

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

AUTHORIZATION & RESTRICTIONS

THIS PLANNED UNIT DEVELOPMENT IS AUTHORIZED BY KING COUNTY CODE, TITLE 21 AND KING COUNTY ORDINANCES #5810, #6252 AND #6441 PASSED BY THE KING COUNTY COUNCIL WITH EFFECTIVE DATES OF DECEMBER 31, 1981, JANUARY 7, 1983 AND JUNE 21, 1983 RESPECTIVELY.

THE USE OF THIS PROPERTY IS RESTRICTED TO RESIDENTIAL DWELLINGS AND THOSE ACCESSORY NON-RESIDENTIAL OR CONDITIONAL USES DESCRIBED OR SHOWN HEREIN. NO OTHER USES, BUILDINGS, STRUCTURES OR ALTERATIONS ARE PERMITTED.

BUILDING SIZE, SCALE, LOCATION, ORIENTATION AND GENERAL CHARACTER IS AUTHORIZED ONLY AS SHOWN HEREON EXCEPT THAT KING COUNTY MAY APPROVE MINOR VARIATIONS AND/OR STYLISTIC CHANGES CONSISTENT WITH THE APPROVED PLANNED UNIT DEVELOPMENT AND KING COUNTY CODE AT THE TIME OF BUILDING PERMITS OR THEREAFTER.

THE DEVELOPER AND/OR HOMEOWNERS MAY, ACCORDING TO THE ADOPTED RULES OF THE HOMEOWNERS ASSOCIATION, PETITION KING COUNTY TO APPROVE MINOR BUILDING CHANGES OR ACCESSORY OR OTHER USES WITHIN THE PLANNED UNIT DEVELOPMENT, AND KING COUNTY MAY APPROVE SUCH AMENDMENTS TO THE P.U.D. WHEN FOUND TO NOT CONFLICT WITH THE INTENT OF THE P.U.D. CODE OR WITH ORDINANCES #5810, #6252, #6441, #7581, #7652 AND #8746.

THE DEVELOPMENT IS SUBJECT TO EXCEPTIONS AND RESTRICTIONS CONTAINED IN A DEED FROM THE STATE OF WASHINGTON REGARDING MINERAL RIGHTS RECORDED UNDER RECORDING NO. 4532756, AND EASEMENTS FOR UTILITIES RECORDED UNDER RECORDING NO. 8811300727 AND 8203300388.

APPROVALS

DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES

EXAMINED AND APPROVED THIS 7th DAY OF November, 1995
[Signature]
DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 7th DAY OF NOVEMBER, 1995
[Signature]
MANAGER, LAND USE SERVICES DIVISION

KING COUNTY DEPARTMENT OF ASSESSMENTS

EXAMINED AND APPROVED THIS 15th DAY OF November, 1995
[Signature] *[Signature]*
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

ACCOUNT NUMBER 162406-9092

RECORDING CERTIFICATE 9511160817

FILE FOR RECORD AT THE REQUEST OF THE MANAGER OF LAND USE SERVICES DIVISION THIS 16th DAY OF November, 1995 A.D., AT 4 MINUTES PAST 1:00 P.M. AND RECORDED IN VOLUME 7 OF P.U.D.'S, PAGES 1 THROUGH 2, RECORDS OF KING COUNTY, WASHINGTON, DIVISION OF RECORDS AND ELECTIONS

[Signature] *[Signature]*
MANAGER SUPERINTENDENT OF RECORDS

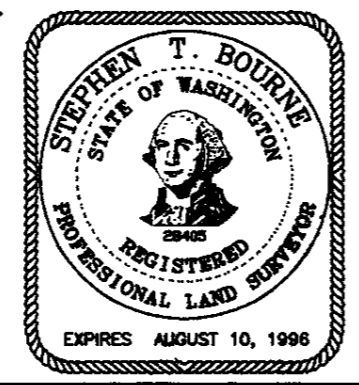
EASEMENT PROVISIONS

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS IN WHICH TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CONDUITS, CABLES, WIRES, PIPELINES WITH NECESSARY FACILITIES AND EQUIPMENT FOR THE PURPOSE OF SERVING THE P.U.D. WITH GENERAL UTILITIES INCLUDING SANITARY SEWER, WATER, TELEPHONE AND CABLE T.V., TOGETHER WITH THE RIGHT TO ENTER THE SUBJECT PROPERTY FOR THE PURPOSE STATED. THE LOCATIONS AND DIMENSIONS OF THESE EASEMENTS WILL BE INCLUDED IN THE CONDOMINIUM DOCUMENTS.

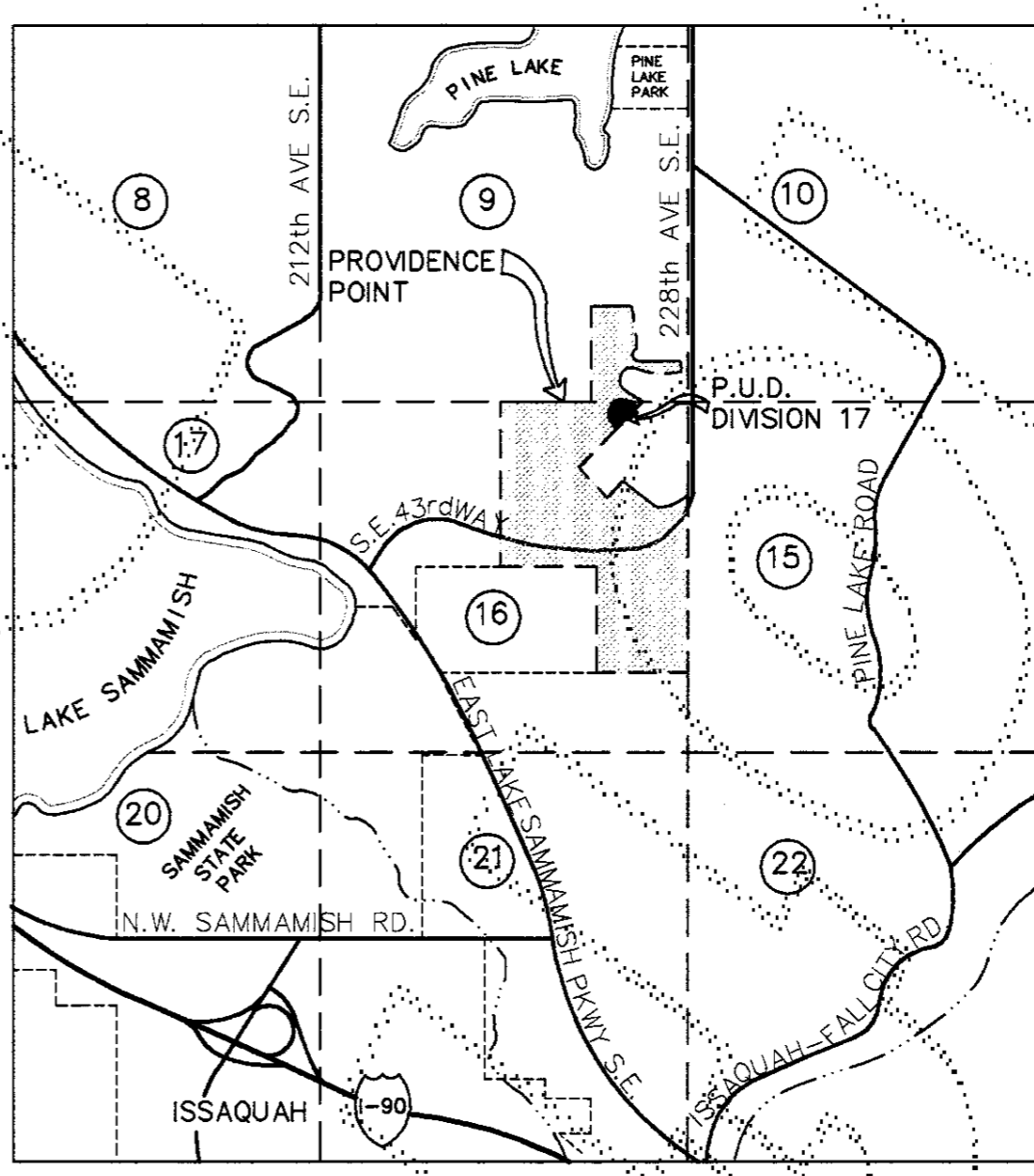
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PERIMETER BOUNDARIES OF THIS P.U.D. AS REPRESENTED HEREON ARE TRUE AND CORRECT AND ARE BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 9 AND 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., AND THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON, AND THAT MONUMENTS WILL BE SET AND ALL PROPERTY AND BUILDING CORNERS WILL BE STAKED CORRECTLY ON THE GROUND. I FURTHER CERTIFY THAT THE FLOOR PLANS AND ELEVATIONS SHOWN HEREON ACCURATELY DEPICT THE ARCHITECTURAL PLANS AS PROVIDED TO DOWL ENGINEERS BY THE PROJECT ARCHITECT FOR THE RESPECTIVE BUILDINGS.

