

PROVIDENCE POINT

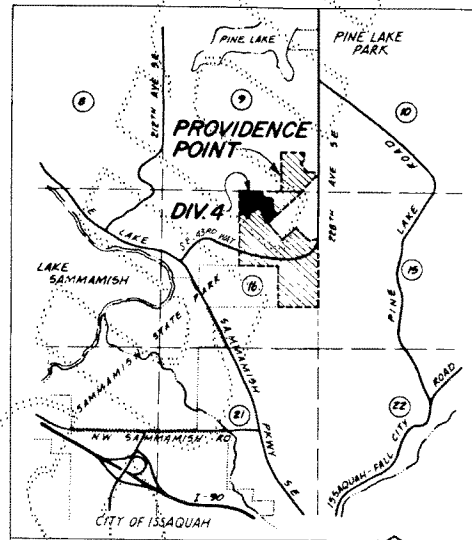
3/01
P.U.D.

A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FOUR)

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 16;
THENCE ALONG THE NORTH LINE THEREOF S88°28'02"E R69.13 FEET;
THENCE LEAVING SAID NORTH LINE S01°31'58"W 66.00 FEET;
THENCE S06°08'23"E 48.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 151.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS N46°08'22"W;
THENCE SOUTHWESTERLY AND SOUTHERLY 103.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°19'37";
THENCE S04°32'00"W 13.42 FEET;
THENCE S56°15'10"E 192.50 FEET;
THENCE S06°44'00"W 195.00 FEET;
THENCE S10°24'00"E 142.00 FEET;
THENCE S70°36'00"W 24.00 FEET;
THENCE S19°24'00"E 229.00 FEET;
THENCE S62°12'57"W 227.00 FEET;
THENCE S92°40'31"W 125.36 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 353.00 FEET; A RADIAL LINE THROUGH SAID BEGINNING BEARS S40°40'18"W;
THENCE NORTHERLY 71.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°16'53";
THENCE N02°57'11"E 1.17 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 198.00 FEET;
THENCE NORTHERLY AND NORTHWESTERLY 241.45 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 72°06'00" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N20°51'11"E;
THENCE ALONG A NON-TANGENT LINE N17°41'10"E 50.61 FEET;
THENCE N51°20'25"W 92.09 FEET;
THENCE S65°04'43"W 108.71 FEET;
THENCE S10°10'45"W 100.00 FEET;
THENCE N70°40'18"W 55.00 FEET;
THENCE N24°09'48"W 100.00 FEET;
THENCE N04°26'18"W 145.74 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER;
THENCE ALONG SAID WEST LINE N17°42'E 792.36 FEET TO THE POINT OF BEGINNING AND CONTAINING 13.22 ACRES, MORE OR LESS.



VICINITY MAP

SCALE 1"=660'

General Project Description

- OWNER: SWANSON-DEAN CORPORATION
2100 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ARCHITECTS: THE SUMGARDNER ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
MITHUN-BOLMAN-EMRIE, GROUP
2000 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL-P SUFFIX) FILE 187-79-R/ORD. #5508
- ACREAGE WITHIN THE TOTAL PROJECT: 171.3
- NUMBER OF DWELLING UNITS IN DIVISION FOUR: 137
- NUMBER OF PARKING SPACES IN DIVISION FOUR: 117 GARAGE
140 OFF-STREET
- ENGINEER/SURVEYOR: STEPAN & ASSOCIATES, INC.
930 S. 336TH STREET, SUITE A
FEDERAL WAY, WASHINGTON 98003
- LANDSCAPE ARCHITECT: THOMAS L. BURGER ASSOCIATES
2021 MINOR EAST
SEATTLE, WASHINGTON 98102
- ACREAGE OF OPEN SPACE IN DIVISION FOUR: 10.6 (62%)
- ACREAGE WITHIN DIVISION FOUR: 17.28
- TOTAL 257

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON, AND THAT MONUMENTS WILL BE SET AND ALL PROPERTY AND BUILDING CORNERS WILL BE STAKED CORRECTLY ON THE GROUND.

Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639

C/O STEPAN & ASSOCIATES, INC.
930 S. 336TH ST. SUITE A
FEDERAL WAY, WA 98003
(682-4771)

Authorization & Restrictions

THIS PLANNED UNIT DEVELOPMENT IS AUTHORIZED BY KING COUNTY CODE, TITLE 21 AND KING COUNTY ORDINANCES #5810, #6252, & #6441 PASSED BY THE KING COUNTY COUNCIL ON DECEMBER 21, 1981, DECEMBER 28, 1982 & JUNE 13, 1983 RESPECTIVELY.

THE USE OF THIS PROPERTY IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OF CONDITIONAL USES DESCRIBED OR SHOWN HEREIN. NO OTHER USES, BUILDINGS, STRUCTURES OR ALTERATIONS ARE PERMITTED.

BUILDING SIZE, SCALE, LOCATION, ORIENTATION AND GENERAL CHARACTER IS AUTHORIZED ONLY AS SHOWN HEREON EXCEPT THAT KING COUNTY MAY APPROVE MINOR VARIATIONS AND/OR STYLISTIC CHANGES CONSISTENT WITH THE APPROVED PLANNED UNIT DEVELOPMENT AND KING COUNTY CODE AT THE TIME OF BUILDING PERMITS OR THEREAFTER.

THE DEVELOPER AND/OR HOMEOWNERS MAY, ACCORDING TO THE ADOPTED RULES OF THE HOMEOWNERS ASSOCIATION, PETITION KING COUNTY TO APPROVE MINOR BUILDING CHANGES OR ACCESSORY OR OTHER USES WITHIN THE PLANNED UNIT DEVELOPMENT, AND KING COUNTY MAY APPROVE SUCH AMENDMENTS TO THE P.U.D. WHEN FOUND TO NOT CONFLICT WITH THE INTENT OF THE P.U.D. CODE OR WITH ORDINANCES #5810, #6252 & #6441.

THE DEVELOPMENT IS SUBJECT TO EXCEPTIONS AND RESTRICTIONS CONTAINED IN A DEED FROM THE STATE OF WASHINGTON REGARDING MINERAL RIGHTS RECORDED UNDER RECORDING NO. 4532756.

