

PROVIDENCE POINT

3/21 P.U.D.

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION FIVE)

Authorization & Restrictions

THIS PLANNED UNIT DEVELOPMENT IS AUTHORIZED BY KING COUNTY CODE, TITLE 21 AND KING COUNTY ORDINANCES #5810, #6252, & #6441 PASSED BY THE KING COUNTY COUNCIL ON DECEMBER 21, 1981, DECEMBER 22, 1982 & JUNE 13, 1983 RESPECTIVELY.

THE USE OF THIS PROPERTY IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES DESCRIBED OR SHOWN HEREIN. NO OTHER USES, BUILDINGS, STRUCTURES OR ALTERATIONS ARE PERMITTED.

BUILDING SIZE, SCALE, LOCATION, ORIENTATION AND GENERAL CHARACTER IS AUTHORIZED ONLY AS SHOWN HEREON EXCEPT THAT KING COUNTY MAY APPROVE MINOR VARIATIONS AND/OR STYLISTIC CHANGES CONSISTENT WITH THE APPROVED PLANNED UNIT DEVELOPMENT AND KING COUNTY CODE AT THE TIME OF BUILDING PERMITS OR THEREAFTER.

THE DEVELOPER AND/OR HOMEOWNERS MAY, ACCORDING TO THE ADOPTED RULES OF THE HOMEOWNERS ASSOCIATION, PETITION KING COUNTY TO APPROVE MINOR BUILDING CHANGES OR ACCESSORY OR OTHER USES WITHIN THE PLANNED UNIT DEVELOPMENT, AND KING COUNTY MAY APPROVE SUCH AMENDMENTS TO THE P.U.D. WHEN FOUND TO NOT CONFLICT WITH THE INTENT OF THE P.U.D. CODE OR WITH ORDINANCES #5810, #6252 & #6441.

THE DEVELOPMENT IS SUBJECT TO EXCEPTIONS AND RESTRICTIONS CONTAINED IN A DEED FROM THE STATE OF WASHINGTON REGARDING MINERAL RIGHTS RECORDED UNDER RECORDING NO. 4532756.

Easement Provisions

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS IN WHICH TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CONDUITS, CABLES, WIRES, PIPELINES WITH NECESSARY FACILITIES AND EQUIPMENT FOR THE PURPOSE OF SERVING THE P.U.D., WITH GENERAL UTILITIES INCLUDING SANITARY SEWER, WATER, POWER, TELEPHONE AND CABLE T.V., TOGETHER WITH THE RIGHT TO ENTER THE SUBJECT PROPERTY FOR THE PURPOSE STATED. THE LOCATIONS AND DIMENSIONS OF THESE EASEMENTS WILL BE INCLUDED IN THE CONDO DOCUMENTS.

General Project Description

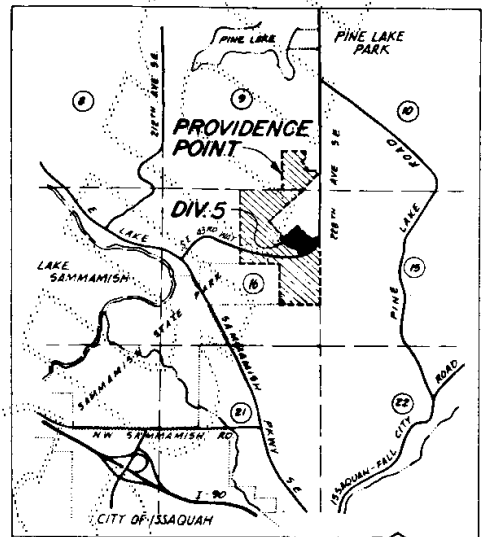
- OWNER: SWANSON-DEAN CORPORATION
2108 112TH AVENUE N.E.
BELLEVUE, WASHINGTON 98004
- ARCHITECTS: THE BUMGARDNER ARCHITECTS
51 UNIVERSITY STREET
SEATTLE, WASHINGTON 98101
- ENGINEER/SURVEYOR: STEPAN & ASSOCIATES, INC.
33505 13TH PLACE SOUTH
FEDERAL WAY, WASHINGTON 98003
- LANDSCAPE ARCHITECT: THOMAS L. BURGER ASSOCIATES
2021 MINOR EAST
SEATTLE, WASHINGTON 98102
- EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL-P SUFFIX)-FILE 187-79-R/ORD: #5508
- ACREAGE WITHIN THE TOTAL PROJECT: 171.3
- ACREAGE OF OPEN SPACE IN DIVISION FIVE: 11.0 (65%)
- NUMBER OF DWELLING UNITS IN DIVISION FIVE: 71
- ACREAGE WITHIN DIVISION FIVE: 16.79
- NUMBER OF PARKING SPACES IN DIVISION FIVE: 100 GARAGE
46 OFF-STREET
TOTAL 146

Land Surveyor's Certificate

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON, AND THAT MONUMENTS WILL BE SET AND ALL PROPERTY AND BUILDING CORNERS WILL BE STAKED CORRECTLY ON THE GROUND.

