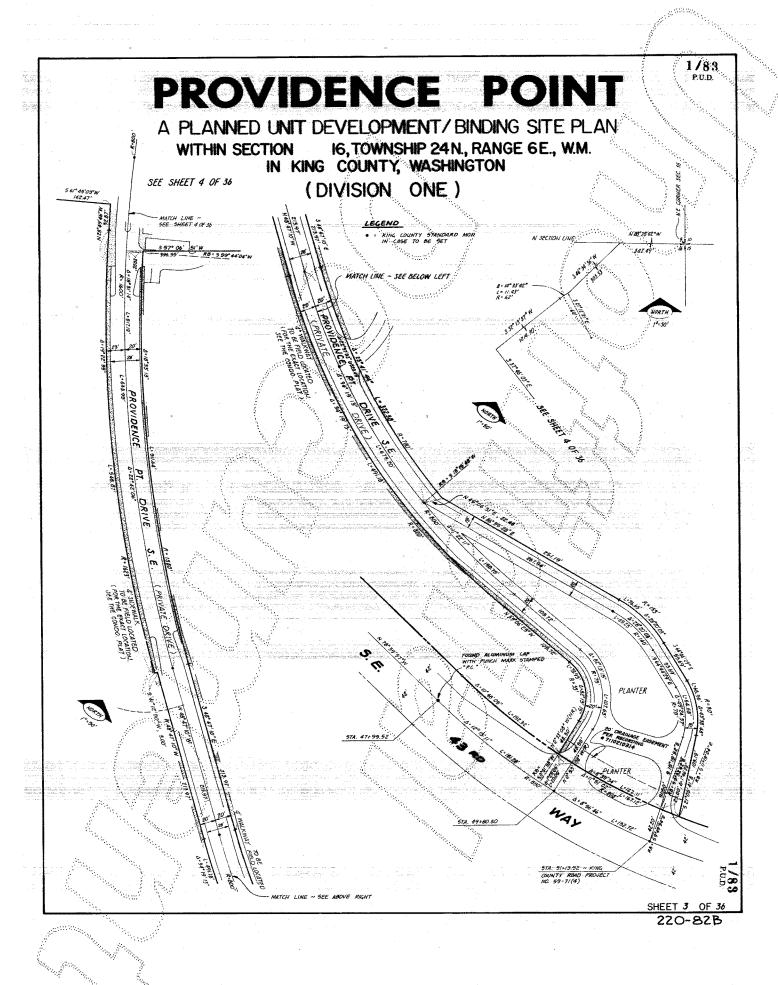
FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, HIS 27 DAY OF JANUARY . 1984 , AT 29 MINUTES PAST

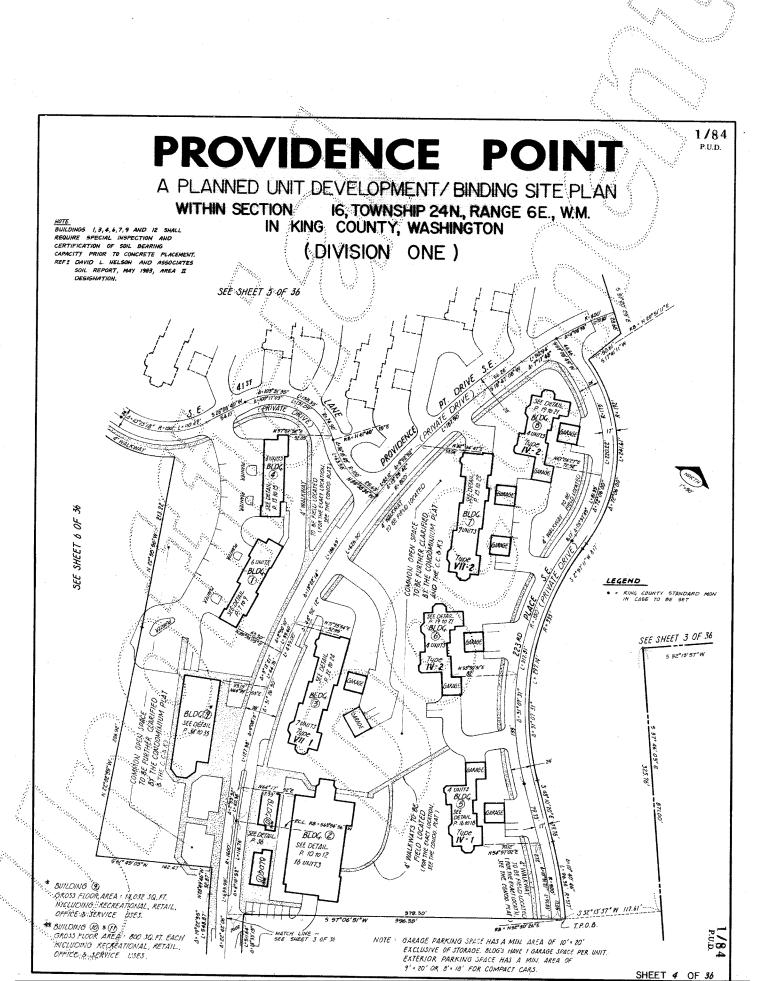
// A.M., AND RECORDED IN VOLUME / OF P.U.D. 'S, PAGE 81 - //6 RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

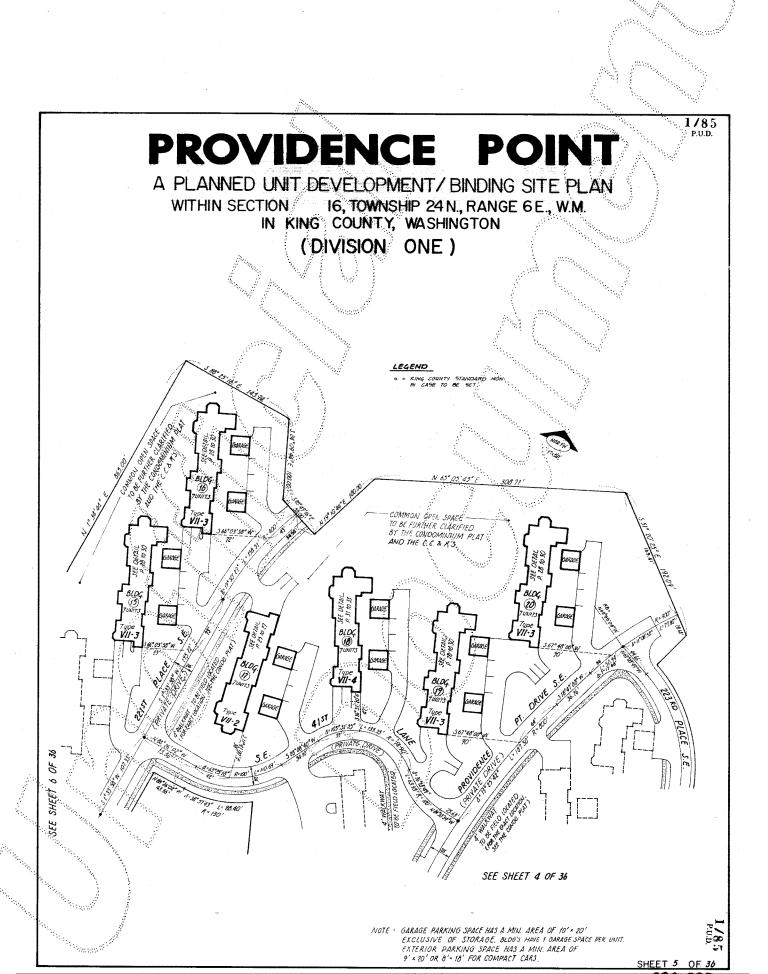
ELLEN HANSEN

JAMES S. WEEKS

SUPERINTENDENT OF RECORDS



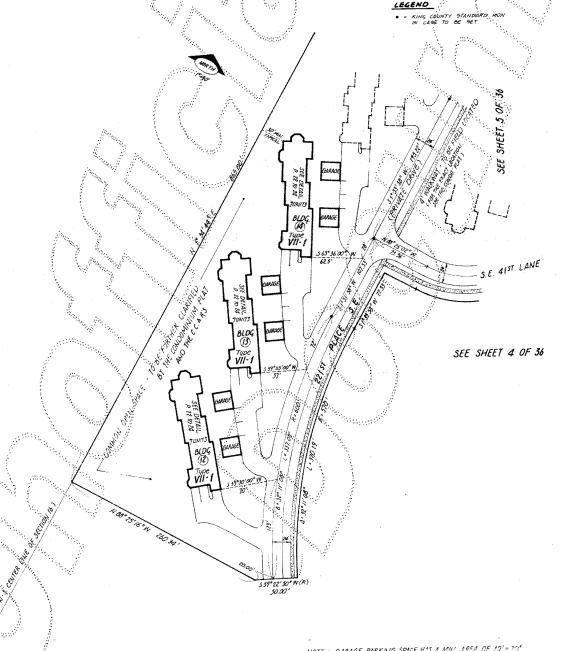




1/86 t. P.U.D.