Easement Provisions

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS IN WHICH TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CONDUITS, CABLES, WIRES, PIPELINES WITH NECESSARY FACILITIES AND EQUIPMENT FOR THE PURPOSE OF SERVING THE P.U.D. WITH GENERAL UTILITIES INCLUDING SANITARY SEWER, WATER, POWER, TELEPHONE AND CABLE T.V., TOGETHER WITH THE RIGHT TO ENTER THE SUBJECT PROPERTY FOR THE PURPOSE STATED. THE LOCATIONS AND DIMENSIONS OF THESE EASEMENTS WILL BE INCLUDED IN THE CONDO DOCUMENTS.

PROVIDENCE POINT

3/09
P.U.D.

A PLANNED UNIT DEVELOPMENT WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON (DIVISION FOUR)

General Project Description

- METHOD OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUMS FOLLOWING THE RECORDING OF A CONDOMINIUM PLAT TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS & ELECTIONS.
- STATEMENT OF GENERAL PURPOSE:
THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSONS OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH COMMUNITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER ADJACENT PROPERTY, AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.

NON-RESIDENTIAL USES

NON-RESIDENTIAL USES IN THE VILLAGE CENTERS INCLUDE RECREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS, DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE DAILY NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THRU THE RECORDING OF THE CONDO DOCUMENTS.

A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR THE PERMANENT RETENTION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDSCAPE AREAS, STORM WATER CONTROL FACILITIES AND OTHER COMMON IMPROVEMENTS.

- THE APPLICANT SHALL PAY TO THE DEPARTMENT OF PUBLIC WORKS, A TRIP GENERATION FEE FOR THE IMPROVEMENT OF THE FOUR PROJECTS LISTED IN SECTION F-3 OF THE BUILDING AND LAND DEVELOPMENT DIVISION'S SEPTEMBER 3, 1981 REPORT, WITH ANY NECESSARY ADJUSTMENTS FOR INFLATION FACTORS AS OF THE DATE OF PERMIT ISSUANCE. THE FEE WILL BE PAYABLE AT THE TIME OF BUILDING PERMITS ISSUANCE. IF THE APPLICANT DISPUTES THE FEE DETERMINATION BY THE DEPARTMENT OF PUBLIC WORKS, HE MAY APPEAL THE AMOUNT AND THE JUSTIFICATION FOR SAID AMOUNT TO THE ZONING AND SUBDIVISION EXAMINER FOR ARBITRATION.
- A CRIME PREVENTION PROGRAM WILL BE IMPLEMENTED THROUGH SITE DEVELOPMENT AND BUILDING DESIGN AND CONSTRUCTION. IT WILL INCLUDE, BUT IS NOT LIMITED TO, THE PROVISION OF PERIMETER FENCING AND THORNY SPECIES OF LANDSCAPING, ENTRY GATE, TV MONITORS, CONTROLLED BUILDING ENTRANCES, AN EMERGENCY CALL SYSTEM, EXTERIOR LIGHTING, SERVICE ENTRY DOORS HAVING DEADLOCKS, DEADBOLTS AND PEEPHOLES, DOOR JAMS WITH REINFORCED STRIKES, AND SECURE WINDOW TYPES.
- AN INTERNAL SHUTTLE SERVICE CONSISTING OF VANS, SHUTTLE BUSES, OR OTHER VEHICULAR SYSTEMS, SHALL BE DEVELOPED FOR THE PROJECT TO ASSIST THE RESIDENTS IN TRAVELING TO THE HILLSIDE TO REACH BUS STOPS, THE NURSING HOME, ANY FUTURE BUSINESS AREAS, THE RECREATION CENTERS AND FACILITIES AND THE NEARBY L.B.I. CAMPUS. THE IMPLEMENTATION OF THIS REQUIREMENT SHALL BE FURTHER WORKED OUT WITH THE KING COUNTY DIVISION OF BUILDING AND LAND DEVELOPMENT. THE SHUTTLE SERVICE WILL BEGIN DURING THE OCCUPANCY OF DIVISION ONE WITH SERVICE COMMENSURATE WITH THE RESIDENTS' NEEDS. FACILITIES AND EQUIPMENT PROVIDED IN DIVISION ONE WILL ALSO BE AVAILABLE TO SUBSEQUENT DIVISIONS ON AN EQUAL BASIS.

Recording Certificate 8509300543

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 30 DAY OF SEPT., 1985, AT 23 MINUTES PAST 10 A.M., AND RECORDED IN VOLUME 3 OF P.U.D.'S, PAGE 1-17, RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

LEN HANSEN
MANAGER

JAMES S. WEEK
SUPERINTENDENT OF RECORDS

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED UNIT DEVELOPMENT, AND RESTRICT THE USE OF SAID PROPERTY TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS AND SEALS:

SWANSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

James Dobrick

Donald E. Whalquist

Acknowledgement

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

ON THIS 31st DAY OF July, A.D., 1985, BEFORE ME PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Secretary/Treasurer OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Sharon R. Walsh
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Issaquah

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

ON THIS 1 DAY OF August, A.D., 1985, BEFORE ME PERSONALLY APPEARED Donald E. Whalquist, TO ME KNOWN TO BE THE Executive Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Judith M. Sanders
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Bothell

Approvals

EXAMINED AND APPROVED THIS 27th DAY OF September 1985, A.D.
DEPARTMENT OF PUBLIC WORKS

David L. Hall
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 27th DAY OF September 1985, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

James S. Week
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

PROVIDENCE POINT

3/08
P.U.D.

A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FOUR)

THE POINT OF BEGINNING
(THE NW CORNER OF THE
NE 1/4 OF SECTION 16)
FOUND 3/4" Ø GALV.
IRON PIPE

COMMON OPEN SPACE - TO BE
FURTHER CLARIFIED BY THE
CONDOMINIUM PLAT & THE C.C. & R.'S

COMMON OPEN SPACE - TO BE
FURTHER CLARIFIED BY THE
CONDOMINIUM PLAT & THE C.C. & R.'S



NOTES
GARAGE PARKING SPACE HAS
A MIN. AREA OF 10'x20', EX-
CLUSIVE OF STORAGE.
EXTERIOR PARKING SPACE
HAS A MIN. AREA OF 11'x20'
OR 8'x16', FOR COMPACT CARS.
BUILDINGS 40, 41, 49, 50 AND 51
SHALL REQUIRE SPECIAL INSPECTION
AND CERTIFICATION OF SOIL BEAR-
ING CAPACITY PRIOR TO CONCRETE
PLACEMENT.