Paul S. Anderson
 PAUL S. ANDERSON, L.S. #15639

c/o STEPAN & ASSOCIATES, INC.
 33505 13TH PLACE SOUTH
 FEDERAL WAY, WA 98003
 (682-4771)



VICINITY MAP
 SCALE 1" = 200'

Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
 THENCE ALONG THE NORTH LINE THEREOF N60°20'17" W 145.45 FEET;
 THENCE S46°34'56" W 305.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 62.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N27°52'21" W);
 THENCE SIKWHESTERLY 11.48 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°57'42";
 THENCE S20°13'57" W 1214.30 FEET;
 THENCE S37°46'03" E 781.00 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE CONTINUING S37°46'03" E 90.00 FEET;
 THENCE N52°13'57" E 500.00 FEET;
 THENCE S37°46'03" E 541.55 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 150.00 FEET;
 THENCE SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY 217.04 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 77°43'12";
 THENCE N4°30'40" E 90.88 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 130.25 FEET;
 THENCE EASTERLY 67.10 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°13'52" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 808.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N16°51'48" E); SAID BEGINNING BEING ON THE WESTERLY MARGIN OF 220TH AVENUE S.E., AS CONVEYED TO KING COUNTY BY DEED RECORDED UNDER RECORDING NO. 7110210313, RECORDS OF SAID COUNTY;
 THENCE SOUTHERLY, SOUTHWESTERLY AND WESTERLY 921.51 FEET ALONG SAID WESTERLY MARGIN OF 220TH AVENUE S.E., 4.3RD MAY AND SAID CURVE THROUGH A CENTRAL ANGLE OF 65°20'42" TO THE SOUTHWEST CORNER OF TRACT 'A' OF CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED IN VOLUME 70 OF CONDOMINIUMS, PAGES 62 THROUGH 67, UNDER RECORDING NO. 8402261009, RECORDS OF SAID COUNTY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 127.38 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S46°53'25" E);
 THENCE NORTHWESTERLY 98.20 FEET ALONG SAID CURVE AND THE EASTERLY LINE OF SAID TRACT 'B' THROUGH A CENTRAL ANGLE OF 44°10'21";
 THENCE CONTINUING ALONG SAID EASTERLY LINE N21°02'44" W 126.21 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 239.00 FEET;
 THENCE NORTHWESTERLY AND NORTHERLY 131.96 FEET ALONG SAID CURVE AND SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 32°27'02";
 THENCE CONTINUING ALONG SAID EASTERLY LINE N22°16'45" E 74.31 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 217.00 FEET;
 THENCE NORTHWESTERLY AND NORTHERLY 40.42 FEET ALONG SAID CURVE AND SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 15°47'00" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N88°36'30" E;
 THENCE LEAVING SAID EASTERLY LINE ALONG THE PROLONGATION OF SAID RADIAL LINE N08°36'30" E 47.58 FEET;
 THENCE N52°13'57" E 129.00 FEET TO THE TRUE POINT OF BEGINNING.

3/21 P.U.D.

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M. IN KING COUNTY, WASHINGTON

General Project Description

(DIVISION FIVE)

- METHOD OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUMS FOLLOWING THE RECORDING OF A CONDOMINIUM PLAT TO BE FILED WITH THE KING COUNTY DIVISION OF RECORDS & ELECTIONS.

STATEMENT OF GENERAL PURPOSE:

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSON OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH COMMUNITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER ADJACENT PROPERTY, AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.

NON-RESIDENTIAL USES

NON-RESIDENTIAL USES IN THE VILLAGE CENTERS INCLUDE RECREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE DAILY NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THRU THE RECORDING OF THE CONDO DOCUMENTS.

A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR THE PERMANENT PRESERVATION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDSCAPED AREAS, STORM WATER CONTROL FACILITIES AND OTHER COMMON IMPROVEMENTS.

- THE APPLICANT SHALL PAY TO THE DEPARTMENT OF PUBLIC WORKS, A TRIP GENERATION FEE FOR THE IMPROVEMENT OF THE FOUR PROJECTS LISTED IN SECTION F-3 OF THE BUILDING AND LAND DEVELOPMENT DIVISION'S SEPTEMBER 3, 1981 REPORT, WITH ANY NECESSARY ADJUSTMENTS FOR INFLATION FACTORS AS OF THE DATE OF PERMIT ISSUANCE. THE FEE WILL BE PAYABLE AT THE TIME OF BUILDING PERMITS ISSUANCE. IF THE APPLICANT DISPUTES THE FEE DETERMINATION BY THE DEPARTMENT OF PUBLIC WORKS, HE MAY APPEAL THE AMOUNT AND THE JUSTIFICATION FOR SAID AMOUNT TO THE ZONING AND SUBDIVISION EXAMINER FOR ARBITRATION.