# PROVIDENCE POINT

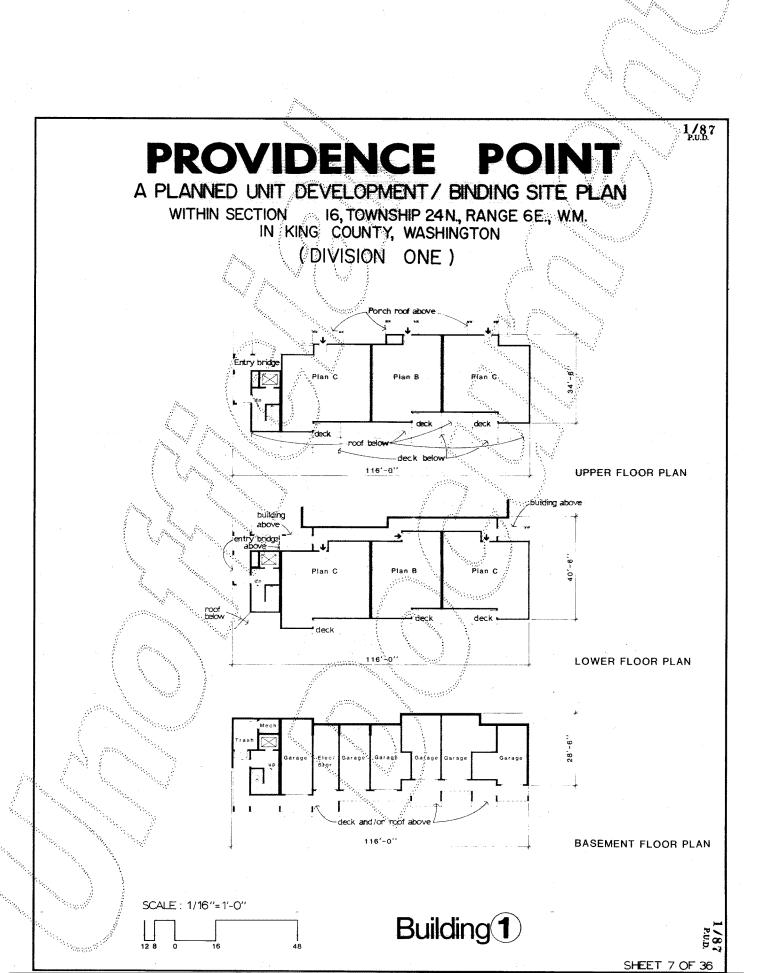
A PLANNED UNIT DEVELOPMENT/BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)



NOTE: GARAGE PARKING SPACE HAS A MILL AREA OF 19' \* 20'
EXCLUSIVE OF STORAGE. BLOG'S MAVE I BARAGE SPACE PER UNIT.
EXTERIOR PARKING SPACE HAS A MILL AREA OF
9' x 20' OR 8' 4 18' FOR COMPACT CARS.

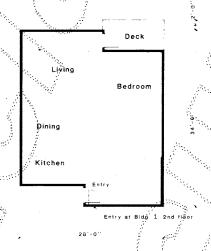
SHEET 6 OF 36

220-82E

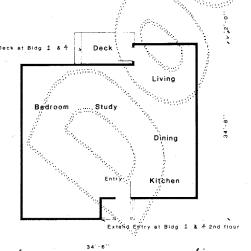




A PLANNED UNIT DEVELOPMENT / BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)



PLAN R



SCALE: 1/8"=1'-0"

16

12 8

PLAN C

**Building 1 Unit Plans** 

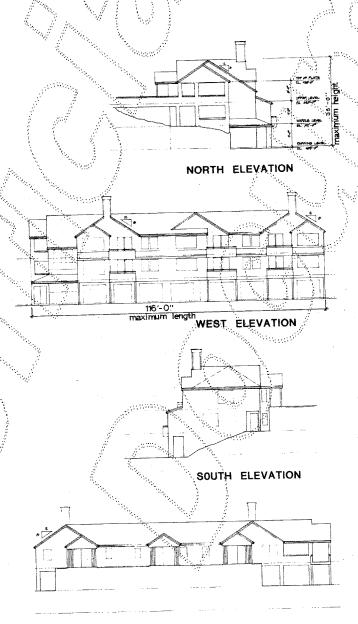
1/88 c

SHEET 8 OF 36



# **PROVIDENCE**

A PLANNED UNIT DEVELOPMENT / BINDING SITE PLAN WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M. IN KING COUNTY, WASHINGTON ( DIVISION ONE )



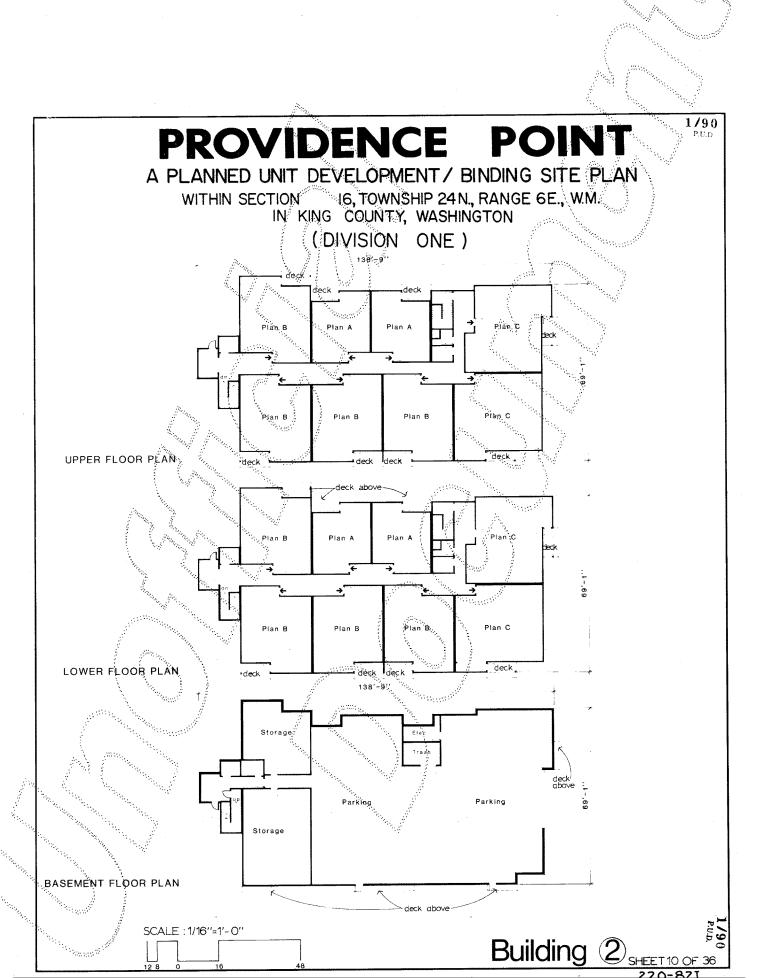
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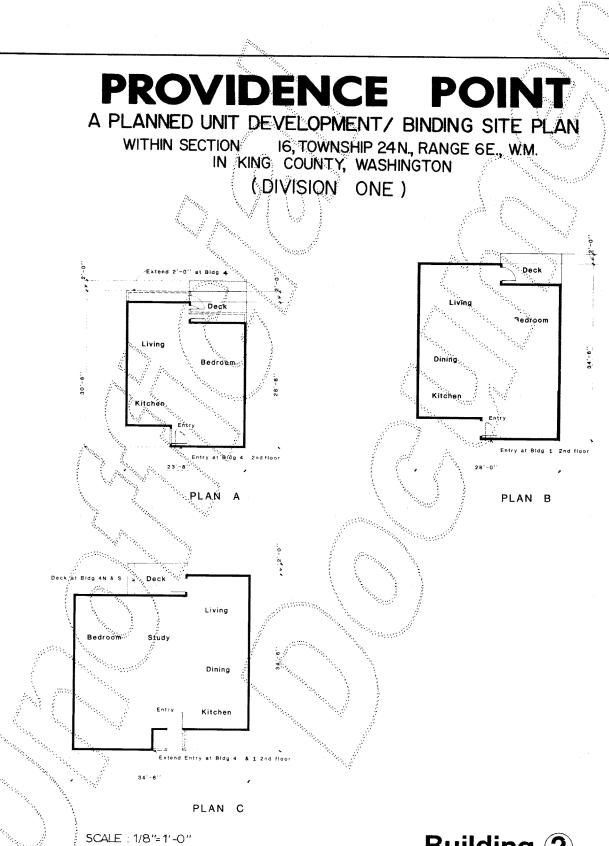
EAST ELEVATION

Building 1

SHEET 9 OF 36

220-82H





16

1/91

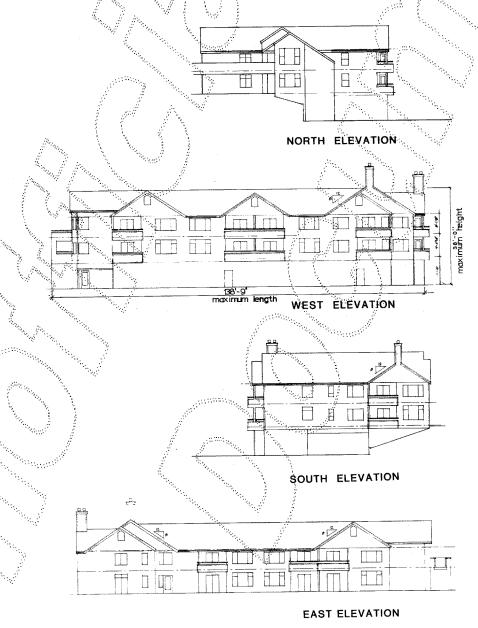
Building 2 Unit Plans

1/91 P.U.D.

