

CONDOMINIUM

RECEIVED THIS DAY
 FEB 15 2 53 PM '98
 BY THE
 RECORDER
 KING COUNTY

RECORDING NO. 9002150935

NAME OF CONDO. Providence Point Div. #7 (Amendment #91)

VOL. 93 PGE. 40 TO 42 INCL.

RURAL King SEC. 9 TWP. 24 PGE. 6

CITY OR TOWN _____ SEC. _____ TWP. _____ PGE. _____

9002150935

RECORDING COST:

FEES:

1. NO. OF UNITS (78)

2. DECLARATION REC. NO. _____

SHEET SIZE ✓

NAM E DUPLICATION ✓

DESCRIPTION, TITLE, SURV., CERT. ✓

FEE LAND no

GRANTORS: Swanson-Dean Baerco partnership

University Savings Bank

GRANTEE King County

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. NINE
 WITHIN SECTIONS 9, TOWNSHIP 24 N., RANGE 6 E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION SEVEN)

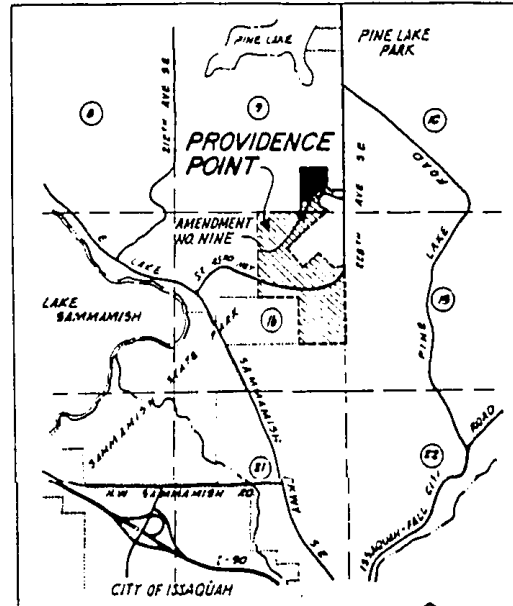
9002150935

93/40-42

Legal Description

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9;
 THENCE ALONG THE SOUTH LINE THEREOF N86°26'02"W 1326.51 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 9;
 THENCE ALONG THE WEST LINE THEREOF N01°31'47"E 343.00 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE CONTINUING ALONG SAID WEST LINE N01°31'47"E 964.40 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 9;
 THENCE ALONG THE NORTH LINE THEREOF S88°27'26"E 634.75 FEET;
 THENCE S91°27'13"W 400.00 FEET TO THE SOUTH LINE OF THE NORTH 400 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTH LINE OF LOT 'B' OF KING COUNTY LOT LINE ADJUSTMENT NO. 9602006, RECORDED UNDER RECORDING NUMBER 860512926, RECORDS OF SAID COUNTY;
 THENCE ALONG LAST SAID NORTH LINE N88°27'26"W 50.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 'B';
 THENCE ALONG THE WESTERLY LINE THEREOF S30°00'00"W 230.42 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 60.00 FEET;
 THENCE CONTINUING SOUTHERLY AND SOUTHEASTERLY 46.10 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°13'03" TO A RADIAL LINE OF SAID CURVE WHICH BEARS S75°46'57"W;
 THENCE ALONG THE PROLONGATION OF SAID RADIAL LINE S75°46'57"W 110.99 FEET;
 THENCE S33°59'10"W 107.34 FEET;
 THENCE S56°08'19"W 111.99 FEET;
 THENCE S20°09'00"W 128.50 FEET;
 THENCE S89°51'00"W 48.00 FEET;
 THENCE N20°09'00"W 42.00 FEET;
 THENCE S71°06'32"W 200.92 FEET TO THE TRUE POINT OF BEGINNING.
 CONTAINS 10.79 ACRES, MORE OR LESS.



VICINITY MAP
 SCALE 1" = 200'

Statement of Purpose

THIS BINDING SITE PLAN AMENDS THE CONCEPTUAL BINDING SITE PLAN OF PROVIDENCE POINT RECORDED UNDER CERTIFICATE # 8406270801 IN VOLUME 70 OF CONDOMINIUMS, PAGES 02, THROUGH 05, BY INCORPORATING THE RECORDED FINAL P.U.D. OF DIVISION SEVEN AND PROVIDING FOR THE LOTS AND TRACTS FOR THE CONDOMINIUM PHASES.