- A CRIME PREVENTION PROGRAM WILL BE IMPLEMENTED THROUGH SITE DEVELOPMENT AND BUILDING DESIGN AND CONSTRUCTION. IT WILL INCLUDE, BUT IS NOT LIMITED TO, THE PROVISION OF PERIMETER FENCING AND THORNY SPECIES OF LANDSCAPING, ENTRY GATE, TV MONITORS, CONTROLLED BUILDING ENTRANCES AN EMERGENCY CALL SYSTEM, EXTERIOR LIGHTING, SERVICE ENTRY DOORS HAVING DEADLOCKS, DEADBOLTS AND PEEPHOLES, DOOR JAMS WITH REINFORCED STRIKES, AND SECURE WINDOW TYPES.

- AN INTERNAL SHUTTLE SERVICE CONSISTING OF VANS, SHUTTLE BUSES, OR OTHER VEHICULAR SYSTEMS, SHALL BE DEVELOPED FOR THE PROJECT TO ASSIST THE RESIDENTS IN TRAVERSING THE HILLSIDE TO REACH BUS STOPS, THE NURSING HOME, ANY FUTURE BUSINESS AREAS, THE RECREATION CENTERS AND FACILITIES AND THE NEARBY L.B.I. CAMPUS. THE IMPLEMENTATION OF THIS REQUIREMENT SHALL BE FURTHER WORKED OUT WITH THE KING COUNTY DIVISION OF BUILDING AND LAND DEVELOPMENT. THE SHUTTLE SERVICE WILL BEGIN DURING THE OCCUPANCY OF DIVISION ONE WITH SERVICE COMMENSURATE WITH THE RESIDENTS' NEEDS. FACILITIES AND EQUIPMENT PROVIDED IN DIVISION ONE WILL ALSO BE AVAILABLE TO SUBSEQUENT DIVISIONS ON AN EQUAL BASIS.

Recording Certificate 8606160403

FILED FOR RECORD AT THE REQUEST OF THE MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION, THIS 16 DAY OF June, 1986, AT 55 MINUTES PAST 9 A.M., AND RECORDED IN VOLUME 3 OF P.U.D.'S, PAGE 21-31, RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS.

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED UNIT DEVELOPMENT AND RESTRICT THE USE OF SAID PROPERTY TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS
SWANSON-DEAN CORPORATION UNIVERSITY FEDERAL SAVINGS BANK

James Dobrick

Mark G. McMan

Acknowledgement

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 18th DAY OF April, A.D., 1986, BEFORE ME PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Secretary/Treasurer OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Sharon P. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Issaquah

STATE OF WASHINGTON)
COUNTY OF KING) SS

ON THIS 17th DAY OF April, A.D., 1986, BEFORE ME PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Sara A. Orr
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

Approvals

EXAMINED AND APPROVED THIS 10th DAY OF June, 1986, A.D.
DEPARTMENT OF PUBLIC WORKS

Paul J. Aof
COUNTY ROAD ENGINEER

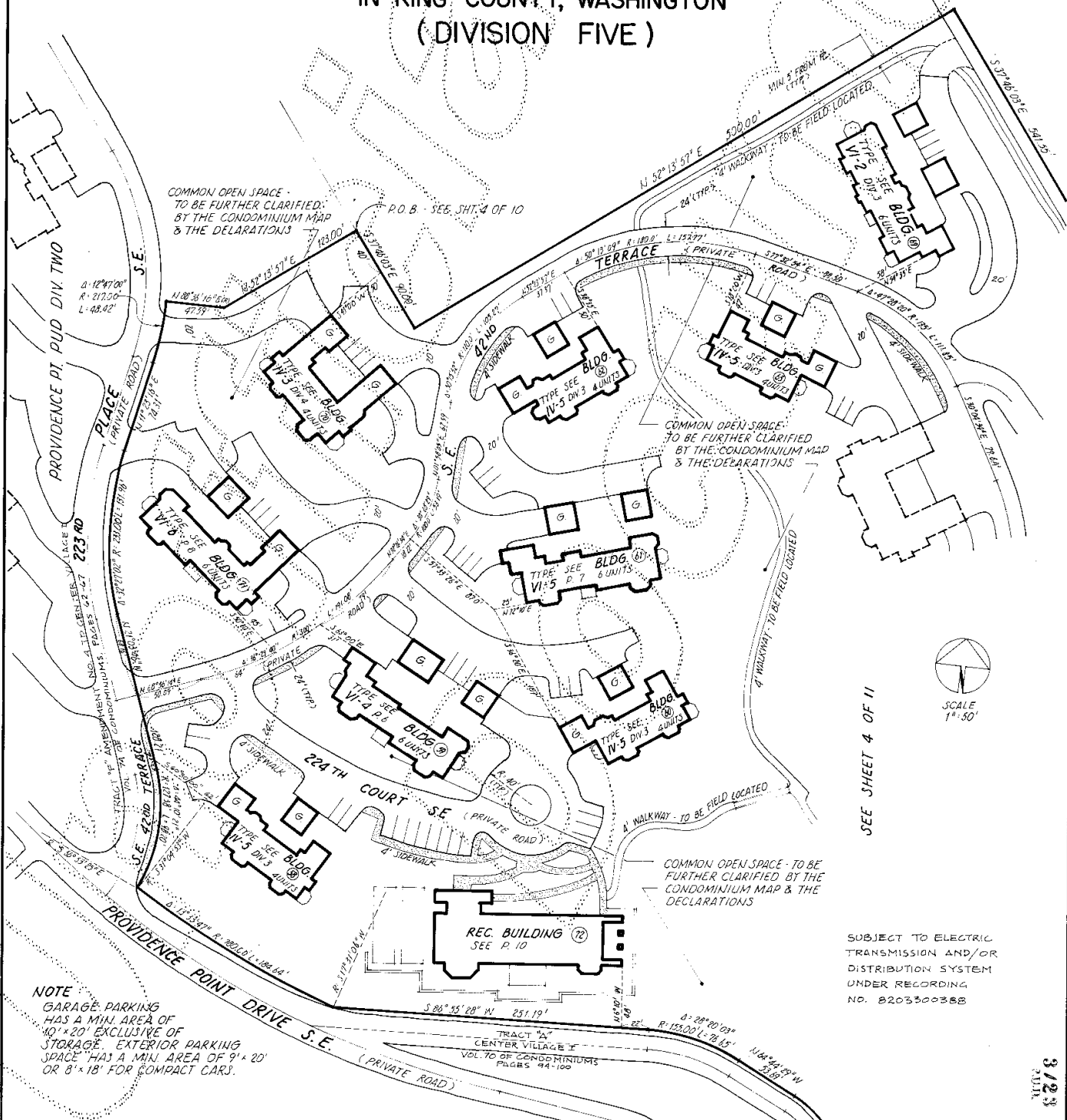
EXAMINED AND APPROVED THIS 11th DAY OF June, 1986, A.D.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