[Signature] 7/19/95
STEPHEN T. BOURNE, P.L.S. # 28405
C/O DOWL ENGINEERS
REDMOND, WA 98052
(206) 869-2670



FILENAME: S1144716171X.DWG
CREATED: AUG 01 1994 14:14:18
UPDATED: JUL 19 1995 16:19:37
PLOTTED: JUL 15 1995 10:27:45 (WS09/K)



VICINITY MAP
SCALE 1" = 1/2 MILE
NORTH

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N 88°28'02" W 542.49 FEET ALONG THE NORTH LINE THEREOF;
THENCE S 46°34'56" W 249.61 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING S 46°34'56" W 20.47 FEET;
THENCE S 71°15'00" W 38.60 FEET;
THENCE S 52°13'57" W 360.81 FEET;
THENCE N 40°34'18" W 32.69 FEET TO THE BEGINNING OF A CURVE (CONCAVE TO THE NORTHEAST) HAVING A RADIUS OF 229.00 FEET;
THENCE NORTHWESTERLY 149.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°18'39" TO THE BEGINNING OF A COMPOUND CURVE (CONCAVE TO THE SOUTHEAST) HAVING A RADIUS OF 283.00 FEET;
THENCE NORTHEASTERLY 222.99 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°08'49" TO THE BEGINNING OF A COMPOUND CURVE (CONCAVE TO THE SOUTHWEST) HAVING A RADIUS OF 99.27 FEET;
THENCE NORTHEASTERLY 73.38 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°21'18" TO THE BEGINNING OF A COMPOUND CURVE (CONCAVE TO THE SOUTH) HAVING A RADIUS OF 398.00 FEET;
THENCE EASTERLY 81.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°48'01" TO THE BEGINNING OF A COMPOUND CURVE (CONCAVE TO THE SOUTHWEST) HAVING A RADIUS OF 136.00 FEET;
THENCE SOUTHEASTERLY 85.91 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°11'41" TO THE BEGINNING OF A REVERSE CURVE (CONCAVE TO THE NORTHEAST) HAVING A RADIUS OF 917.00 FEET;
THENCE SOUTHEASTERLY 94.01 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°52'27" TO THE BEGINNING OF A REVERSE CURVE (CONCAVE TO THE SOUTHWEST) HAVING A RADIUS OF 95.00 FEET;
THENCE SOUTHEASTERLY 31.93 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°15'27" TO A POINT OF TANGENCY;
THENCE S 34°22'51" E 40.83 FEET TO THE TRUE POINT OF BEGINNING;

SAID PARCEL CONTAINS 99,504 SQUARE FEET (2.261 ACRES) MORE OR LESS.
AND INCLUDING

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N 88°28'02" W 542.49 FEET ALONG THE NORTH LINE THEREOF;
THENCE S 46°34'56" W 270.08 FEET TO THE TRUE POINT OF BEGINNING;
THENCE FROM SAID TRUE POINT OF BEGINNING S 71°15'00" W 38.60 FEET;
THENCE S 52°13'57" W 547.75 FEET;
THENCE S 36°30'00" W 55.32 FEET;
THENCE N 52°13'57" E 591.05 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 62.00 FEET;
THENCE NORTHEASTERLY 11.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°33'42" TO A RADIAL LINE OF SAID CURVE WHICH BEARS N 37°46'04" W;
THENCE ALONG A NON-TANGENT LINE N 46°34'56" E 35.25 FEET TO THE TRUE POINT OF BEGINNING;

SAID PARCEL CONTAINS 8,913 SQUARE FEET (0.205 ACRES) MORE OR LESS.

D.D.E.S. FILE NO. 147-80-P

201115-0817 11:16:00 AM KING COUNTY RECORDS 003 NHF

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

GENERAL PROJECT DESCRIPTION

FEE OWNER: SWANSON-DEAN/DAEWOO PARTNERSHIP
4135 PROVIDENCE POINT DRIVE S.E.
ISSAQUAH, WA 98027

ENGINEER: DOWL ENGINEERS
8320 154TH AVENUE N.E.
REDMOND, WA 98052

SURVEYOR: DOWL ENGINEERS
8320 154TH AVENUE N.E.
REDMOND, WA 98052

ARCHITECT: THE BUMGARDNER ARCHITECTS
101 STEWART STREET, SUITE 200
SEATTLE, WA 98101

NBBJ
111 SOUTH JACKSON STREET
SEATTLE, WA 98104

LANDSCAPE ARCHITECT: THOMAS L. BERGER & ASSOCIATES
2021 MINOR AVE. EAST
SEATTLE, WA 98102

EXISTING ZONE CLASSIFICATION: SR-P (SUBURBAN RESIDENTIAL-P SUFFIX);
K.C. D.D.E.S. FILE 187-79-R/ORD. #5508, #6252, #7582 & #8745

ACREAGE PLANNED WITHIN THE TOTAL PROJECT: 172.8 ACRES

ACREAGE WITHIN DIVISION SEVENTEEN: 2.26 ACRES
ACREAGE OF OPEN SPACE IN DIVISION SEVENTEEN: 0.75 ACRES (33% OF DIV.)