General Project Description

- FEE OWNER: SWANSON-DEAN/DAEWOO PARTNERSHIP
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ENGINEER: STEPAN & ASSOCIATES, INC.
33505 13TH PLACE S.
FEDERAL WAY, WA 98003
- ARCHITECTS: ARAM BASSENIAN & ASSOCIATES
3990 WESTERLY PLACE, SUITE 170
NEWPORT BEACH, CA 92660
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL - P SUFFIX);
FILE 187-79-R/ORD. #5508 AND ORDINANCE #
- SITE AREA: 10.79 ACRES
- NUMBER OF DWELLINGS: 70 UNITS
- OWNERSHIP AND MAINTENANCE RESPONSIBILITIES:
PER CONDOMINIUM DECLARATIONS TO BE FILED WITH THE KING COUNTY DIVISION RECORDS AND ELECTIONS.

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS B.S.P. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.



Paul S. Anderson
 PAUL S. ANDERSON, L.S. #15639
 c/o STEPAN & ASSOCIATES, INC.
 FEDERAL WAY, WA 98003
 (682-4771)

R110 L11F # 47-80-D

PORTION OF THE SE 1/4 OF THE SE 1/4, SEC. 9, T. 24 N., R. 6 E., W.M.

SHEET

25 x 10

PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. NII WITHIN SECTIONS 9 , TOWNSHIP 24 N., RANGE 6 E., W.M. IN KING COUNTY, WASHINGTON (DIVISION SEVEN)

9002150935
93/40-42

Authorization & Restrictions

THIS BINDING SITE PLAN IS AUTHORIZED BY KING COUNTY CODE TITLE 19.34.020, KING CODE ORDINANCES #5810, 6252 AND 6441, AND THE FINAL P.U.D. OF PROVIDENCE POINT DIVISION SEVEN RECORDED UNDER CERTIFICATE _____ IN VOLUME _____ OF P.U.D.'S, PAGES ___ THROUGH ___. THE USE OF THE PROPERTY HEREIN DESCRIBED IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES AS PROVIDED BY SAID RECORDED FINAL P.U.D., DIVISION SEVEN.

Declaration

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BINDING SITE PLAN THERE PURSUANT TO KING COUNTY CODE TITLE 19.34 AND DECLARE THIS BINDING SITE PLAN TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID BINDING PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF OWNERS OF INTEREST.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.
SWANSON - DEAN / DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BA

Gary King William J. High

Approvals

PARKS, PLANNING AND RESOURCES DEPARTMENT

EXAMINED AND APPROVED THIS 12th DAY OF February, 19 90, A.D.

[Signature]
DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 13th DAY OF February, 19 90, A.D.

Walter S. [Signature]
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 14th DAY OF FEB, 19 90, A.D.
DEPARTMENT OF ASSESSMENTS

Ruth [Signature] [Signature]
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR
ACCOUNT NUMBER _____

Acknowledgement

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

ON THIS 11th DAY OF August, A.D., 19 89, BEFORE ME PERSONALLY Mary King, TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS _____ YEAR FIRST ABOVE WRITTEN

Patricia [Signature]
NOTARY PUBLIC IN AND FOR
WASHINGTON, RESIDING AT _____
1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

ON THIS 21st DAY OF December, A.D., 19 89, BEFORE ME PERSONALLY William J. High, TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS _____ YEAR FIRST ABOVE WRITTEN

Shae [Signature]
NOTARY PUBLIC IN AND FOR
WASHINGTON, RESIDING AT _____

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS _____ DAY OF _____, 19 _____ A.D., AT _____ MINUTES PAST _____ M. AND RECORDED IN VOLUME _____ OF CONDOMINIUMS, PAGE(S) _____, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