HEET 11 OF 36



A PLANNED UNIT DEVELOPMENT/ BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)

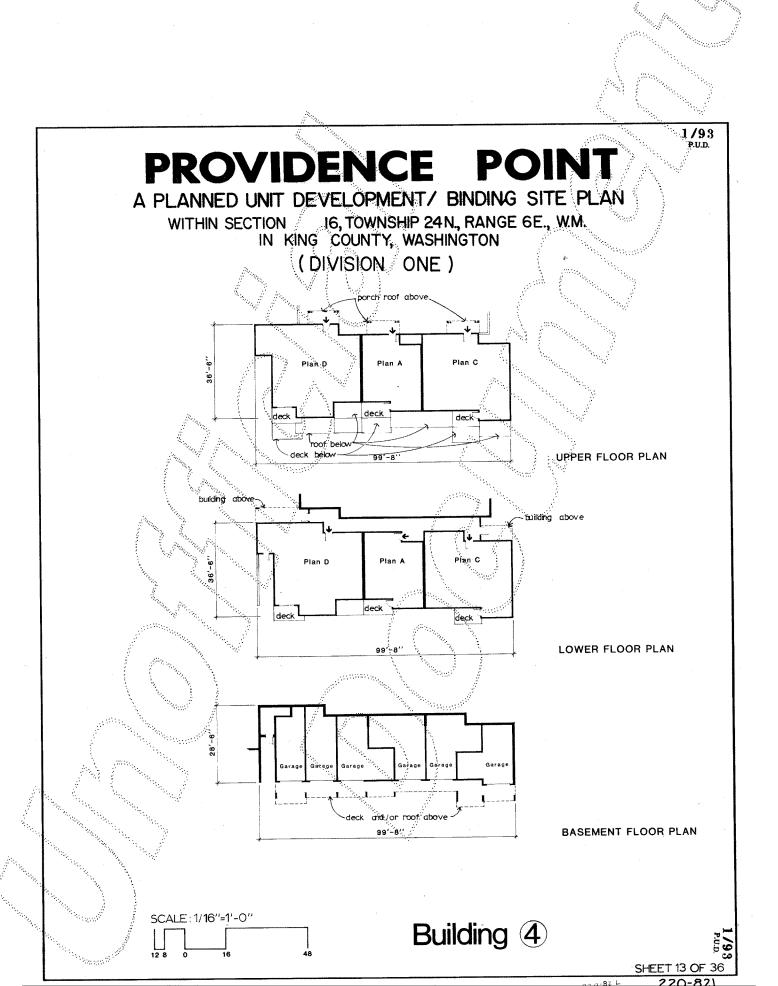


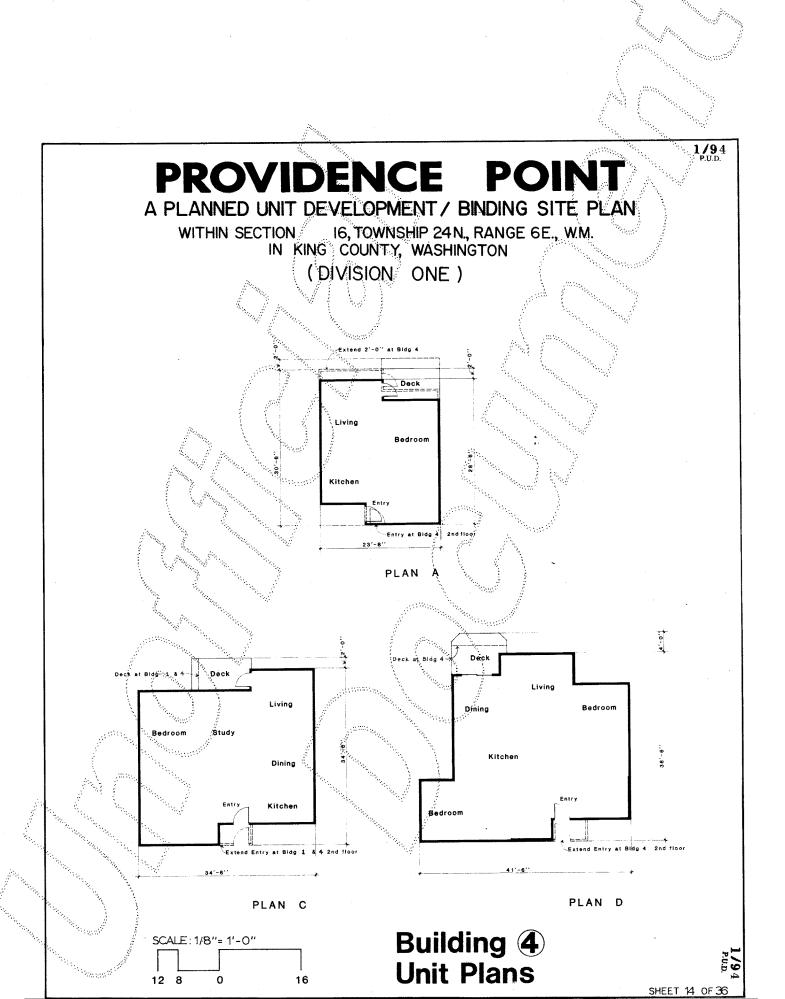
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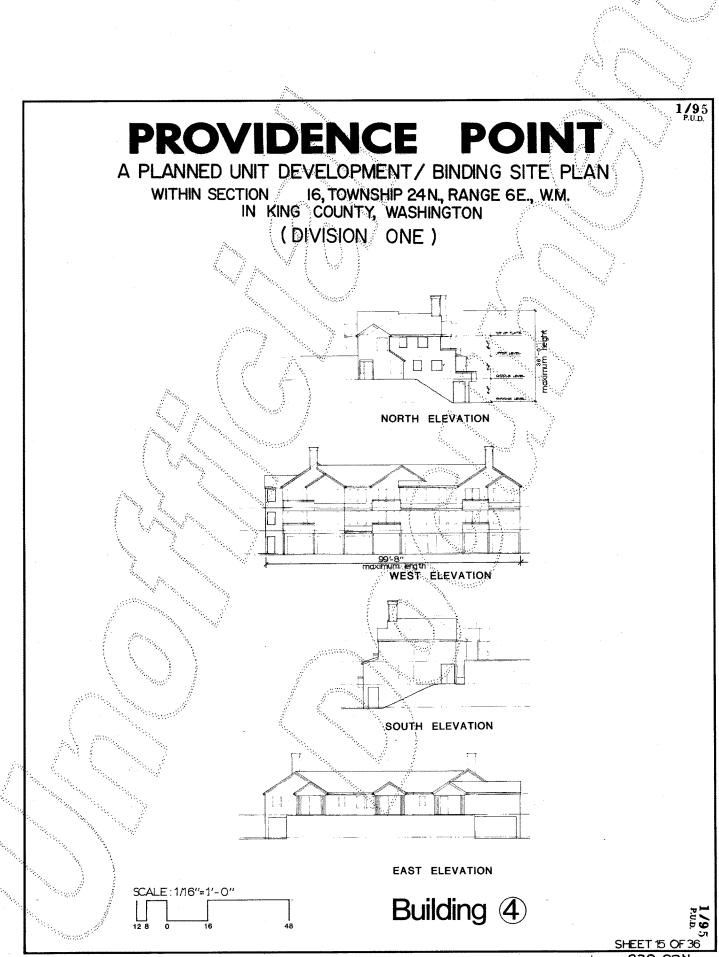
Building 2