NUMBER OF DWELLING UNITS IN DIVISION SEVENTEEN: 43
NUMBER OF PARKING SPACES IN DIVISION SEVENTEEN: GARAGE: 43
DRIVEWAY: 31
TOTAL: 74

THE RESIDENTIAL ADDRESS SYSTEM FOR THIS P.U.D. DIVISION SHALL BE AS FOLLOWS: ADDRESSES SHALL BE ASSIGNED FOR THE NORTH-SOUTH ROADS WITHIN THE RANGE OF 3700 TO 3800 AND WITHIN THE RANGE OF 22450 TO 22560 FOR THE EAST-WEST ROADS. INDIVIDUAL ADDRESSES WILL BE ASSIGNED TO THE PRINCIPAL ENTRANCE OF EACH RESIDENTIAL UNIT OR BUILDING IN ACCORDANCE WITH KING COUNTY CODE 16.08.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED UNIT DEVELOPMENT AND RESTRICT THE USE OF SAID PROPERTY TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

C. K. Hong
SWANSON-DEAN/DAEWOO PARTNERSHIP

W. H. Kim
DAEWOO INTERNATIONAL AMERICA (CORPORATION)

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT C. K. Hong SIGNED THIS INSTRUMENT, ON OATH STATED THAT he WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT, AS THE Executive Vice President OF SWANSON-DEAN/DAEWOO PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

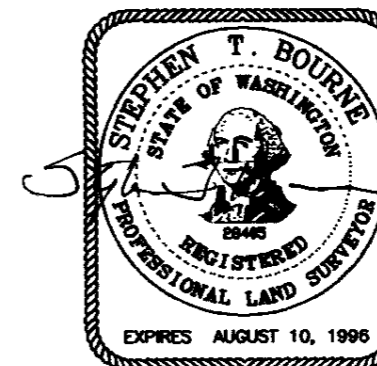
DATED: July 18, 1995
Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY APPOINTMENT EXPIRES 1-27-98



STATE OF WASHINGTON
COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT W. H. Kim SIGNED THIS INSTRUMENT, ON OATH STATED THAT he WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT, AS THE Authorized Agent OF DAEWOO AMERICA DEVELOPMENT, INC., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: July 18, 1995
Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY APPOINTMENT EXPIRES 1-27-98



7/19/95
DOWL FILE No. 101-33
SHEET 2 OF 9

FILENAME: S1147461617TKT.DWG
CREATED: AUG 01 1994 14:14:18
UPDATED: JUL 13 1995 16:18:37
PLOTTED: JUL 13 1995 10:27:45 (MS95/AR)

METHODS OF OWNERSHIP: RESIDENTIAL UNITS WILL BE SOLD AS CONDOMINIUM UNITS FOLLOWING THE RECORDING OF A CONDOMINIUM SURVEY MAP AND PLANS, AND DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS TO BE RECORDED WITH THE KING CO. DIVISION OF RECORDS AND ELECTIONS. COMMON FACILITIES AND TRACTS WILL BE OWNED BY A HOME OWNERS ASSOCIATION.

STATEMENT OF GENERAL PURPOSE:

THE PURPOSE OF PROVIDENCE POINT IS TO PROVIDE AN ENRICHED LIVING ENVIRONMENT FOR PERSONS OF RETIREMENT AGE. RESIDENTIAL UNITS DESIGNED TO MEET THE NEEDS OF THIS POPULATION GROUP ARE CLUSTERED IN VILLAGES WHICH INCORPORATE VARIOUS COMMUNITY SERVICE, RECREATIONAL AND COMMERCIAL USES IN SMALL VILLAGE CENTERS.

THE VILLAGE CLUSTER CONCEPT ALLOWS BUILDINGS TO UTILIZE OPTIMUM SITES AND TOPOGRAPHY FOR EASE OF PEDESTRIAN CIRCULATION AND PROVIDES FOCAL POINTS FOR BOTH COMMUNITY DESIGN AND SOCIAL INTERACTION. LANDSCAPED AND NATURAL OPEN SPACE AND GREENBELTS ARE UTILIZED THROUGHOUT THE SITE TO SEPARATE AND ENHANCE THE RESIDENTIAL CLUSTERS, TO BUFFER ADJACENT PROPERTY AND TO PROVIDE RECREATIONAL OPPORTUNITIES. UNIQUE FEATURES SUCH AS LAUGHING JACOBS CREEK AND PROVIDENCE FALLS WILL BE MAINTAINED IN A NATURAL PRESERVE.

NON-RESIDENTIAL USES:

NON-RESIDENTIAL USES IN THE VILLAGE CENTER INCLUDE RECREATIONAL AMENITIES, OFFICES FOR VARIOUS SERVICES SUCH AS HEALTH CARE AND COUNSELING, A VARIETY OF SMALL CONVENIENCE SHOPS, DINING FACILITIES AND THE PROVIDENCE POINT MANAGEMENT OFFICES. THESE ON-SITE FACILITIES WHICH ADDRESS THE NEEDS OF THE RESIDENT POPULATION ARE INTENDED TO MITIGATE TRAFFIC IMPACTS ON THE SURROUNDING COMMUNITY.

OPEN SPACE WITHIN THE DEVELOPMENT IS PROVIDED FOR THE EXCLUSIVE USE OF THE RESIDENTS AND WILL BE CONVEYED TO A HOMEOWNERS' NON-PROFIT CORPORATION THRU THE RECORDING OF THE CONDO DOCUMENTS.

A NON-PROFIT CORPORATION WILL BE FORMED AND DOCUMENTS WILL BE RECORDED WHICH WILL PROVIDE FOR PERMANENT RETENTION AND MAINTENANCE OF COMMON OPEN SPACE, PRIVATE ROADS, LANDSCAPED AREAS, STORM WATER CONTROL FACILITIES AND OTHER COMMON IMPROVEMENTS.

THE APPLICANT SHALL PAY TO THE DEPARTMENT OF PUBLIC WORKS, A TRIP GENERATION FEE FOR THE IMPROVEMENT OF THE FOUR PROJECTS LISTED IN SECTION F-3 OF THE DEPT. OF DEVELOPMENT AND ENVIRONMENTAL SERVICES SEPTEMBER 3, 1981 REPORT, WITH ANY NECESSARY ADJUSTMENTS FOR INFLATION FACTORS AS OF THE DATE OF PERMIT ISSUANCE. THE FEE WILL BE PAYABLE AT THE TIME OF BUILDING PERMITS ISSUANCE. IF THE APPLICANT DISPUTES THE FEE DETERMINATION BY THE DEPARTMENT OF PUBLIC WORKS, HE MAY APPEAL THE AMOUNT AND THE JUSTIFICATION FOR SAID AMOUNT TO THE ZONING AND SUBDIVISION EXAMINER FOR ARBITRATION.

A CRIME PREVENTION PROGRAM WILL BE IMPLEMENTED THROUGH SITE DEVELOPMENT AND BUILDING DESIGN AND CONSTRUCTION. IT WILL INCLUDE, BUT IS NOT LIMITED TO, THE PROVISION OF PERIMETER FENCING AND THORNY SPECIES OF LANDSCAPING, ENTRY GATE, TV MONITORS, CONTROLLED BUILDING ENTRANCES, AN EMERGENCY CALL SYSTEM, EXTERIOR LIGHTING, SERVICE ENTRY DOORS HAVING DEADLOCKS, DEADBOLTS AND PEEPHOLES, DOOR JAMBS WITH REINFORCED STRIKES AND SECURE WINDOW TYPES.

AN INTERNAL SHUTTLE SERVICE CONSISTING OF VANS, SHUTTLE BUSES, OR OTHER VEHICULAR SYSTEMS, SHALL BE DEVELOPED FOR THE PROJECT TO ASSIST THE RESIDENTS IN TRAVERSING THE HILLSIDE TO REACH BUS STOPS, THE NURSING HOME, ANY FUTURE BUSINESS AREAS, THE RECREATION CENTERS AND FACILITIES AND THE NEARBY LUTHERAN BIBLE INSTITUTE CAMPUS. THE IMPLEMENTATION OF THIS REQUIREMENT SHALL BE FURTHER WORKED OUT WITH THE KING COUNTY DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES. THE SHUTTLE SERVICE WILL BEGIN DURING THE OCCUPANCY OF DIVISION ONE WITH SERVICE COMMENSURATE WITH RESIDENTS' NEEDS. FACILITIES AND EQUIPMENT PROVIDED IN DIVISION ONE WILL ALSO BE AVAILABLE TO SUBSEQUENT DIVISIONS ON AN EQUAL BASIS.