By [Signature]
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

PROVIDENCE POINT

3/23
P.U.D.

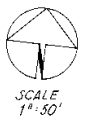
A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., WM.
 IN KING COUNTY, WASHINGTON
 (DIVISION FIVE)



NOTE
 GARAGE PARKING
 HAS A MIN. AREA OF
 10' x 20' EXCLUSIVE OF
 STORAGE. EXTERIOR PARKING
 SPACE HAS A MIN. AREA OF 9' x 20'
 OR 8' x 18' FOR COMPACT CARS.

COMMON OPEN SPACE - TO BE FURTHER CLARIFIED BY THE CONDOMINIUM MAP & THE DECLARATIONS

SEE SHEET 4 OF 11



SUBJECT TO ELECTRIC
 TRANSMISSION AND/OR
 DISTRIBUTION SYSTEM
 UNDER RECORDING
 NO. 8203300368

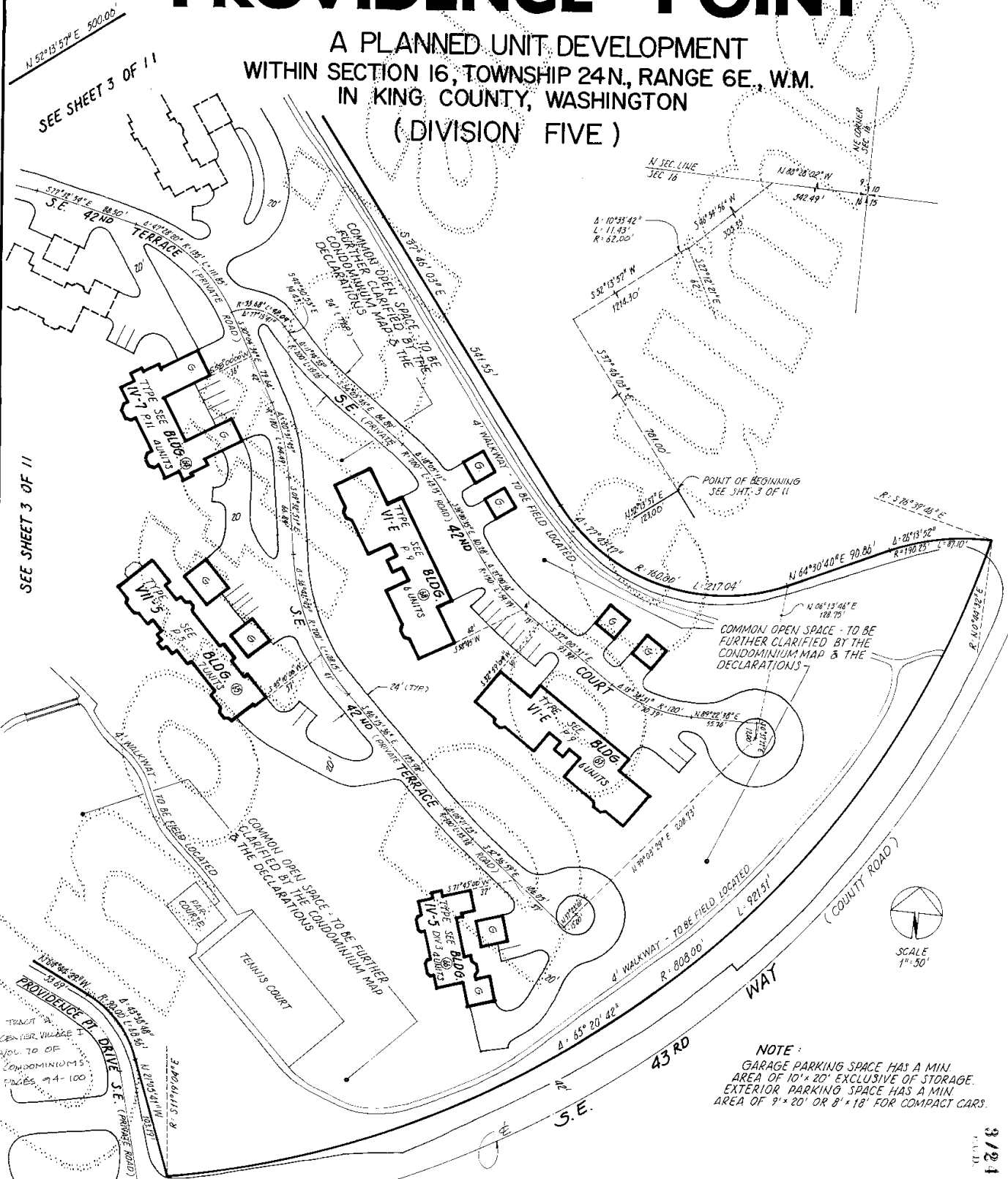
TRACT "A"
 CENTER VILLAGE "F"
 VOL. 70 OF CONDOMINIUMS
 PAGES 94-100

3/23
P.U.D.

PROVIDENCE POINT

3/24 P.U.D.

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., WM.
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 (DIVISION FIVE)



NOTE:
 GARAGE PARKING SPACE HAS A MIN. AREA OF 10' x 20' EXCLUSIVE OF STORAGE.
 EXTERIOR PARKING SPACE HAS A MIN. AREA OF 9' x 20' OR 8' x 18' FOR COMPACT CARS.

SEE SHEET 3 OF 11

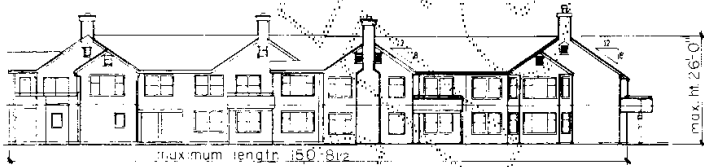
SEE SHEET 3 OF 11

TRANSFER FROM VILLAGE I
 VOL. 70 OF CONDOMINIUMS
 PAGES 94-100

PROVIDENCE POINT

3/25
P.U.D.

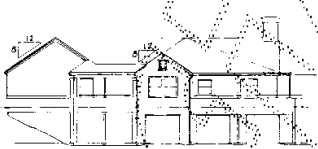
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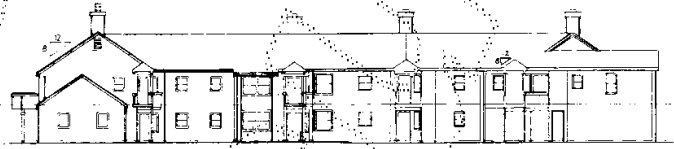
FRONT (downhill) ELEVATION



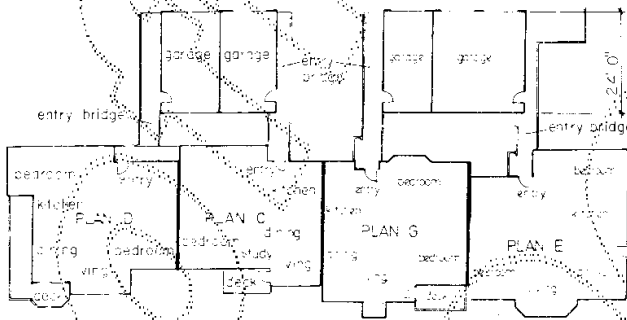
RIGHT ELEVATION



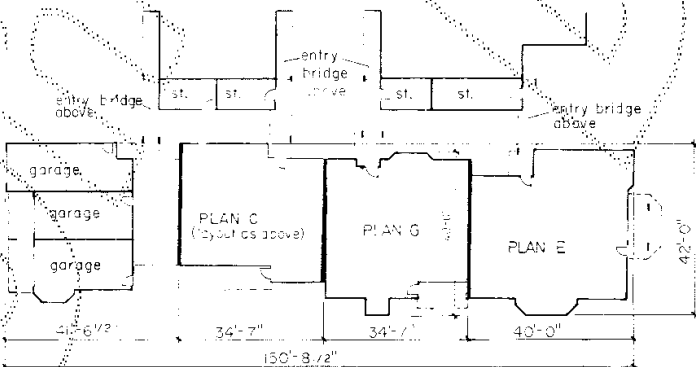
LEFT ELEVATION



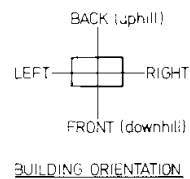
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



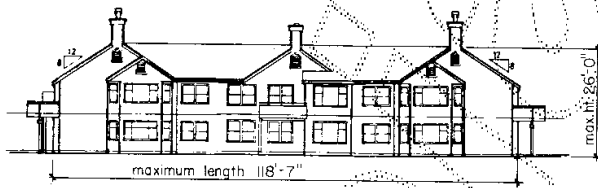
BUILDING TYPE VII-3

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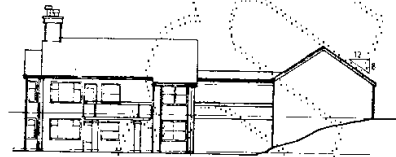
PROVIDENCE POINT

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P.U.D.