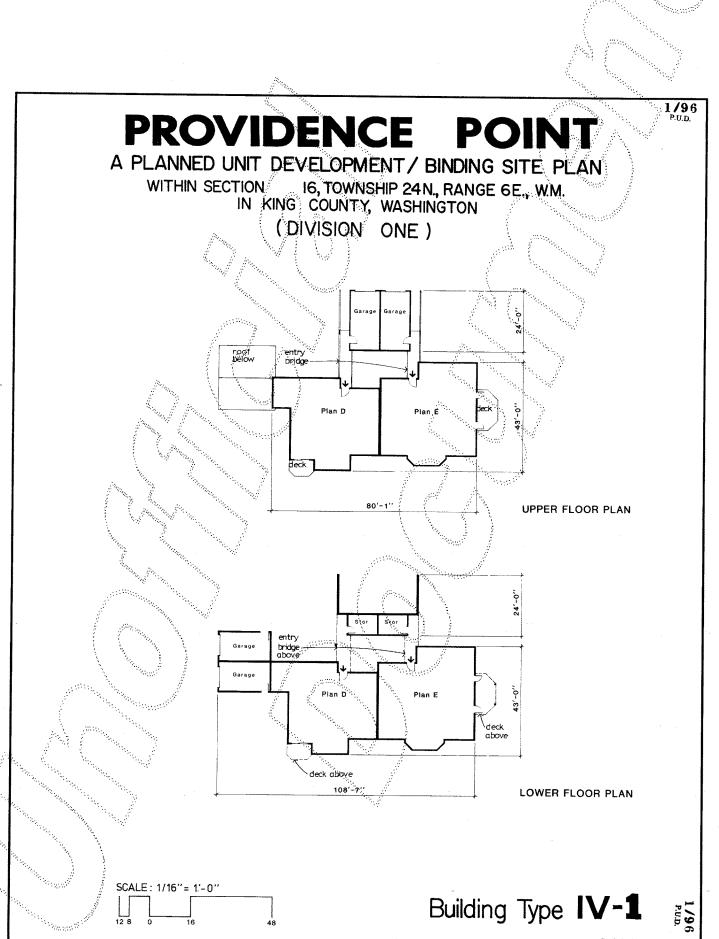
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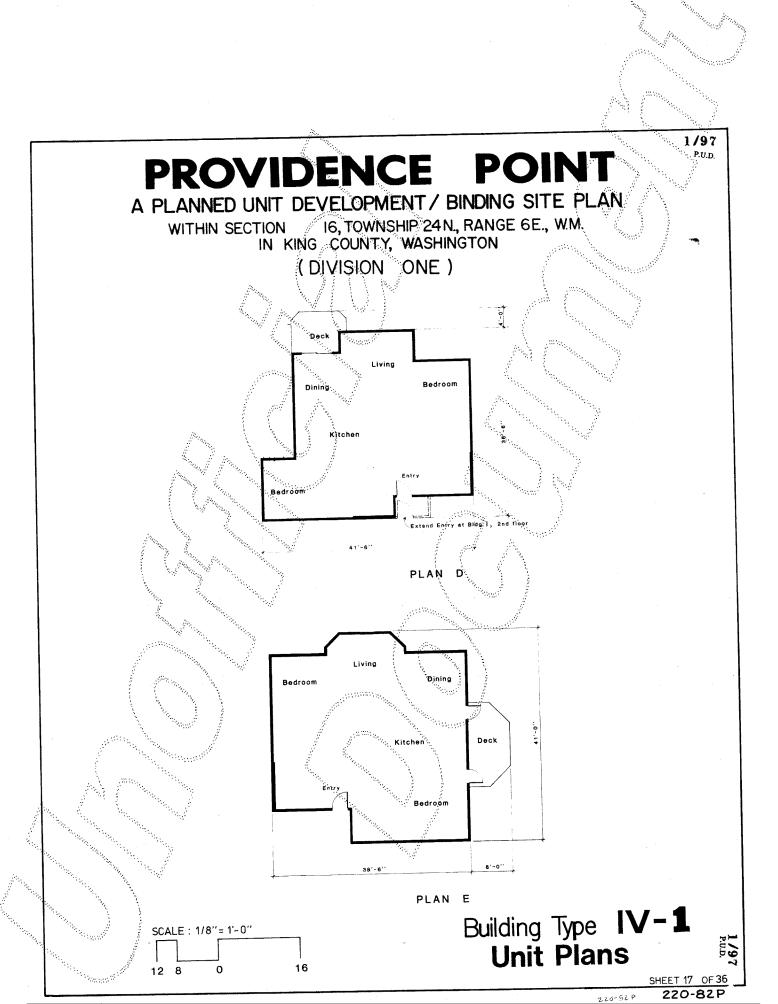
SHEET 12 OF 36





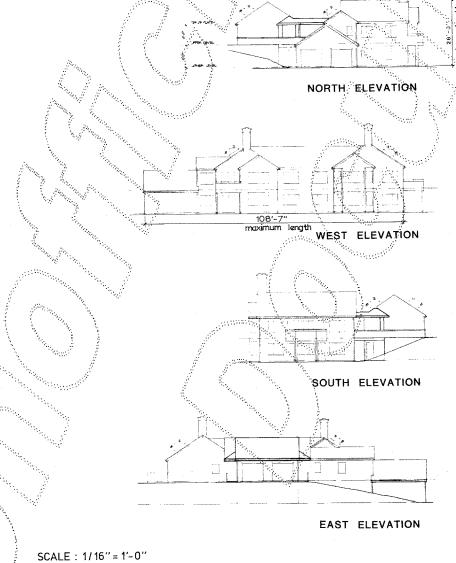








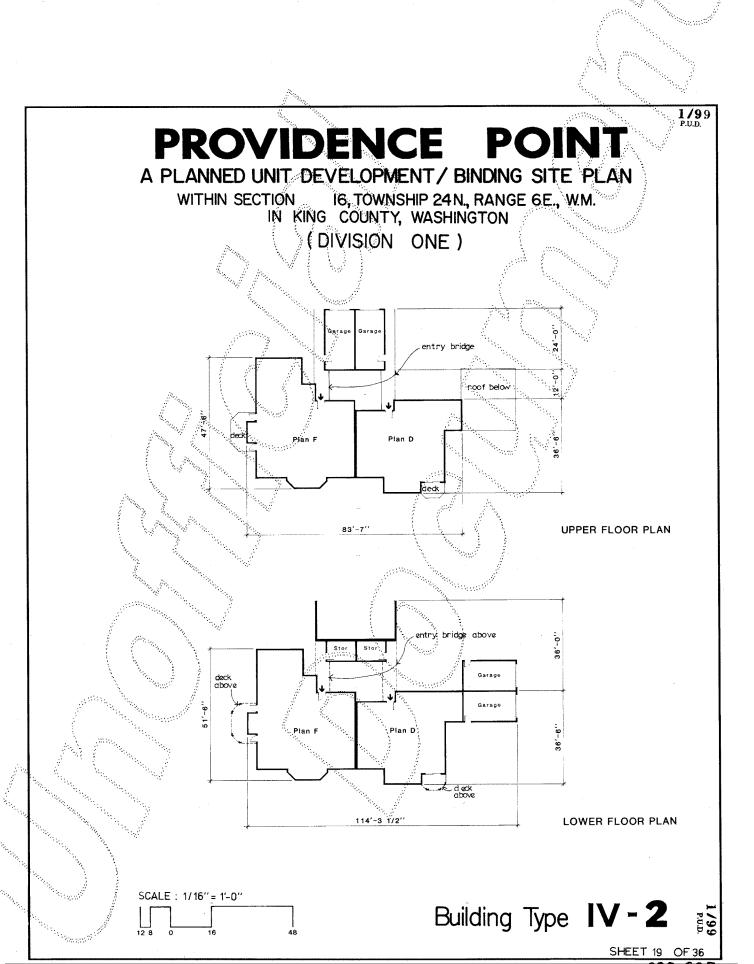
A PLANNED UNIT DEVELOPMENT / BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)