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

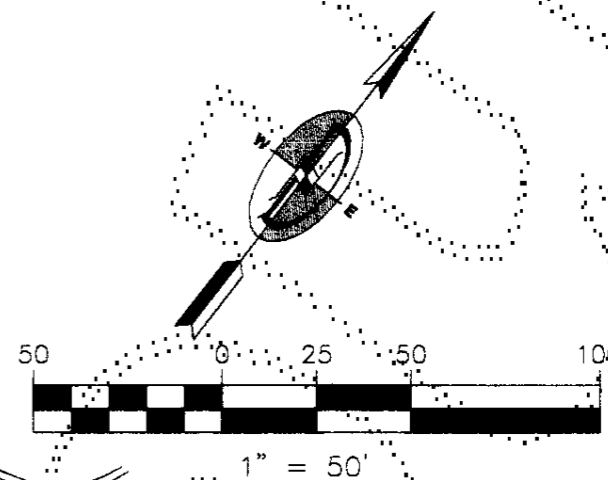
WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

KING COUNTY, WASHINGTON

DIVISION 17

VOLUME/PAGE

P.U.D. DIV. 6
VOL. 4 OF P.U.D.'S
PAGES 32-36



KEY TO BUILDING TYPES:

BUILDING #	TYPE	# OF UNITS	SHEET #
163	ED1	(2)	4
164	MD1	(2)	4
164	MD1	(2)	4
166	MD1	(2)	4
167	MD1	(2)	4
158	ED2	(2)	5
169	ED1	(2)	4
170	MD1	(2)	4
171	MD1	(2)	4
172	MD1	(2)	4
173	ED2	(2)	5
174	XXI	(21)	6, 7 & 8

NOTES:

- 1) GARAGE PARKING SPACES (G) HAVE A MINIMUM AREA OF 9' X 20'. EXTERIOR PARKING SPACES (P) HAVE A MINIMUM AREA OF 9' X 20' WITH ADJACENT SIDEWALK FOR HANDICAP ACCESS.
- 2) ALL WALKWAYS HAVE A MINIMUM WIDTH OF 4' PER P.U.D. APPROVAL.
- 3) COMMON AREAS WILL BE FURTHER DESCRIBED IN CONDOMINIUM DOCUMENTS WHICH WILL BE RECORDED AFTER THE P.U.D. AND BINDING SITE PLAN ARE RECORDED.
- 4) TRACT LBI TO BE DEEDED TO LUTHERAN BIBLE INSTITUTE OF SEATTLE.

- SET REBAR AND CAP, LS #28405, TYPICAL MECHANICAL/UTILITY SYSTEMS STRUCTURE
- BUILDING TIE

PUD DIV 16
VOLUME 6 OF PUD'S
PAGES 54 THRU 60

PUD DIV 16
VOLUME 6 OF PUD'S
PAGES 54 THRU 60

LUTHERAN BIBLE INSTITUTE OF SEATTLE

CENTERLINE DIMENSIONS

CURVE	RADIUS	LENGTH	DELTA
C1	97.00'	51.89'	30°39'11"
C2	97.00'	68.92'	40°42'42"
C3	55.00'	18.20'	18°57'31"
C4	55.00'	69.44'	72°20'31"
C4A	55.00'	7.09'	07°23'09"
C5	55.00'	70.77'	73°43'35"
C6	55.00'	35.25'	36°43'17"
C7	147.00'	48.46'	18°53'16"
C8	147.00'	10.85'	04°13'50"
C9	297.00'	57.92'	11°10'28"
C10	97.00'	19.11'	11°17'21"
C11	97.00'	57.42'	33°55'09"
C12	700.00'	9.63'	00°47'18"

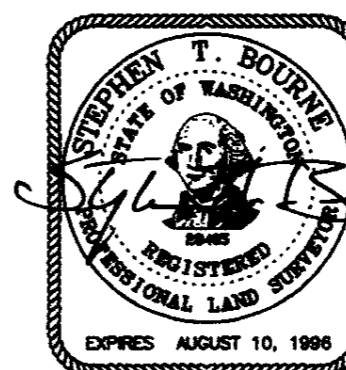
CENTERLINE DIMENSIONS

LINE	DIRECTION	DISTANCE
L1	S46°27'13"E	8.00'
L2	S46°27'13"E	26.53'
L3	S52°13'57"W	128.17'
L4	S31°08'14"E	84.51'

BUILDING TIES

TIE	DIRECTION	DISTANCE
T1	S04°38'56"W	37.43'
T2	S44°38'52"W	38.36'
T3	S55°31'29"W	53.85'
T4	S58°04'27"W	41.50'
T5	N89°05'24"W	35.73'
T6	S63°14'32"E	34.22'
T7	N31°47'26"W	19.98'

FOUND 4" X 4" CONCRETE MONUMENT W/ PUNCH MARK 16 W/ 3" DIA. DISK NO CASE 6/15/94



7/19/95

DOWL FILE No. 101-32

SHEET 3 OF 9

FILENAME: S11447.LTMF.DWG
CREATED: JUN 07 1995 14:25:11
UPDATED: JUL 19 1995 09:06:02
PLOTTED: JUL 19 1995 09:06:30 (1659/N)

D.D.E.S. FILE NO. 147-80-P

VOLUME/PAGE

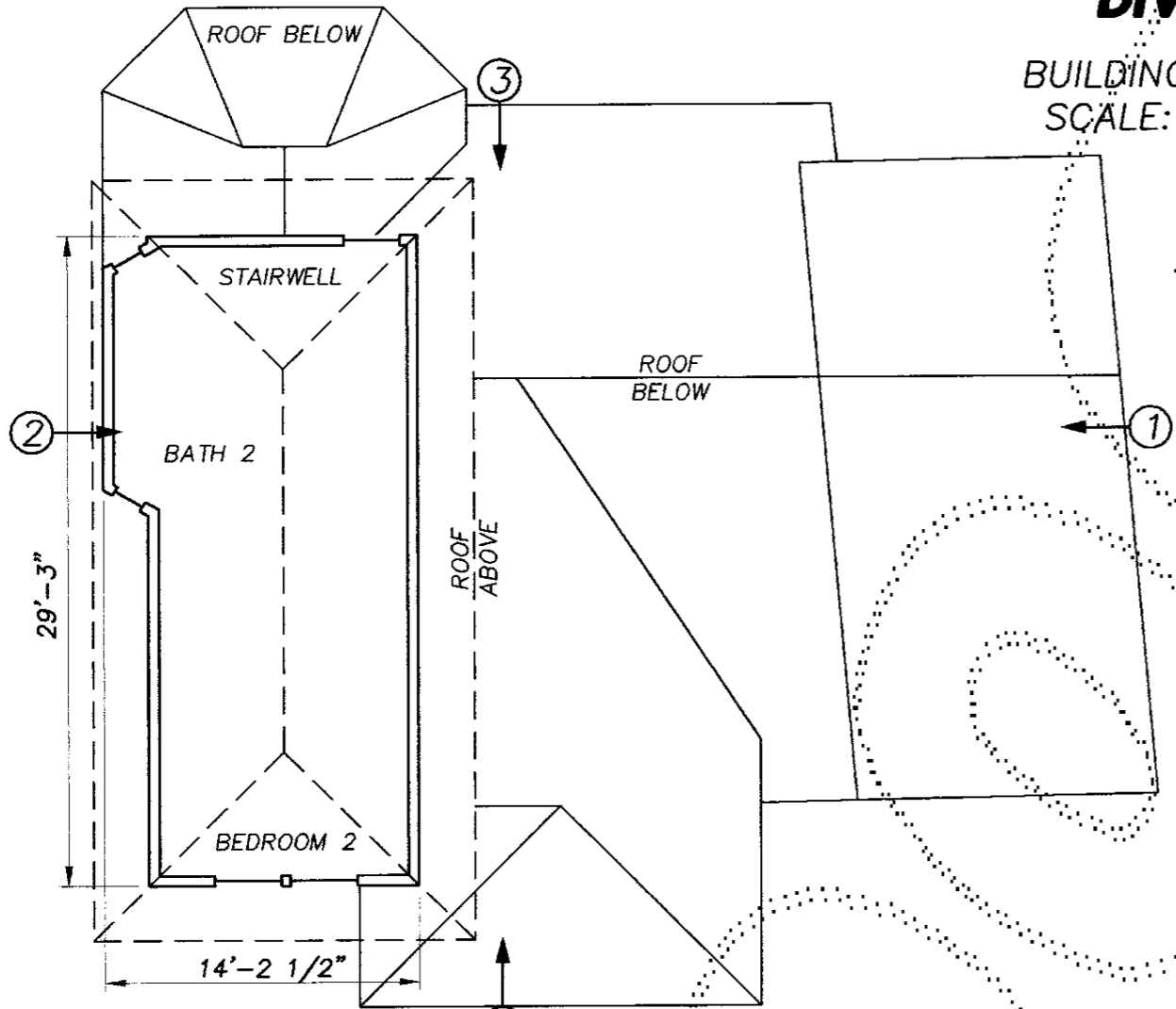
PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