COMMON OPEN SPACE - TO BE
FURTHER CLARIFIED BY THE
CONDOMINIUM PLAT & THE C.C. & R.'S
SUBJECT TO ELECTRIC TRANSMISSION
AND/OR DISTRIBUTION SYSTEM
UNDER RECORD'S NO. 82033-00385

PROVIDENCE POINT
DIVISION ONE

SHEET 3 OF 17

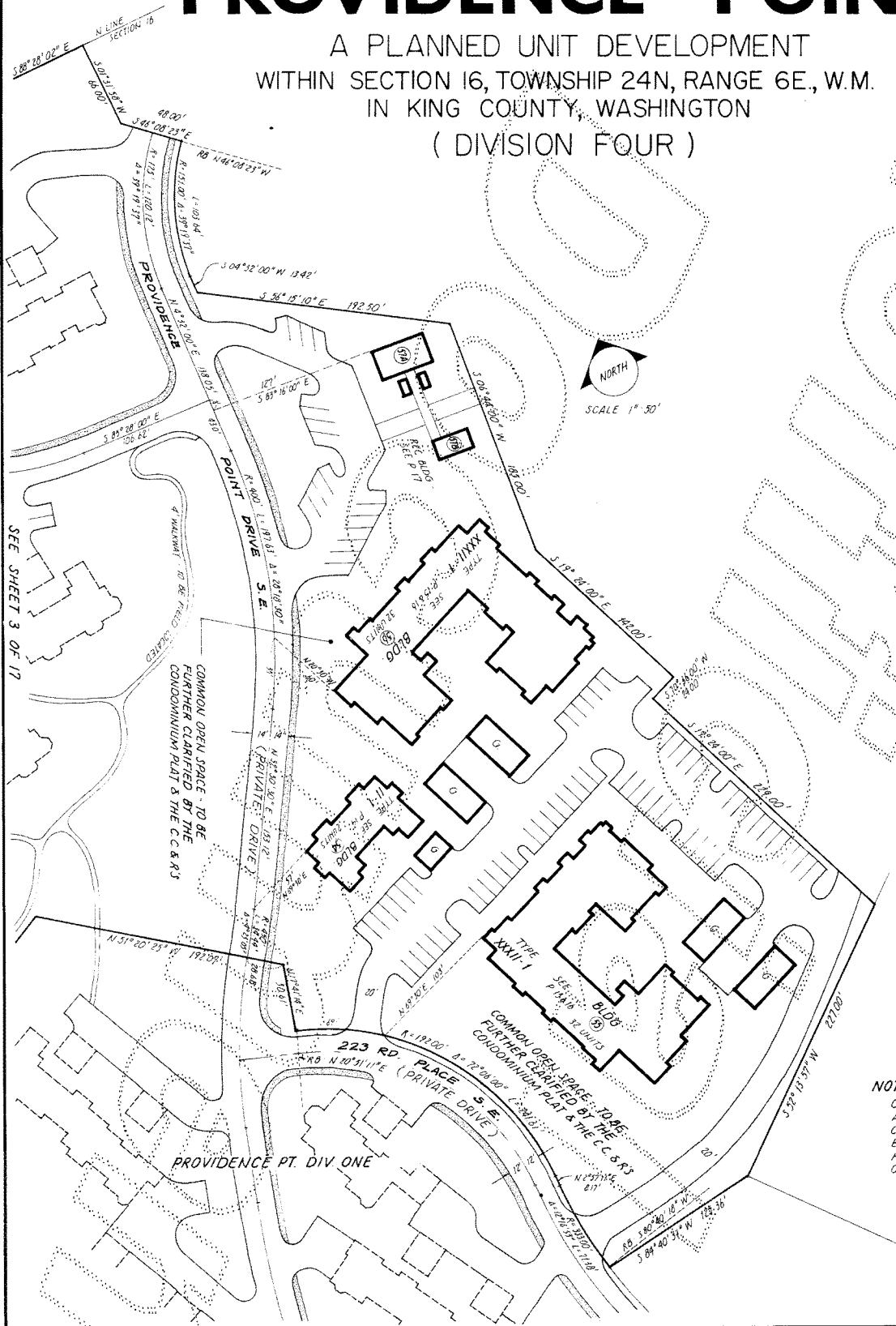
SEE SHEET 4 OF 17

PROVIDENCE POINT DRIVE S.E.
P.U.D.
3/08

PROVIDENCE POINT

3/04
P.U.D.

A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FOUR)



3/04
P.U.D.
SHEET 4 OF 17

222-91C

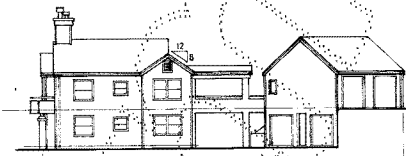
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3/05
P.U.D.

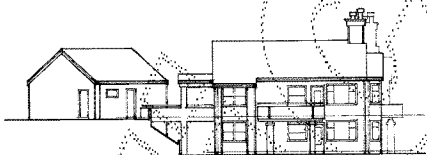
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(DIVISION FOUR)



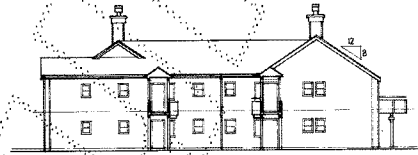
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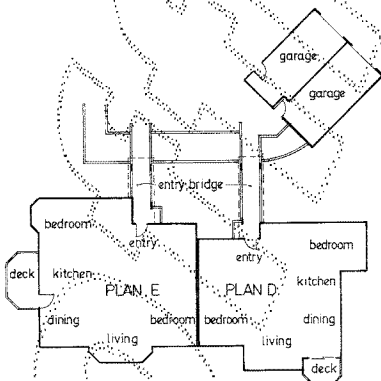
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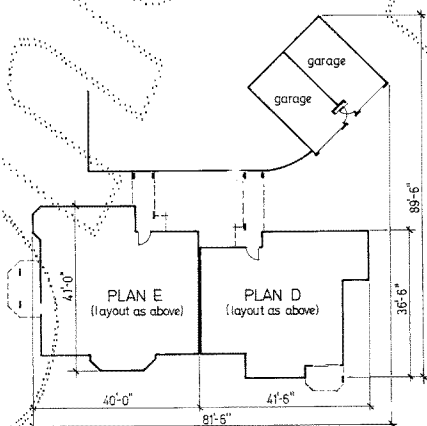
LEFT ELEVATION



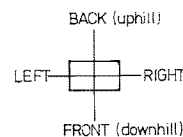
BACK (uphill) ELEVATION:



UPPER FLOOR PLAN



LOWER FLOOR PLAN



BUILDING ORIENTATION

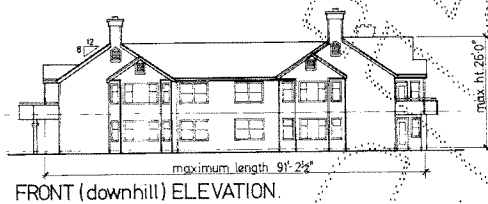
BUILDING TYPE **IV~1B**

Scale : 1" = 20'-0"

PROVIDENCE POINT

3/06
P.U.D.