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
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 (DIVISION FIVE)



FRONT (downhill) ELEVATION



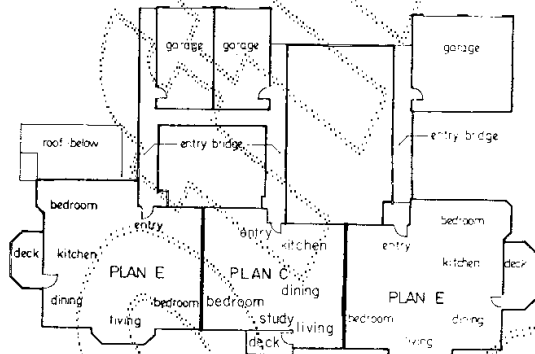
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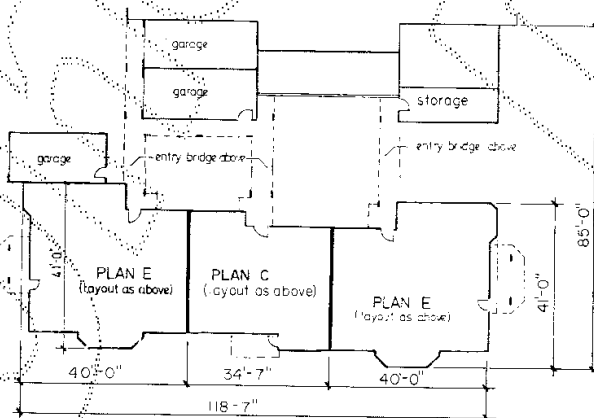
LEFT ELEVATION



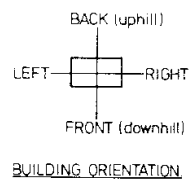
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



BUILDING ORIENTATION

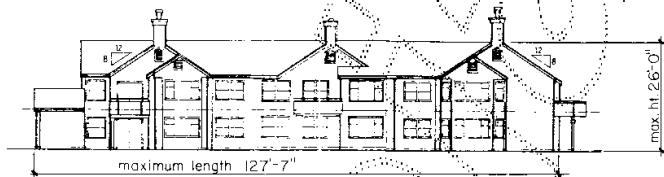
BUILDING TYPE **VI-4**

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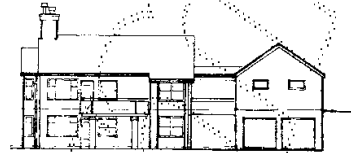
PROVIDENCE POINT

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P.O.D.

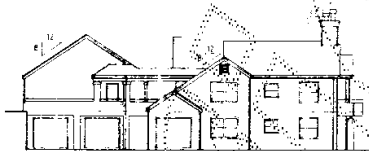
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FRONT (downhill) ELEVATION



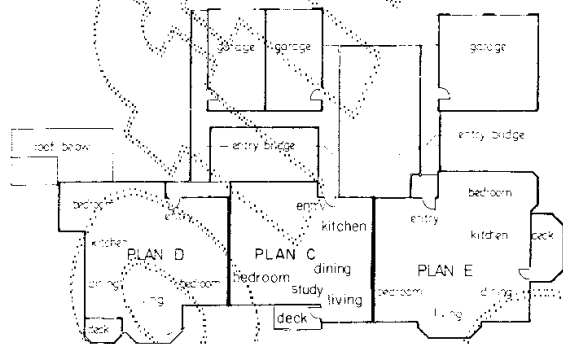
RIGHT ELEVATION



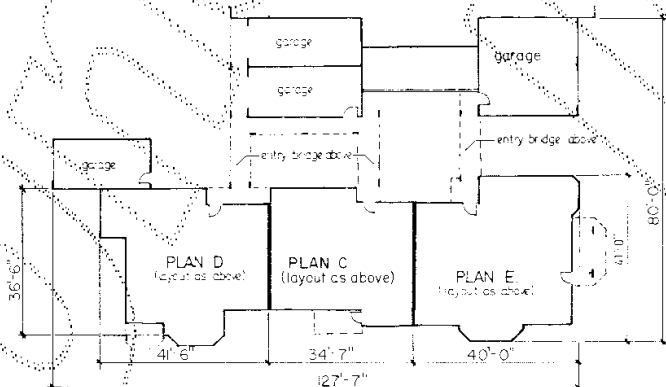
LEFT ELEVATION



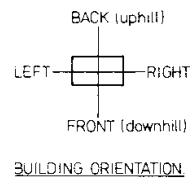
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



BUILDING TYPE VI-5

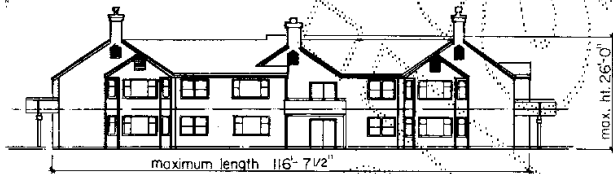
Scale: 1" = 20'-0"

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P.O.D.