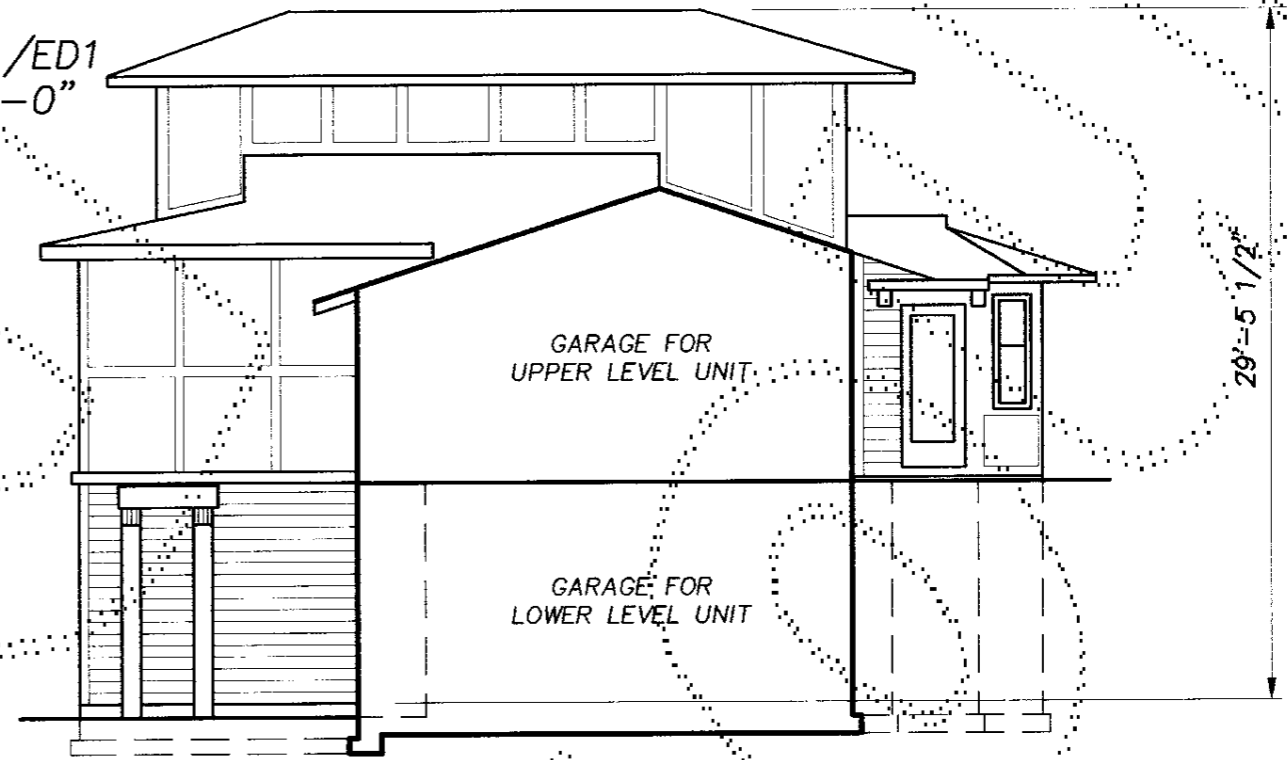
WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