A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FOUR)



FRONT (downhill) ELEVATION.



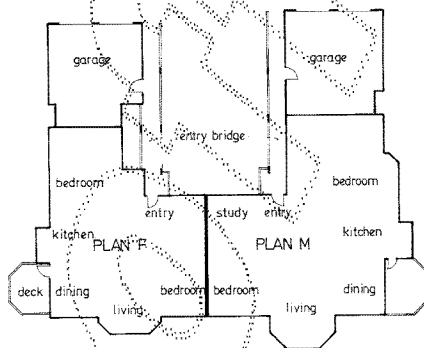
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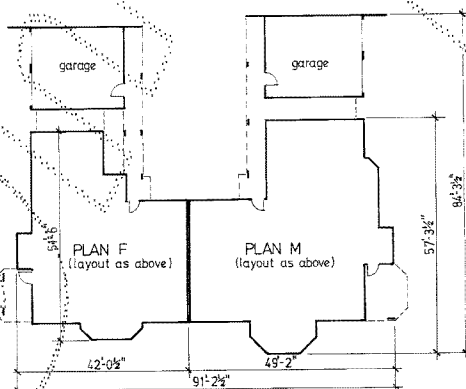
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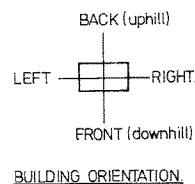
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN



BUILDING ORIENTATION

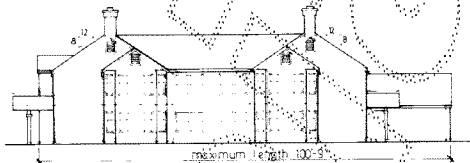
BUILDING TYPE IV~3

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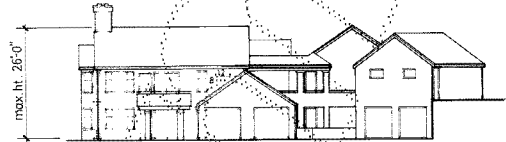
PROVIDENCE POINT

3/07
P.U.D.

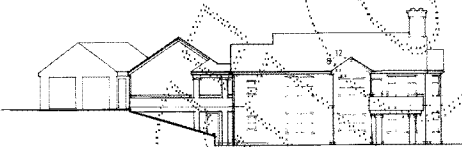
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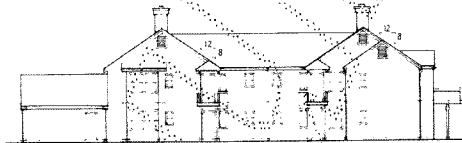
FRONT (downhill) ELEVATION.



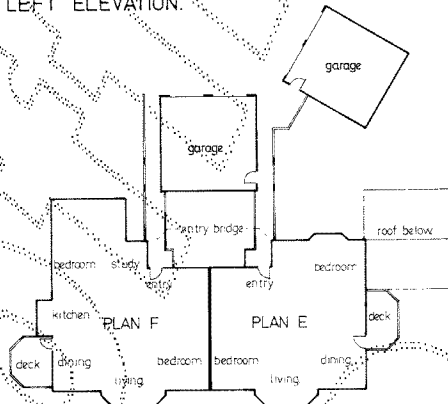
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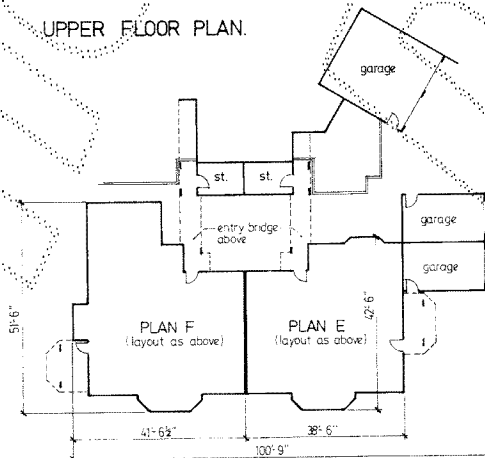
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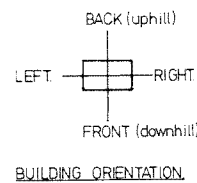
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN.



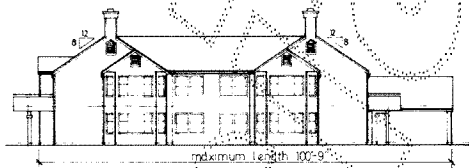
BUILDING TYPE IV~5B

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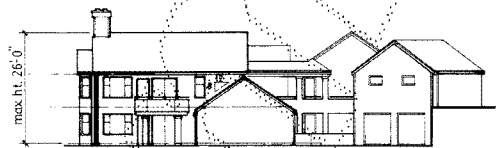
PROVIDENCE POINT

3/08
P.U.D.

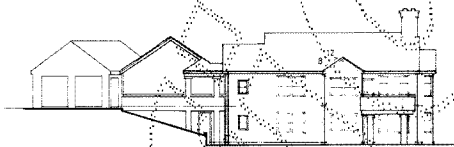
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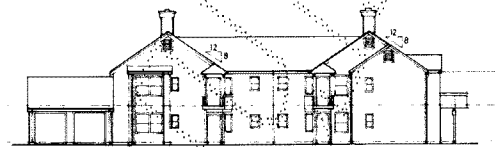
FRONT (downhill) ELEVATION.