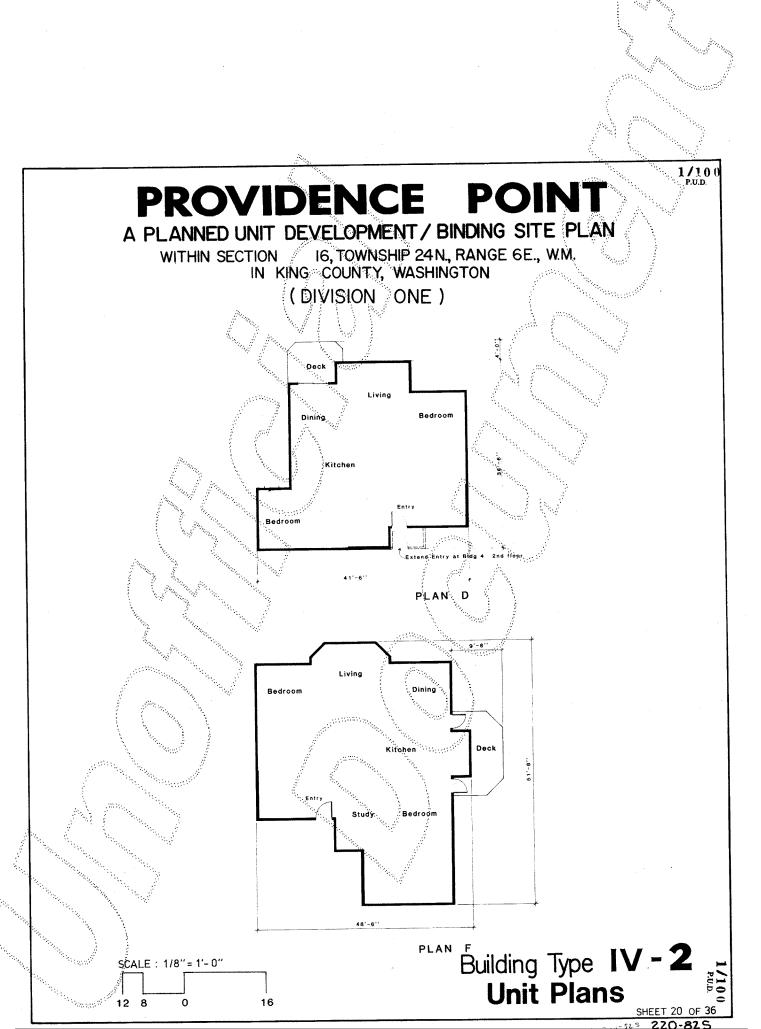


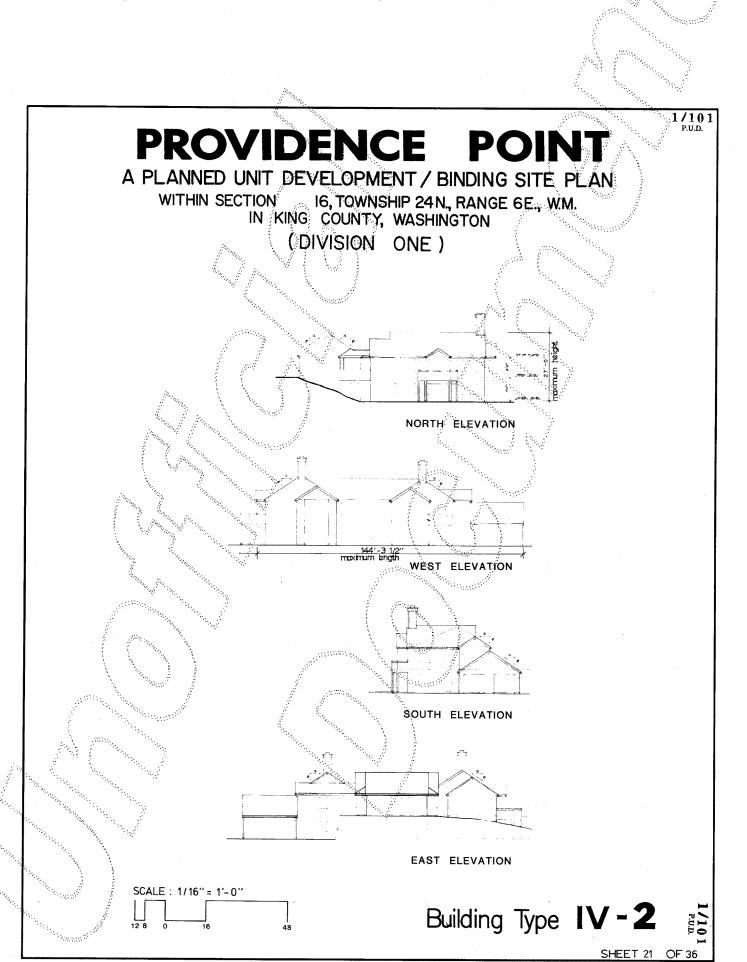
Building Type IV-1

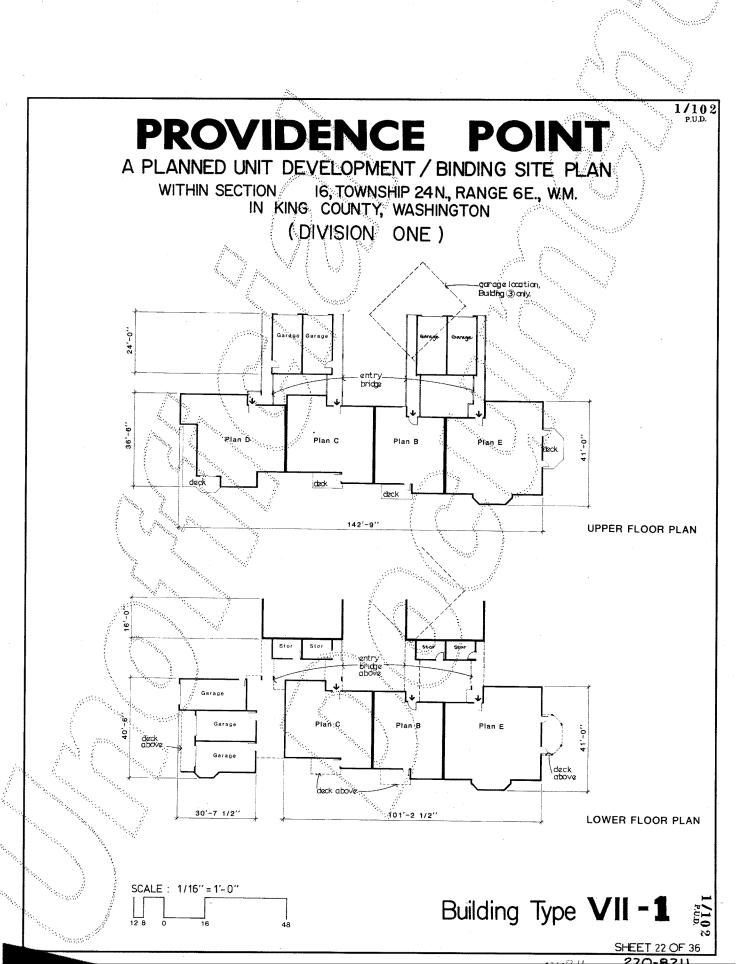
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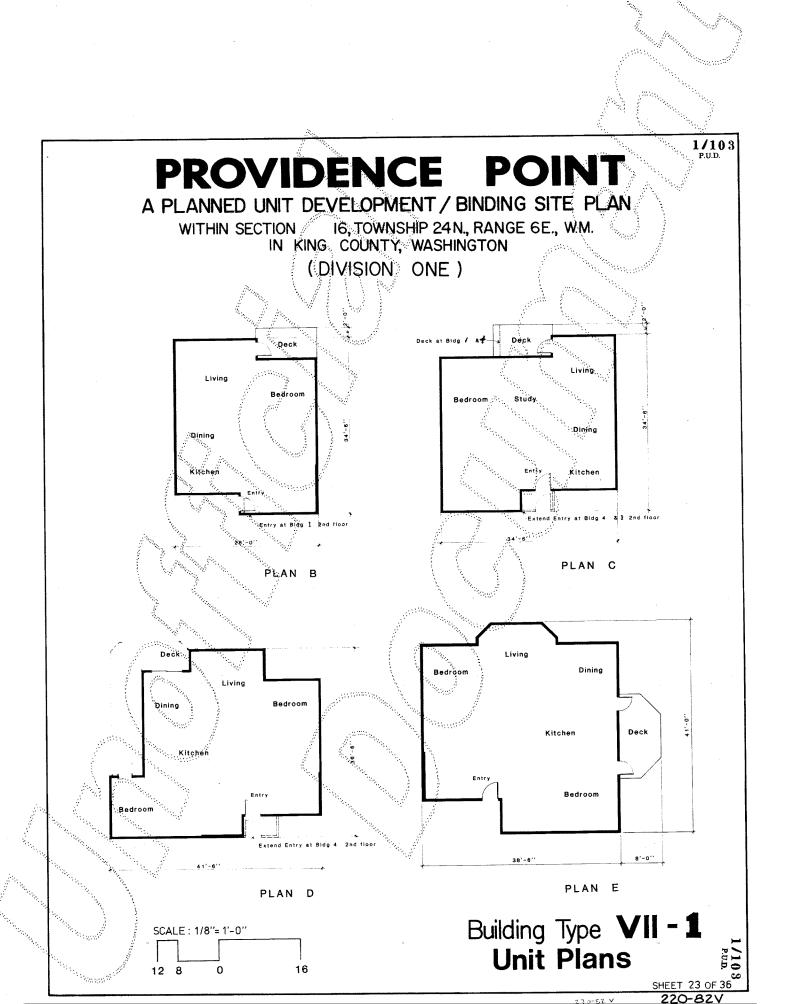
SHEET 18 OF 36