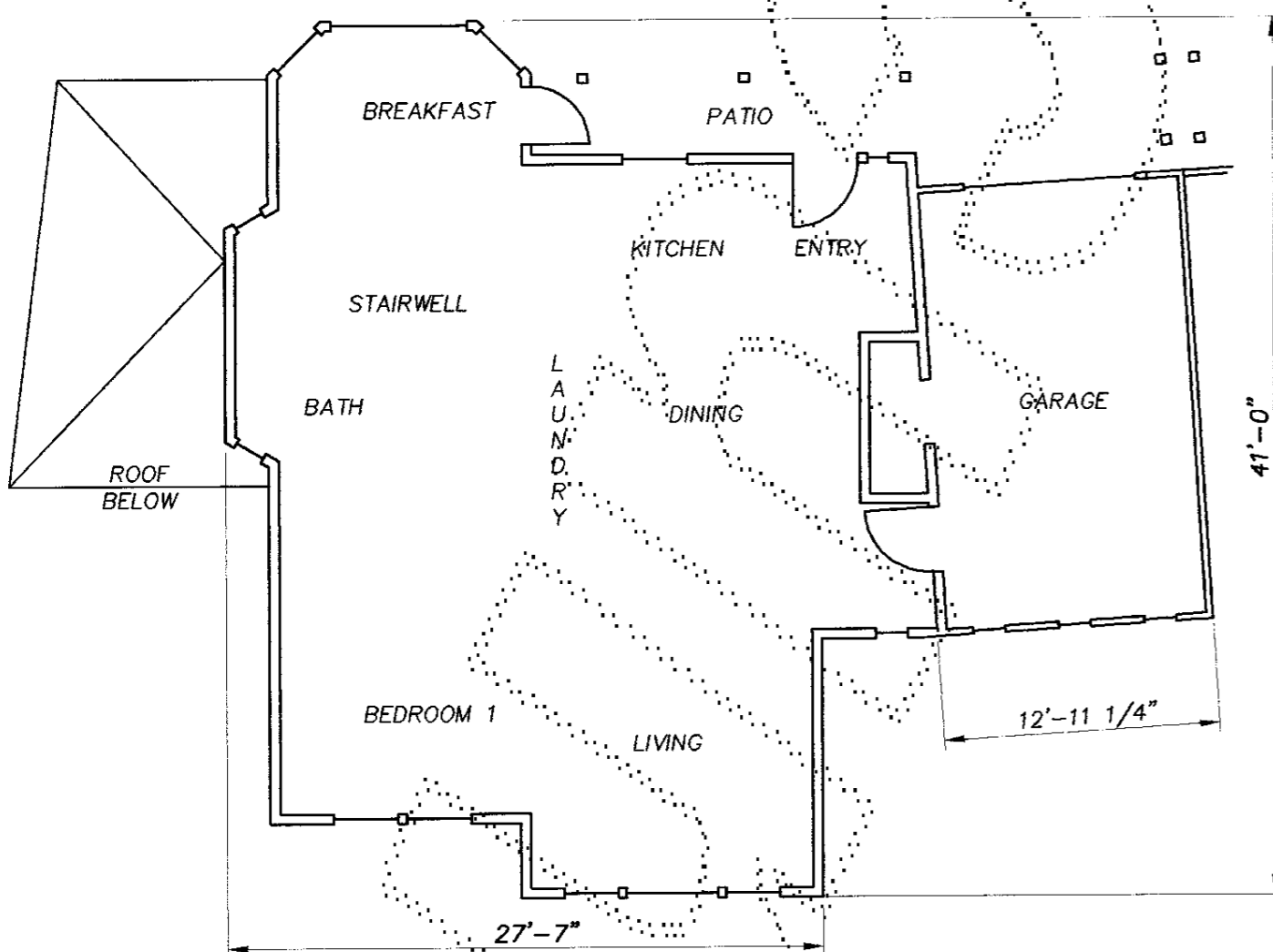
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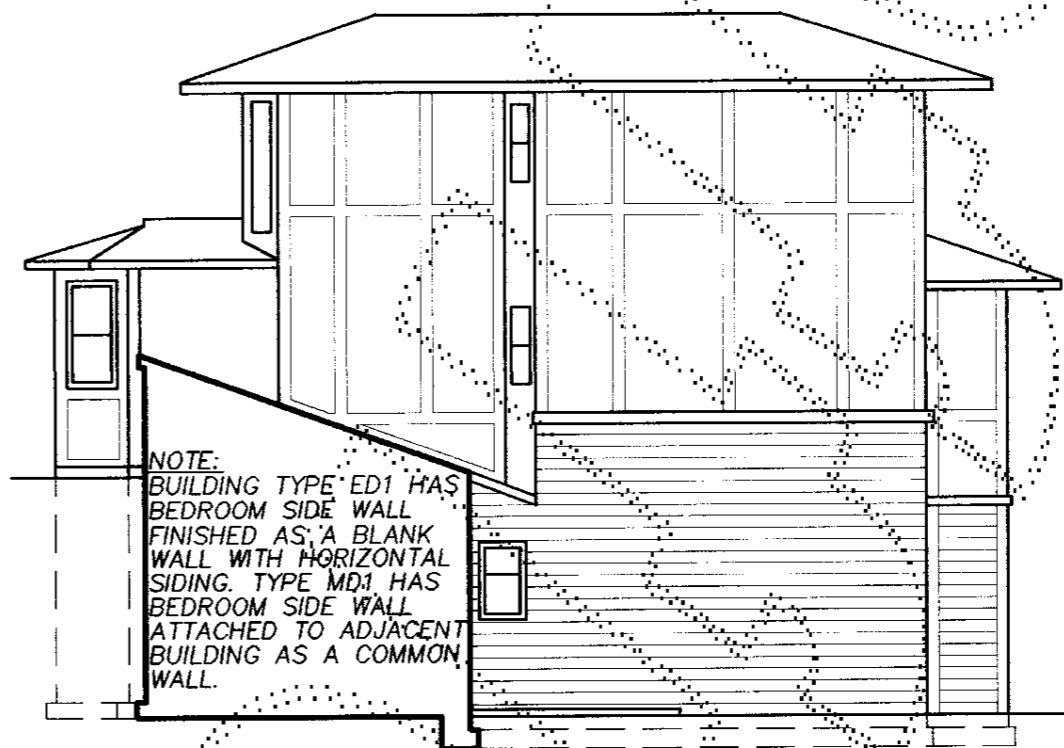
SECOND FLOOR PLAN (UPPER LEVEL UNIT)