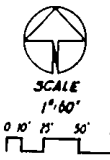
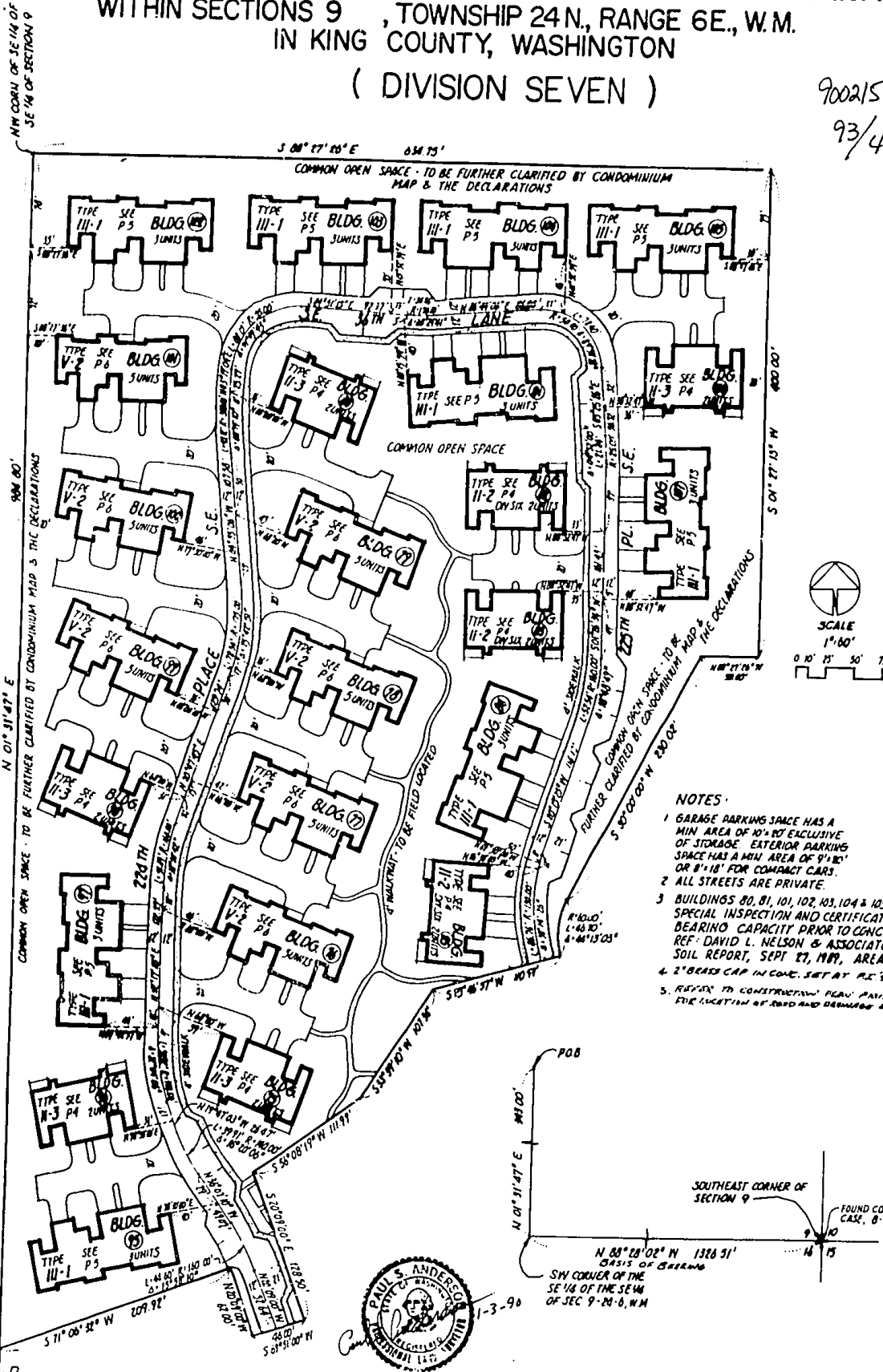
MANAGER SUPERINTENDENT OF RECORDS



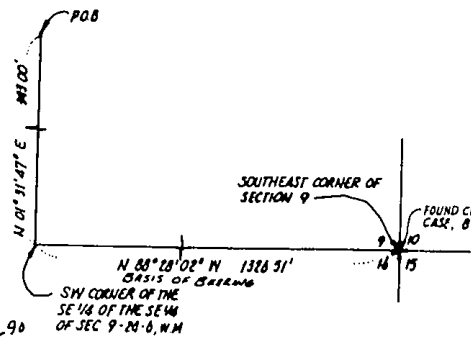
PROVIDENCE POINT

A BINDING SITE PLAN AMENDMENT NO. 1
 WITHIN SECTIONS 9, TOWNSHIP 24 N., RANGE 6E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION SEVEN)

900215
 93/4



- NOTES:**
- 1 GARAGE PARKING SPACE HAS A MIN AREA OF 10'x10' EXCLUSIVE OF STORAGE. EXTERIOR PARKING SPACE HAS A MIN AREA OF 9'x10' OR 8'x18' FOR COMPACT CARS.
 - 2 ALL STREETS ARE PRIVATE.
 - 3 BUILDINGS 80, 81, 101, 102, 103, 104 & 105 SPECIAL INSPECTION AND CERTIFICATION BEARING CAPACITY PRIOR TO CONSTRUCTION. REF: DAVID L. NELSON & ASSOCIATES SOIL REPORT, SEPT 27, 1999, AREA 104.
 - 4 2" BEARS CAP IN CONC. SET AT RE'S.
 - 5 REFER TO CONSTRUCTION PLAN FOR THE LOCATION OF ROAD AND DRIVEWAYS.



POB BALD FILE # 147 80-D