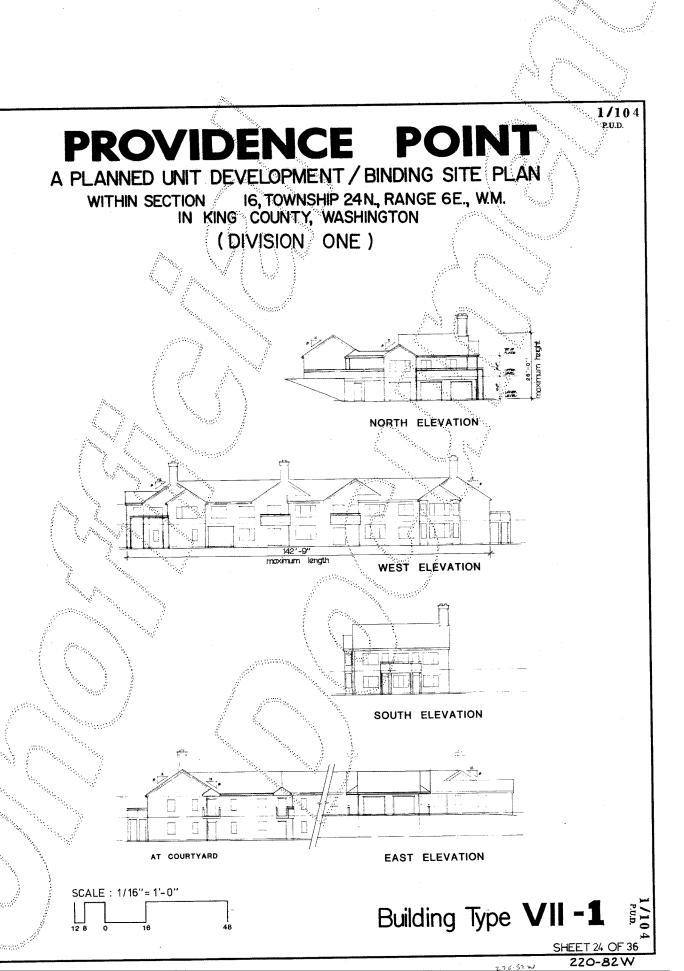


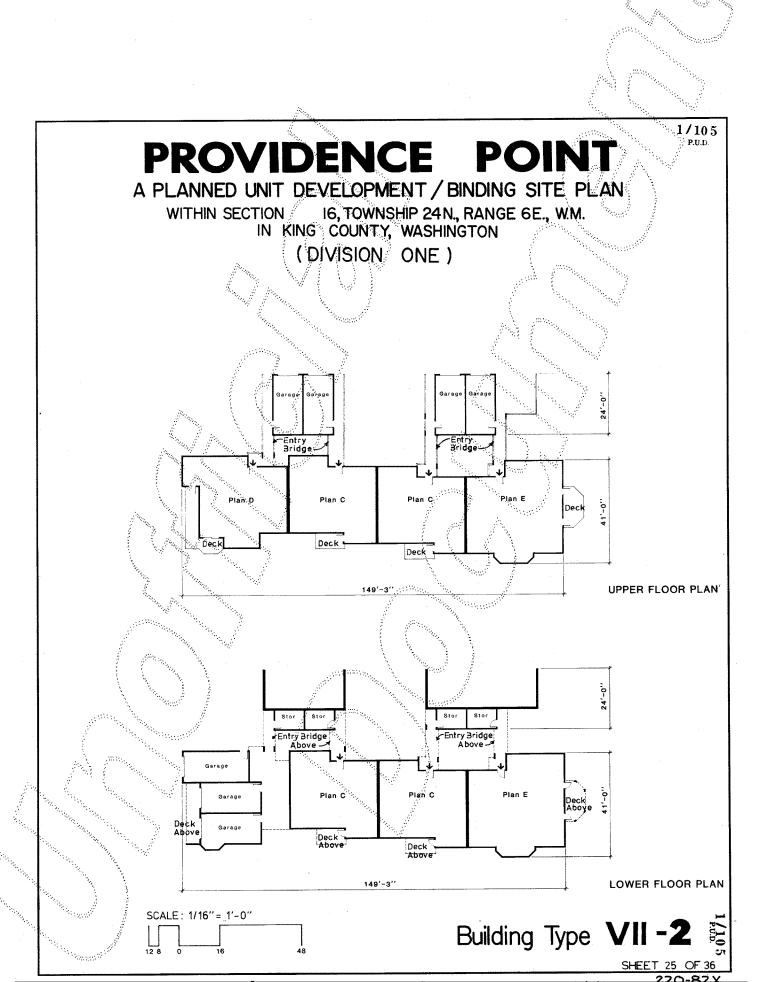


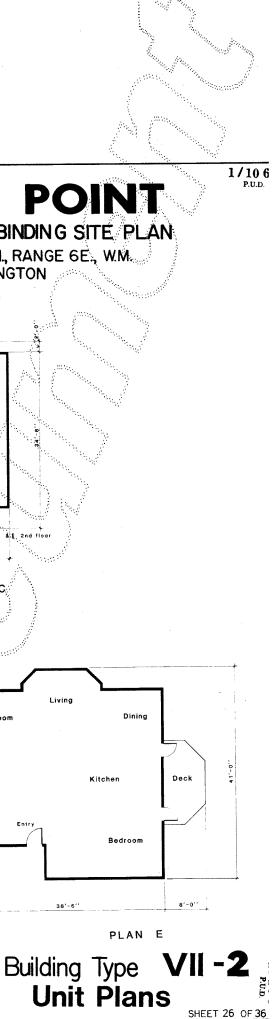








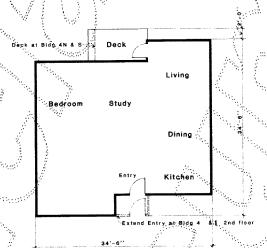




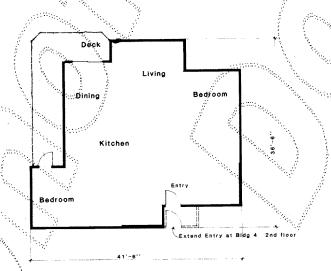
# **PROVIDENCE**

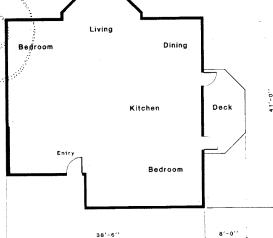
A PLANNED UNIT DEVELOPMENT / BINDING SITE PLAN

TION 16, TOWNSHIP 24N, RANGE 6E, W.M. IN KING COUNTY, WASHINGTON WITHIN SECTION (DIVISION ONE)