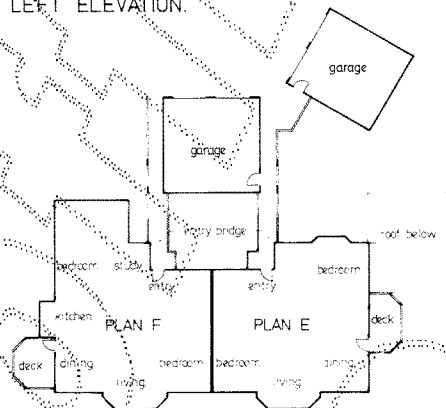
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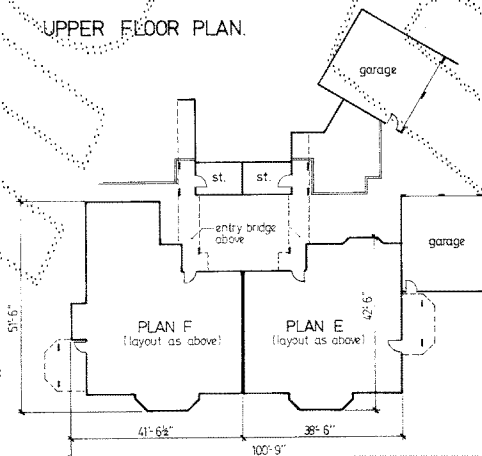
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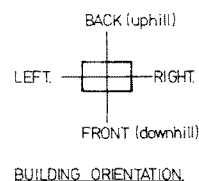
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN.



BUILDING TYPE **IV~5C**

Scale : 1" = 20'-0"

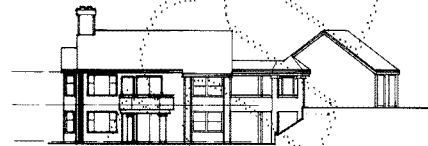
PROVIDENCE POINT

3/09
P.U.D.

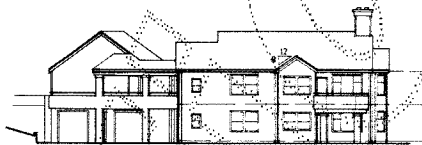
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IN KING COUNTY, WASHINGTON
(DIVISION FOUR)



FRONT (downhill) ELEVATION.



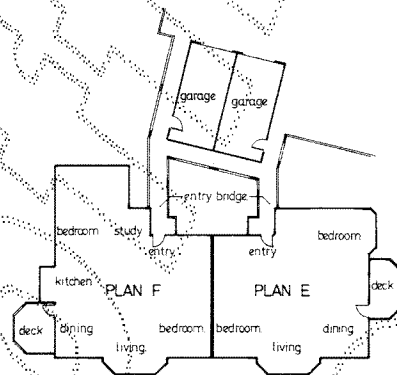
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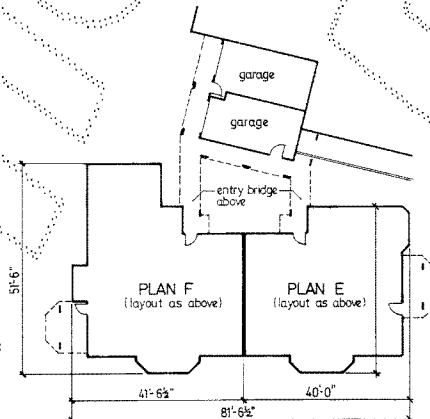
LEFT ELEVATION.



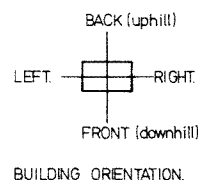
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN.



BUILDING ORIENTATION.

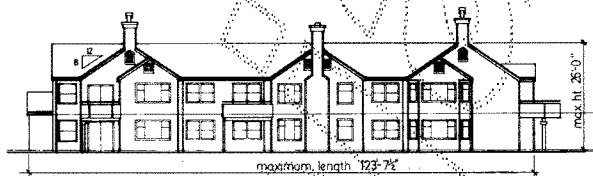
BUILDING TYPE IV~6

Scale : 1" = 20'-0"

PROVIDENCE POINT

3/10
P.U.D.

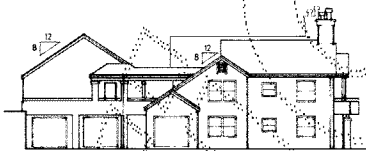
A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FOUR)



FRONT (downhill) ELEVATION



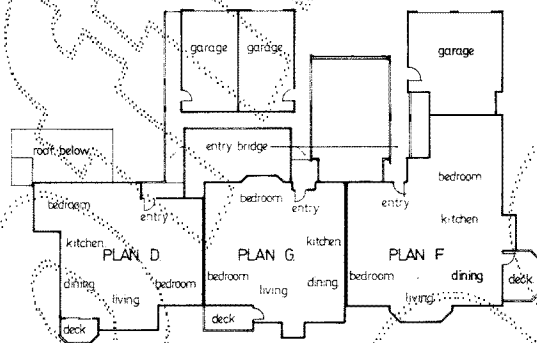
RIGHT ELEVATION



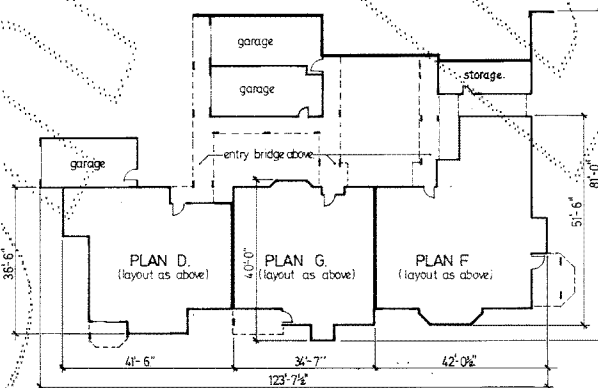
LEFT ELEVATION



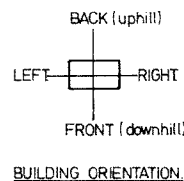
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



BUILDING ORIENTATION

BUILDING TYPE VI~3

Scale : 1" = 20'-0"

PROVIDENCE POINT

8/11
P.U.D.

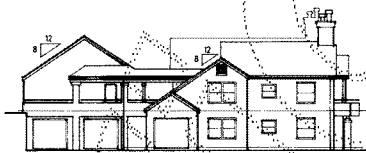
A PLANNED UNIT DEVELOPMENT
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FRONT (downhill) ELEVATION.