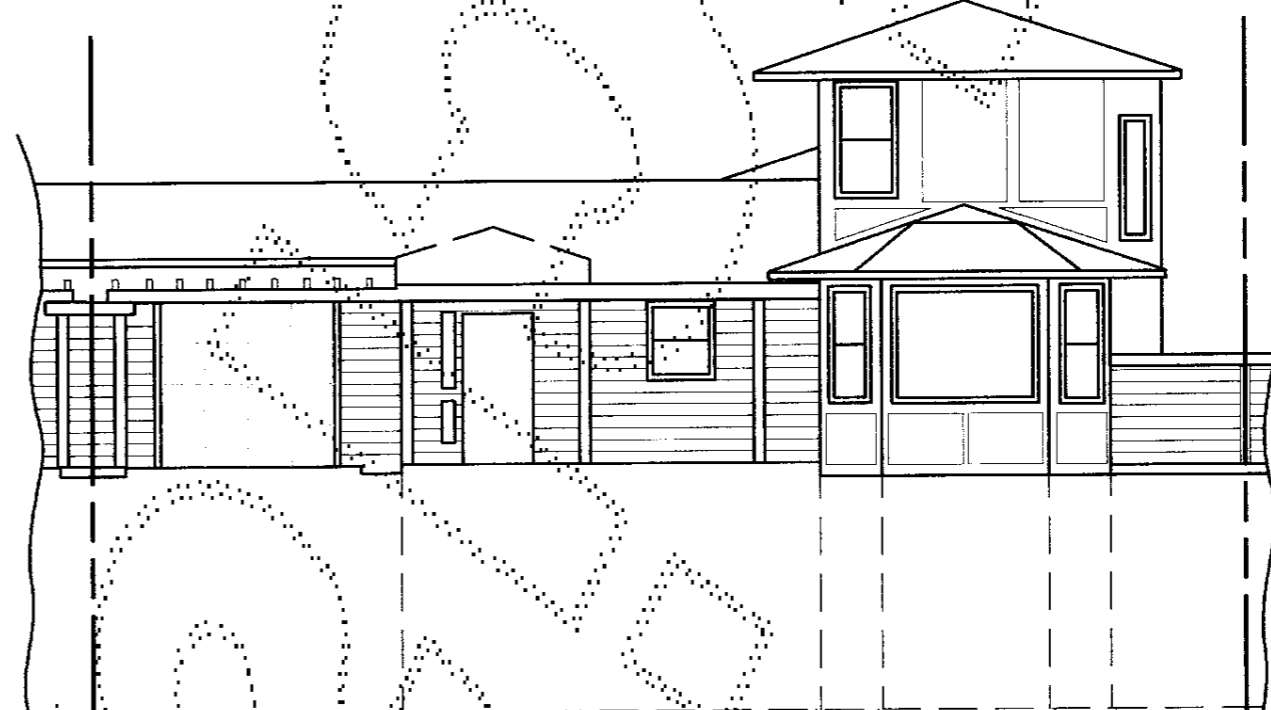
① GARAGE-SIDE ELEVATION/SECTION



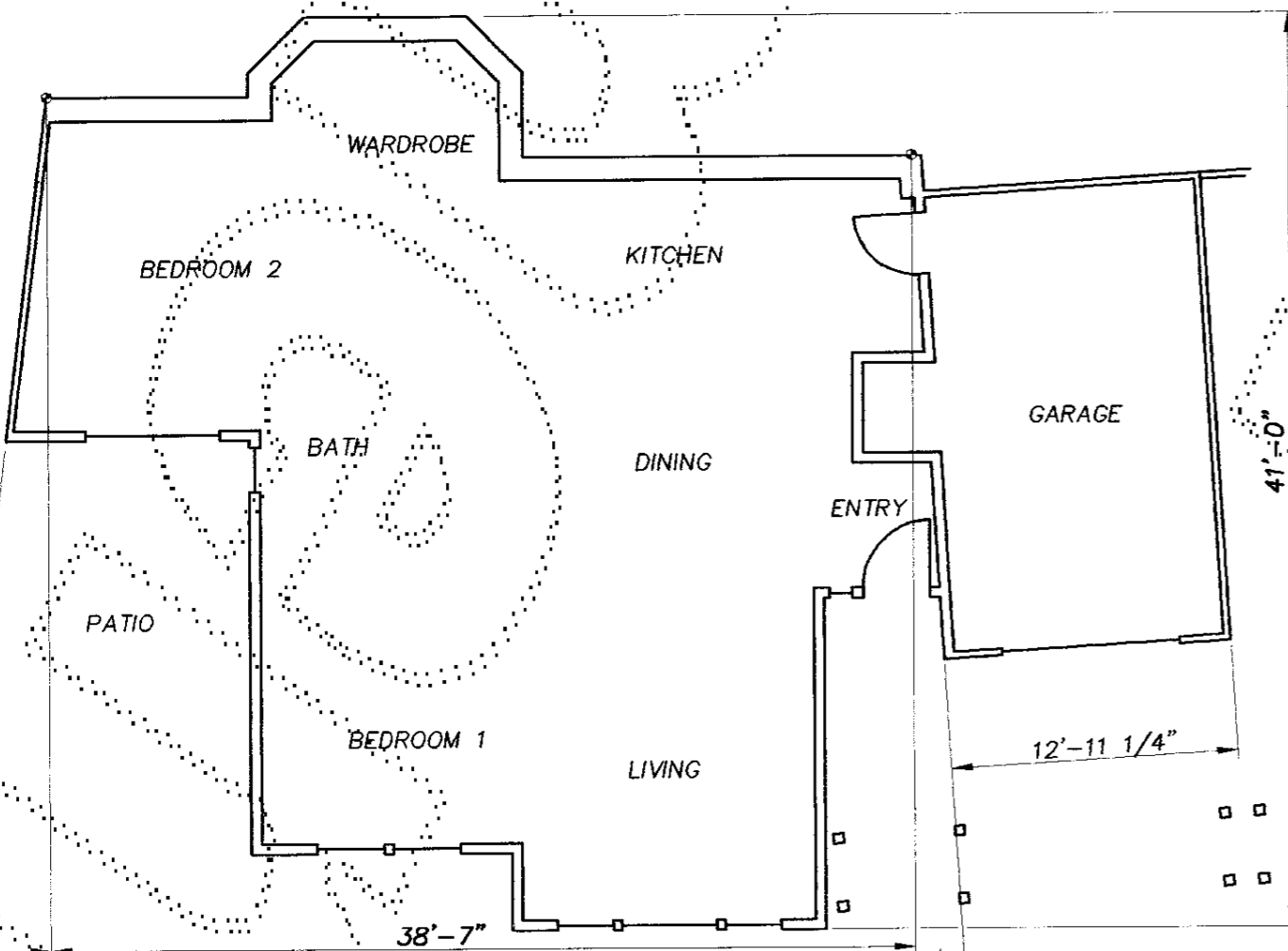
FIRST FLOOR PLAN (UPPER LEVEL UNIT)



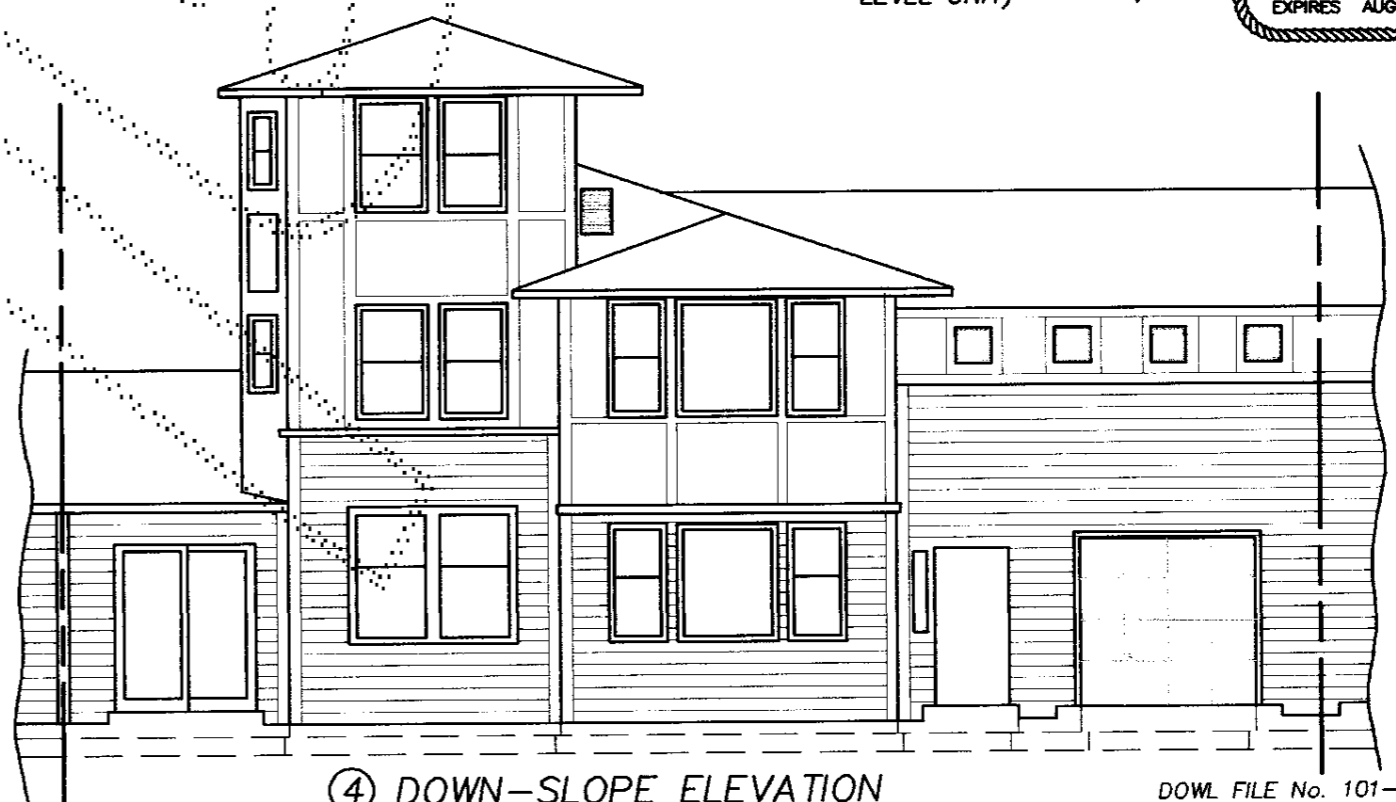
② BEDROOM-SIDE ELEVATION/SECTION



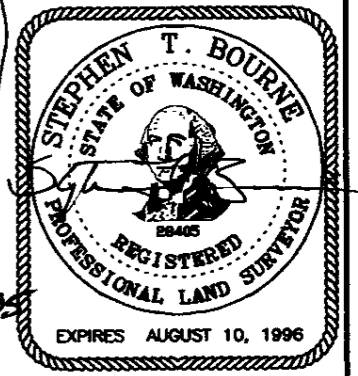
③ UP-SLOPE ELEVATION (FRONT OF UPPER LEVEL UNIT) 7/19/98



FLOOR PLAN (LOWER LEVEL UNIT)