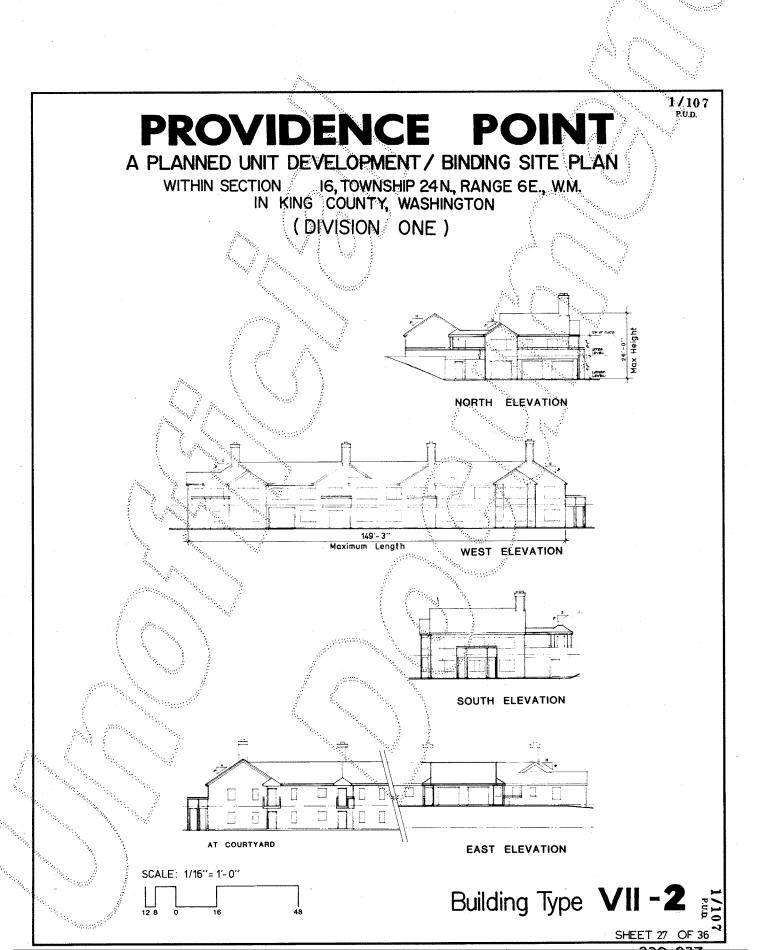


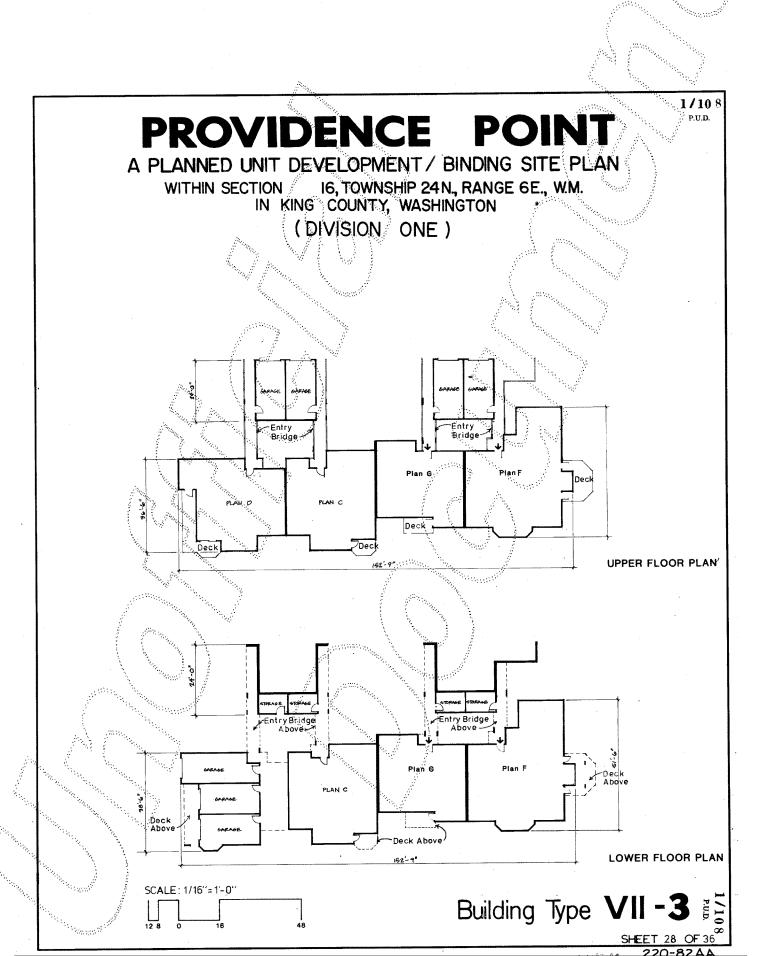


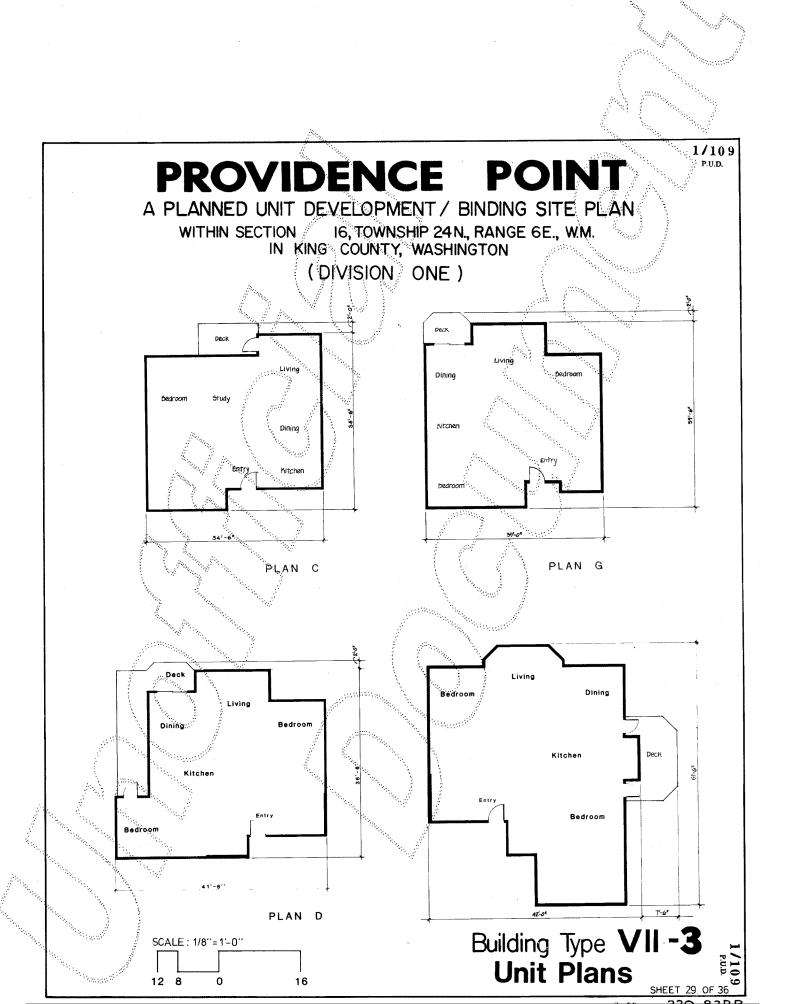
PLAN D

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SHEET 26 OF 36

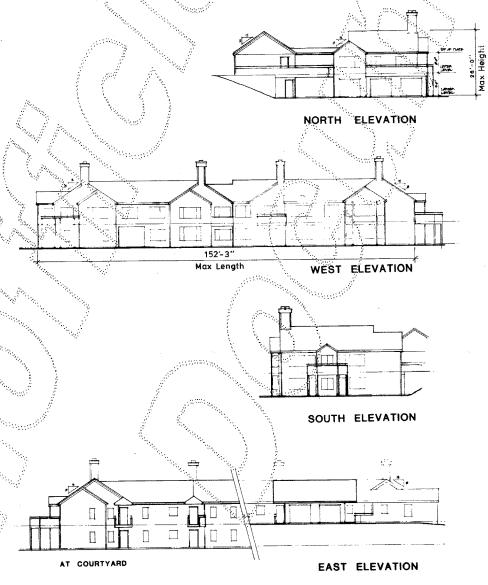








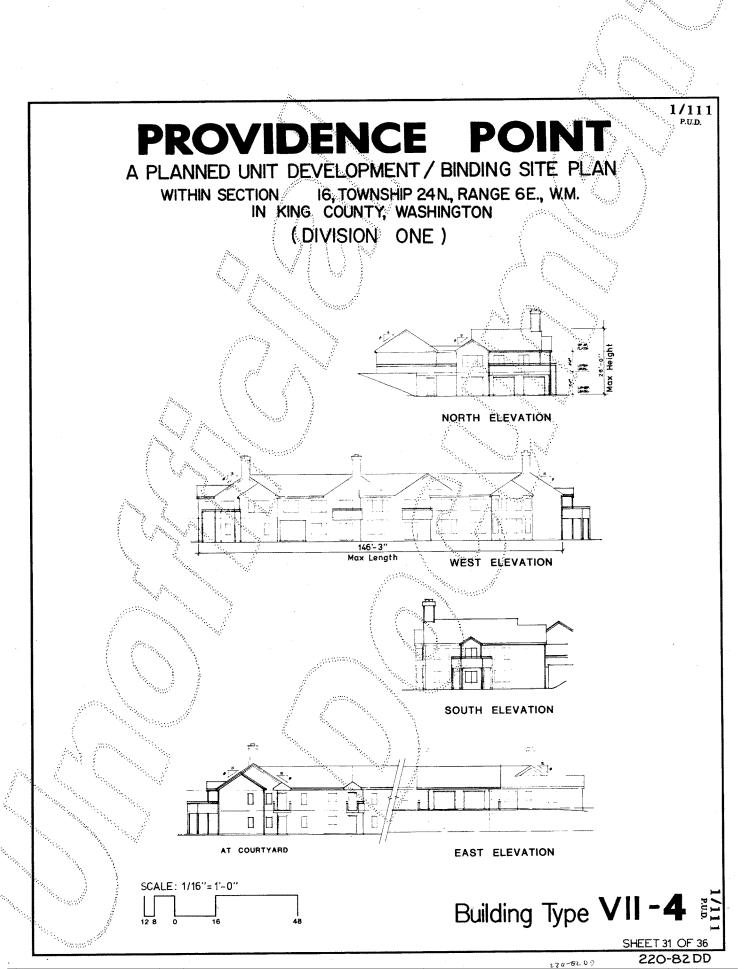
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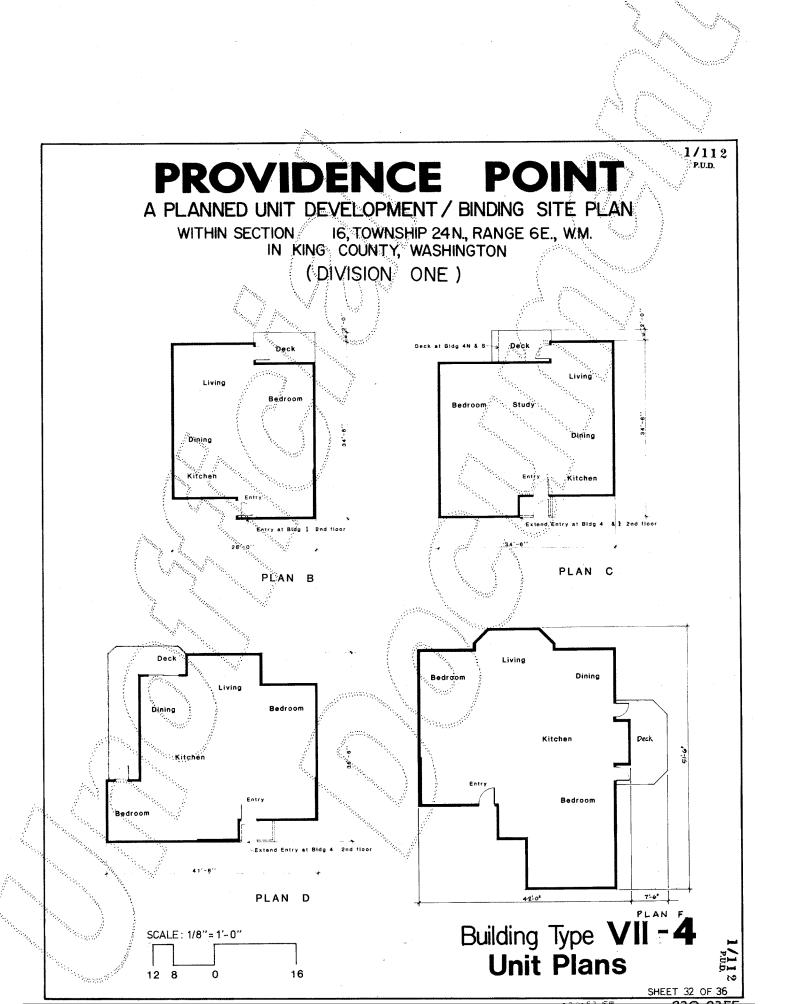