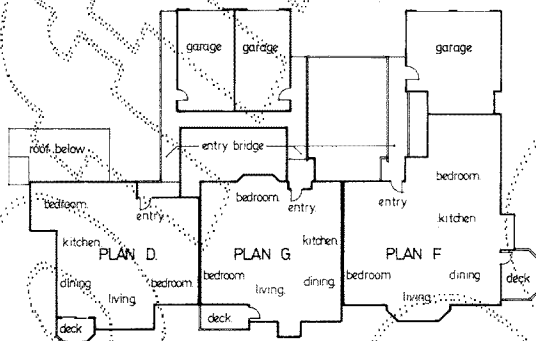
RIGHT ELEVATION.



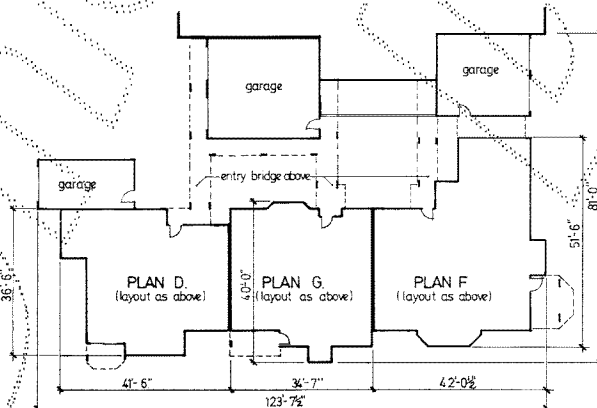
LEFT ELEVATION.



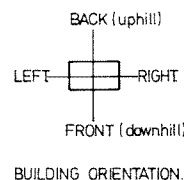
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN.



BUILDING ORIENTATION.

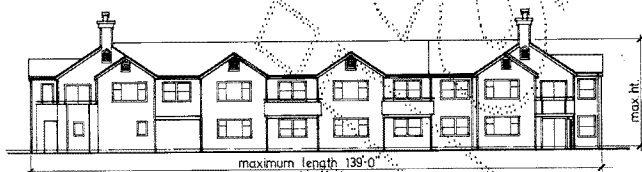
BUILDING TYPE **VI~3B**

Scale : 1" = 20'-0"

PROVIDENCE POINT

3/12
P.U.D.

A PLANNED UNIT DEVELOPMENT
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FRONT (downhill) ELEVATION.



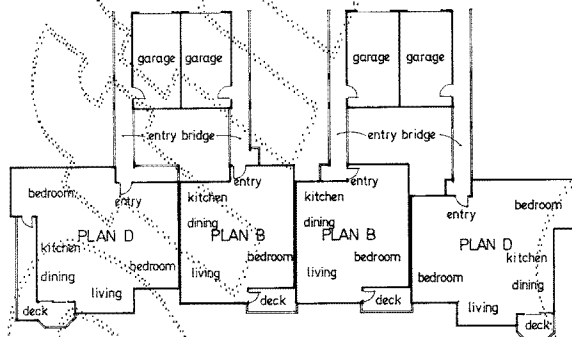
RIGHT ELEVATION.



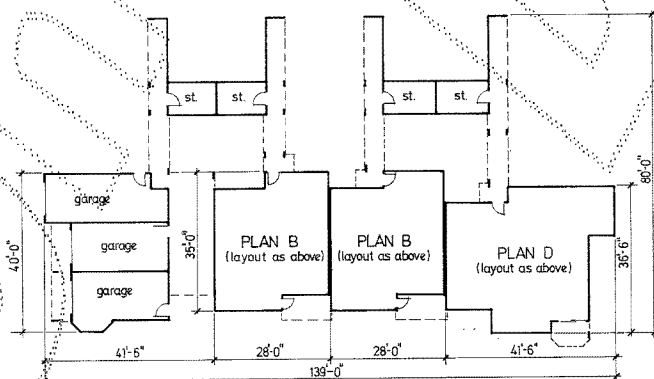
LEFT ELEVATION.



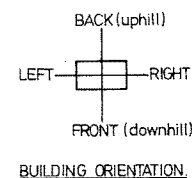
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN



LOWER FLOOR PLAN.



Scale : 1" = 20'-0"

VII-6

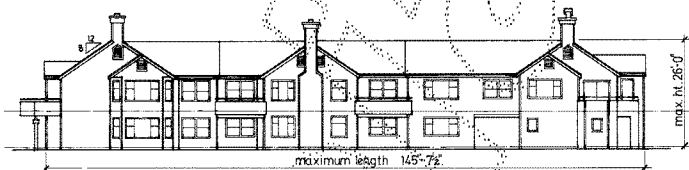
3/12
P.U.D.
SHEET 12 OF 17

222-91K

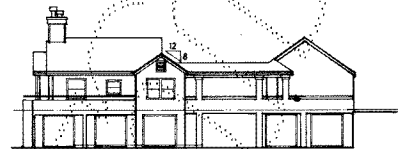
PROVIDENCE POINT

3/13
P.U.D.

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FRONT (downhill) ELEVATION.



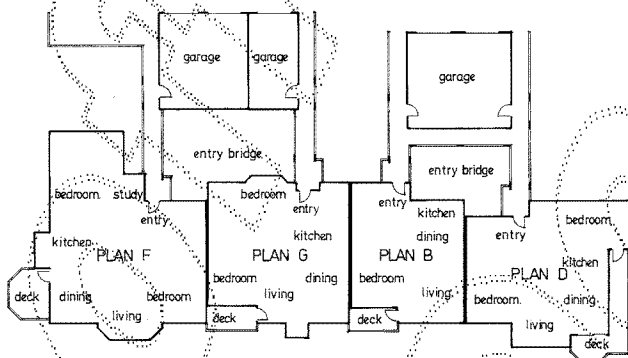
RIGHT ELEVATION.



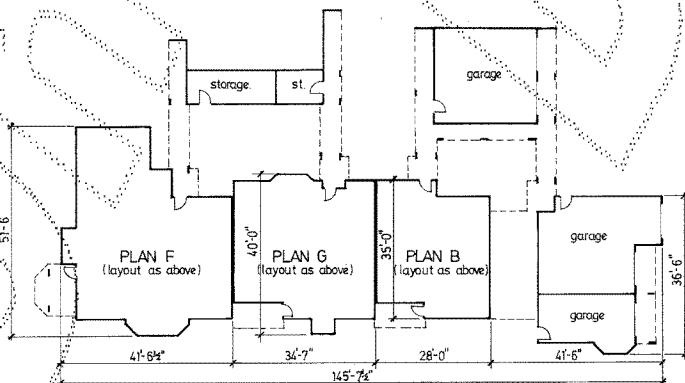
LEFT ELEVATION.