PROVIDENCE POINT

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P.U.D.

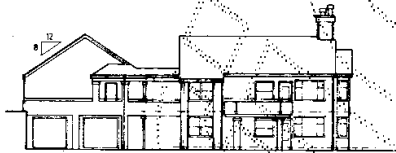
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FRONT (downhill) ELEVATION



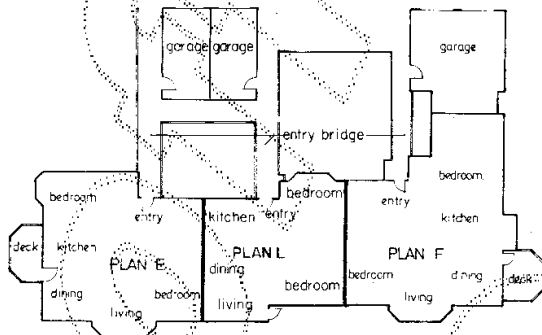
RIGHT ELEVATION



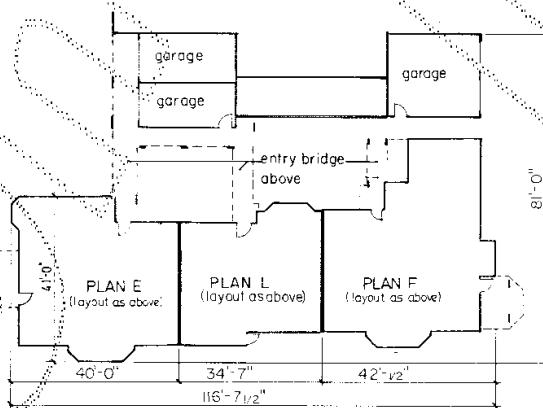
LEFT ELEVATION



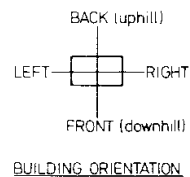
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



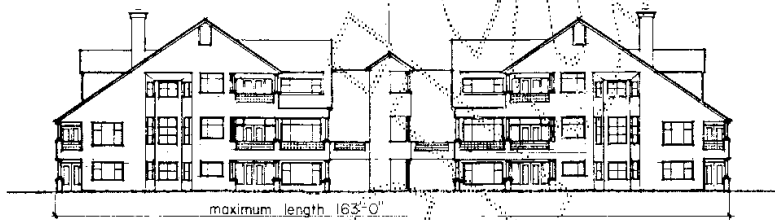
BUILDING ORIENTATION

BUILDING TYPE VI-6

Scale : 1" = 20'-0"

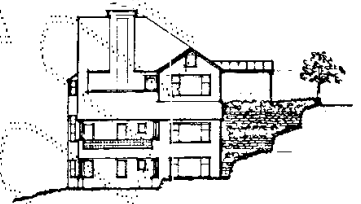
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FRONT (downhill) ELEVATION

maximum length 163'-0"



RIGHT ELEVATION

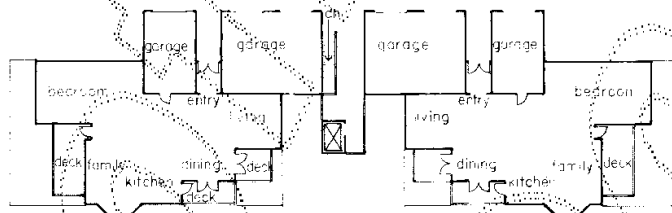


LEFT ELEVATION

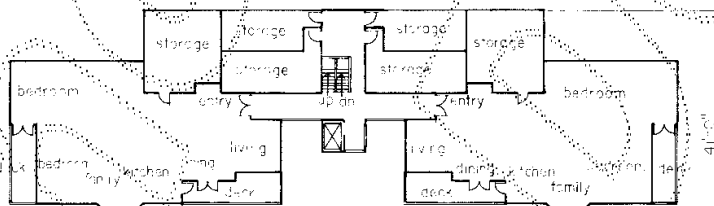
max. h. 45'-0"



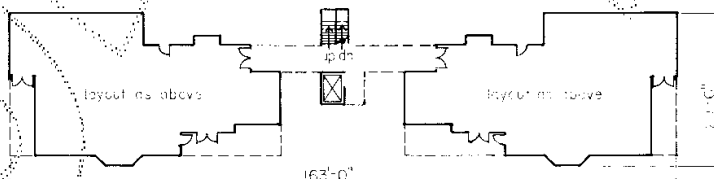
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



MIDDLE FLOOR PLAN

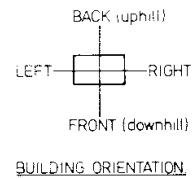


LOWER FLOOR PLAN

163'-0"

41'-0"

41'-0"