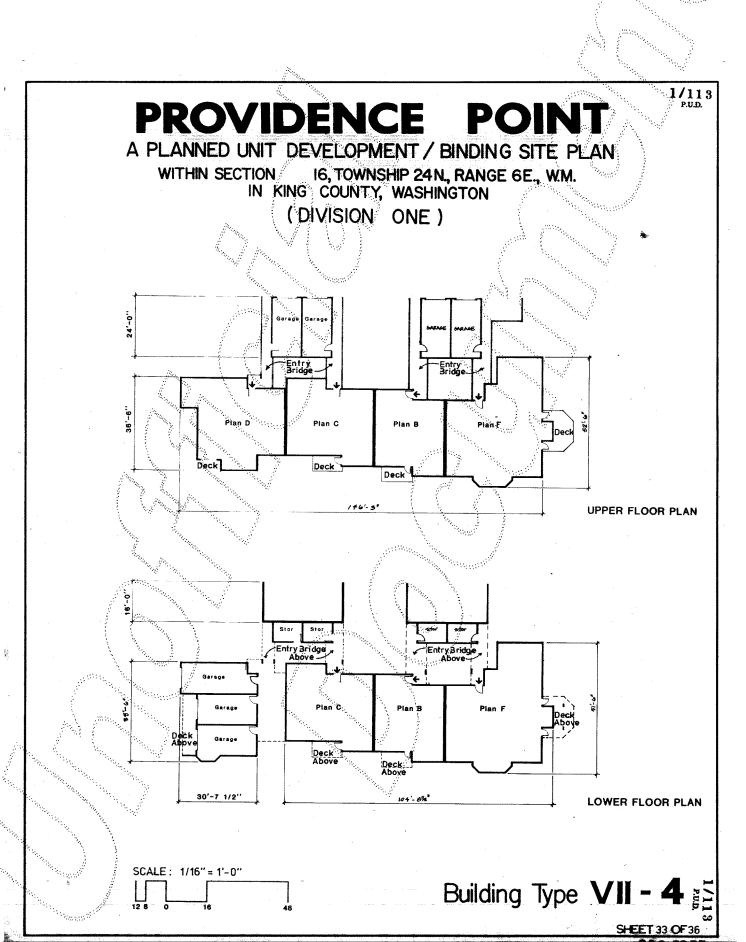
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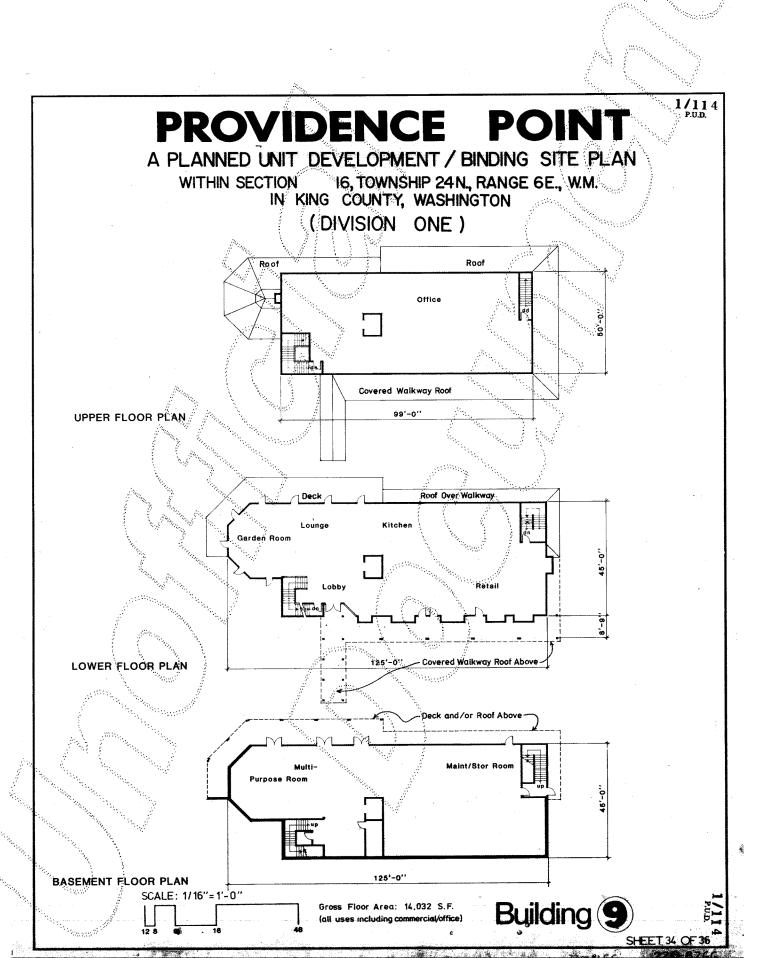
Building Type VII -3

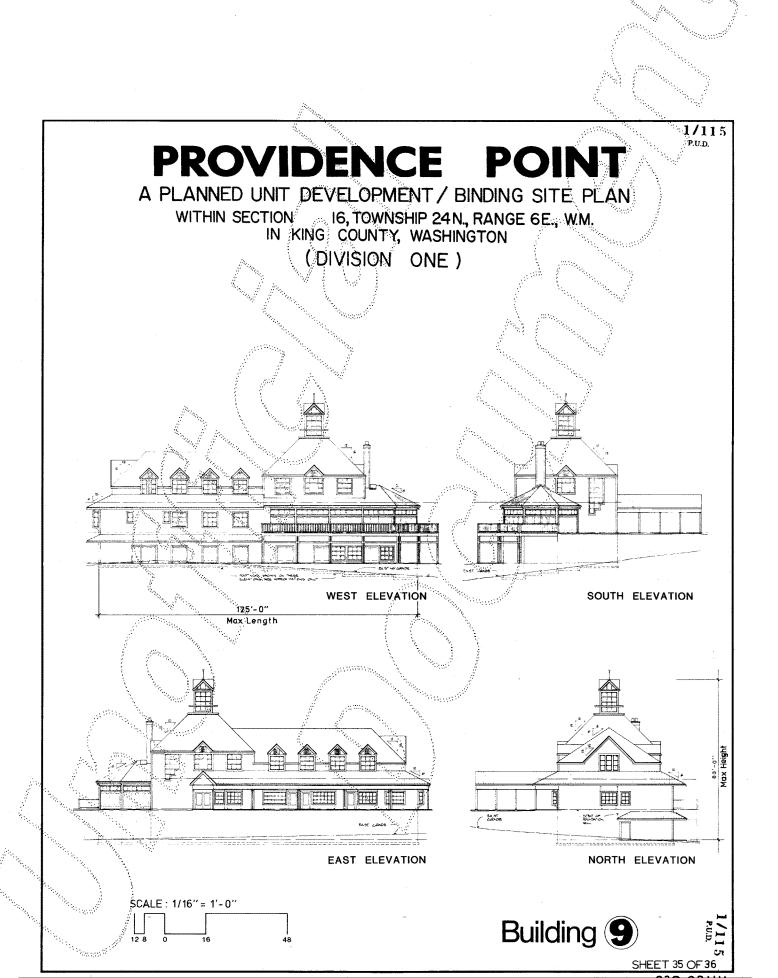
220-8200





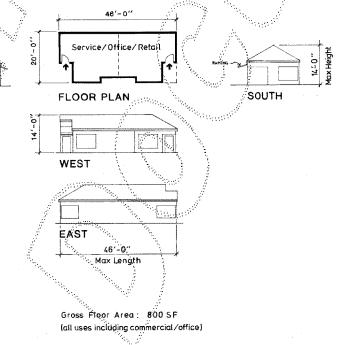








A PLANNED UNIT DEVELOPMENT / BINDING SITE PLAN
WITHIN SECTION 16, TOWNSHIP 24 N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION ONE)



SCALE: 1/16" = 1'-0"

Building



&(11)

P.U.D.

BUILDING 11 IS IDENTICAL, OPPOSITE HAND.

SHEET 36 OF 36