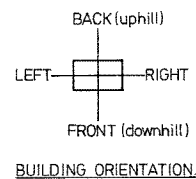
BACK (uphill) ELEVATION.



UPPER FLOOR PLAN.



LOWER FLOOR PLAN



BUILDING ORIENTATION.

BUILDING TYPE VII~7

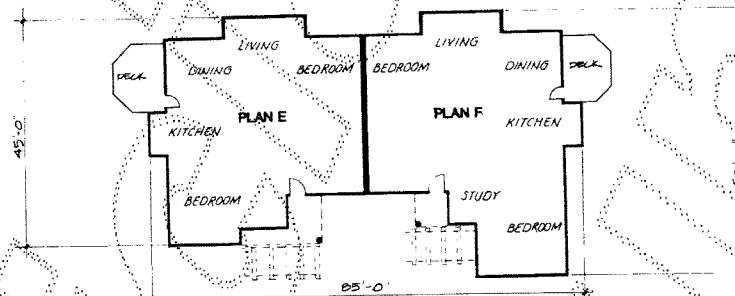
Scale : 1"= 20'-0"

3/13
P.U.D.

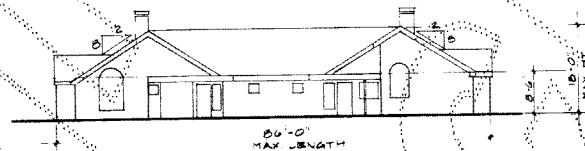
PROVIDENCE POINT

3/14
P.U.D.

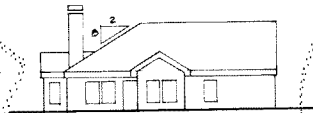
A PLANNED UNIT DEVELOPMENT
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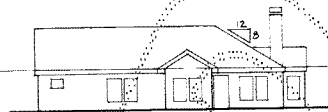
FLOOR PLAN



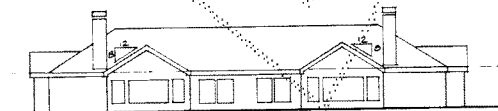
FRONT ELEVATION



LEFT ELEVATION



RIGHT ELEVATION



REAR ELEVATION

BUILDING TYPE II~1

Scale : 1/16" = 1'-0"

3/14
P.U.D.

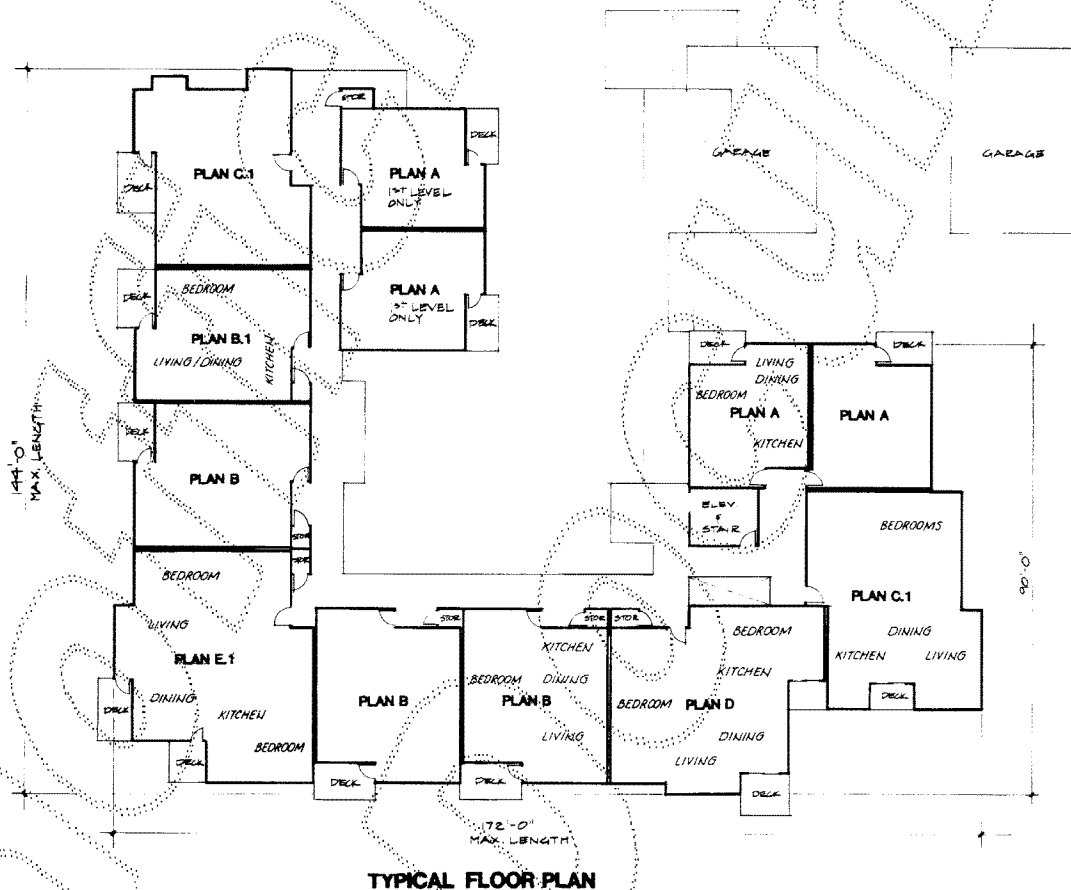
SHEET 14 OF 17

222-91M

PROVIDENCE POINT

3/15
P.U.D.

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BUILDING TYPE XXXII ~1

Scale : 1/16" = 1'-0"

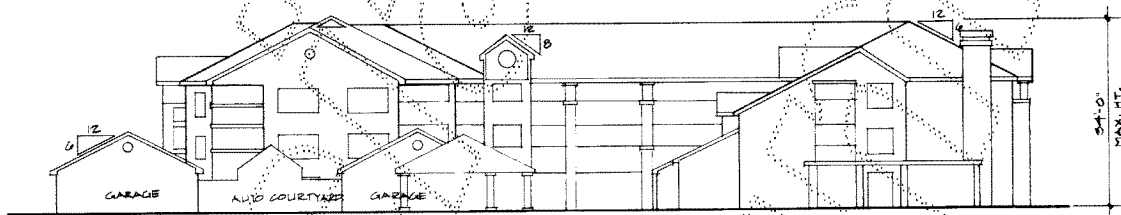
3/15
P.U.D.