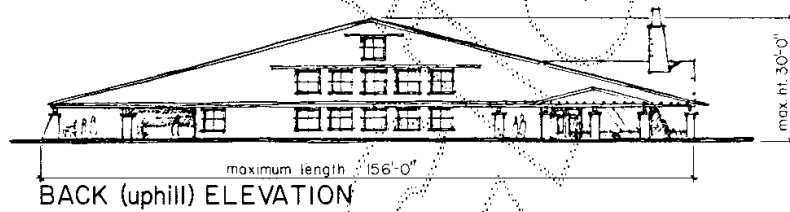
BUILDING ORIENTATION

BUILDING TYPE VI-E

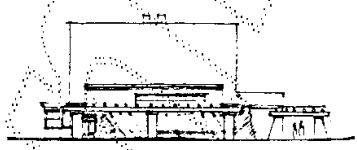
Scale 1" = 20'-0"

PROVIDENCE POINT

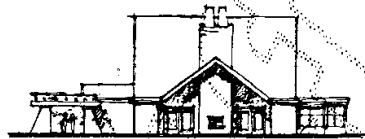
A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
IN KING COUNTY, WASHINGTON
(DIVISION FIVE)



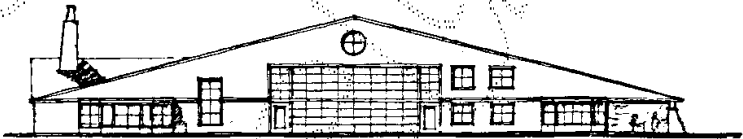
BACK (uphill) ELEVATION



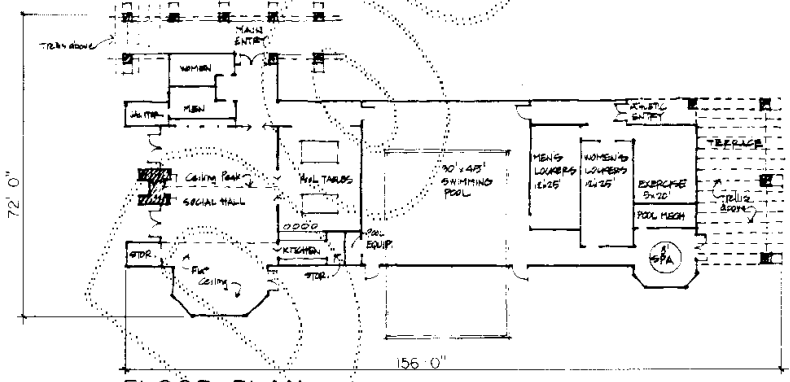
RIGHT ELEVATION



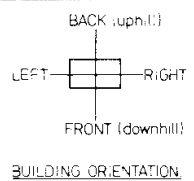
LEFT ELEVATION



FRONT (downhill) ELEVATION



FLOOR PLAN



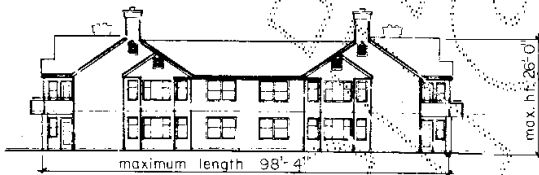
RECREATION FACILITY

Scale : 1" = 20'-0"

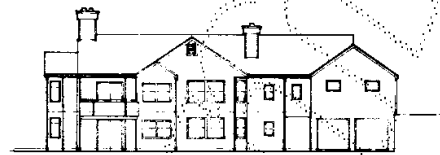
PROVIDENCE POINT

3/31
P.U.D.

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION FIVE)



FRONT (downhill) ELEVATION



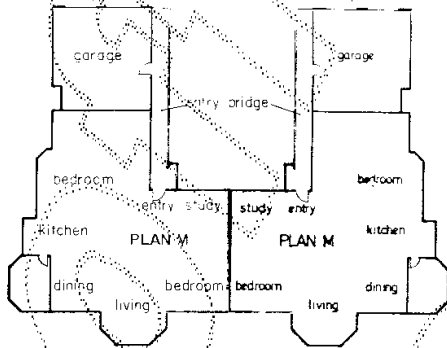
RIGHT ELEVATION



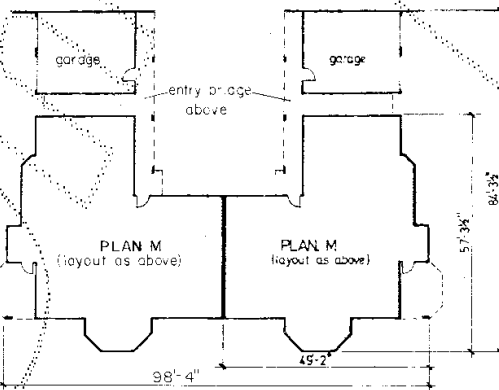
LEFT ELEVATION



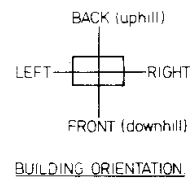
BACK (uphill) ELEVATION



UPPER FLOOR PLAN



LOWER FLOOR PLAN



BUILDING ORIENTATION

BUILDING TYPE **IV-7**

Scale : 1" = 20'-0"