SHEET 150F 17

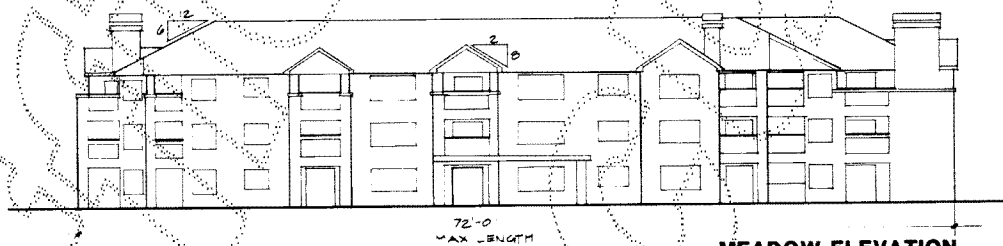
3/16
P.U.D.

PROVIDENCE POINT

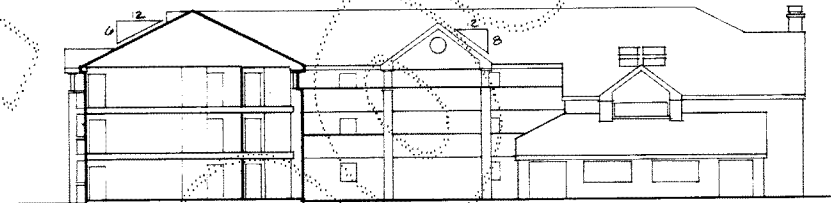
A PLANNED UNIT DEVELOPMENT
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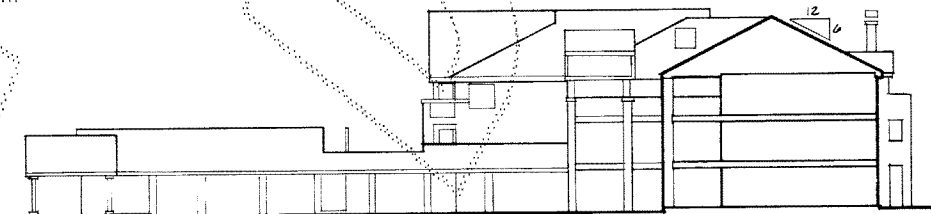
ENTRY ELEVATION



MEADOW ELEVATION



SECTION/ELEVATION



SECTION/ELEVATION

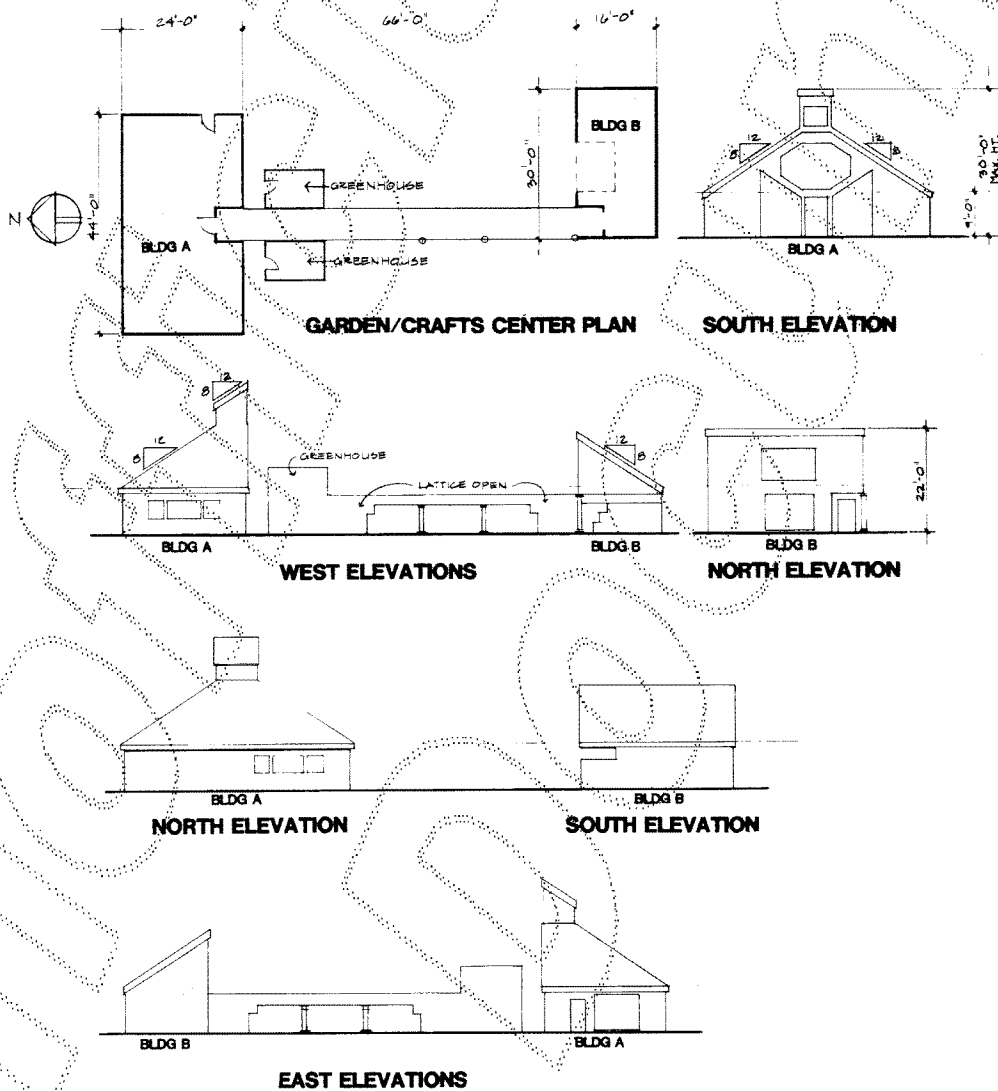
SCALE: 1/16" = 1'-0"

3/16
P.U.D.

PROVIDENCE POINT

3/17
P.U.D.

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REC. BUILDING

SCALE: 1/16" = 1'-0"

3/17
P.U.D.