④ DOWN-SLOPE ELEVATION (REAR OF UPPER LEVEL UNIT/FRONT OF LOWER LEVEL UNIT)



FILENAME: S11447INDIEL.DWG
CREATED: AUG 25 1994 13:07:30
UPDATED: APR 26 1995 15:12:52
PLOTTED: JUL 15 1995 10:24:55 (4899/A)

PROVIDENCE POINT

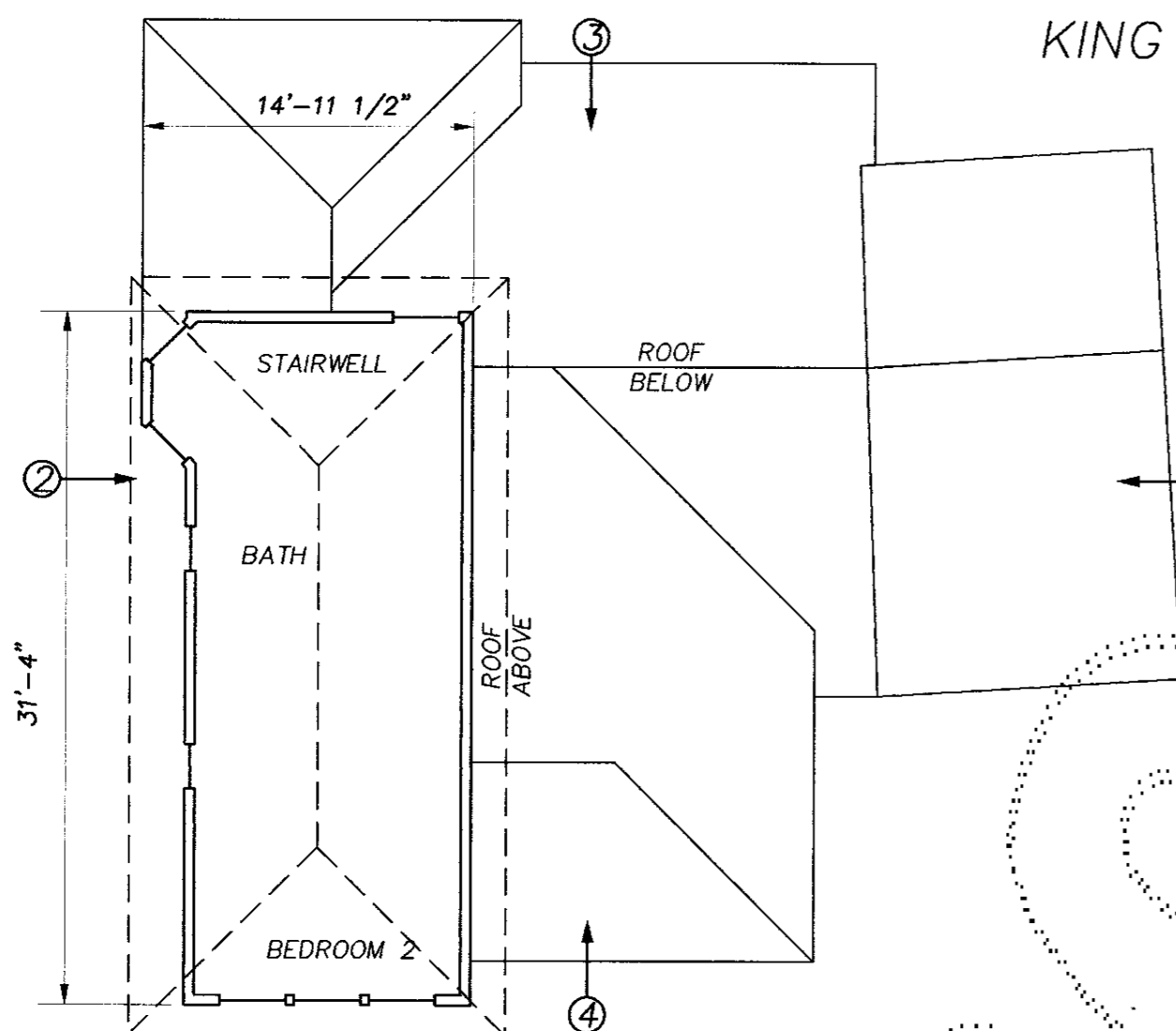
A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.

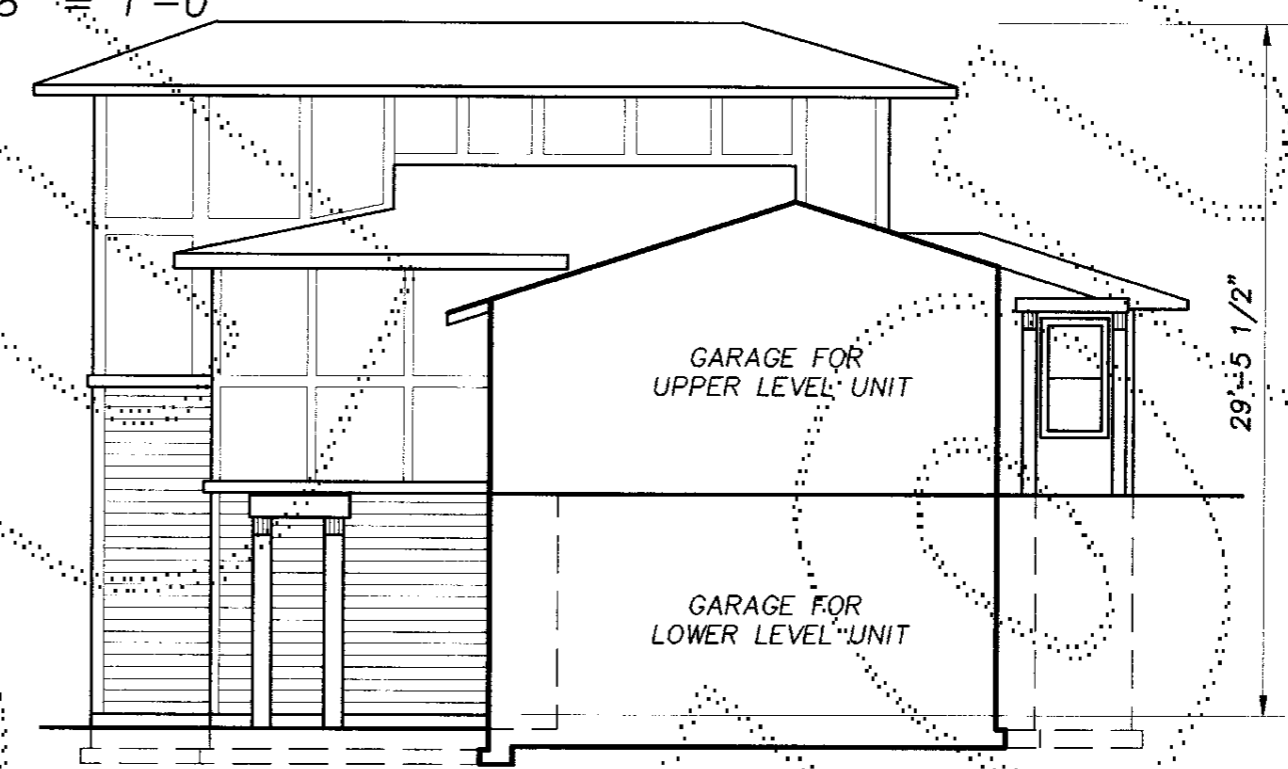
KING COUNTY, WASHINGTON

DIVISION 17

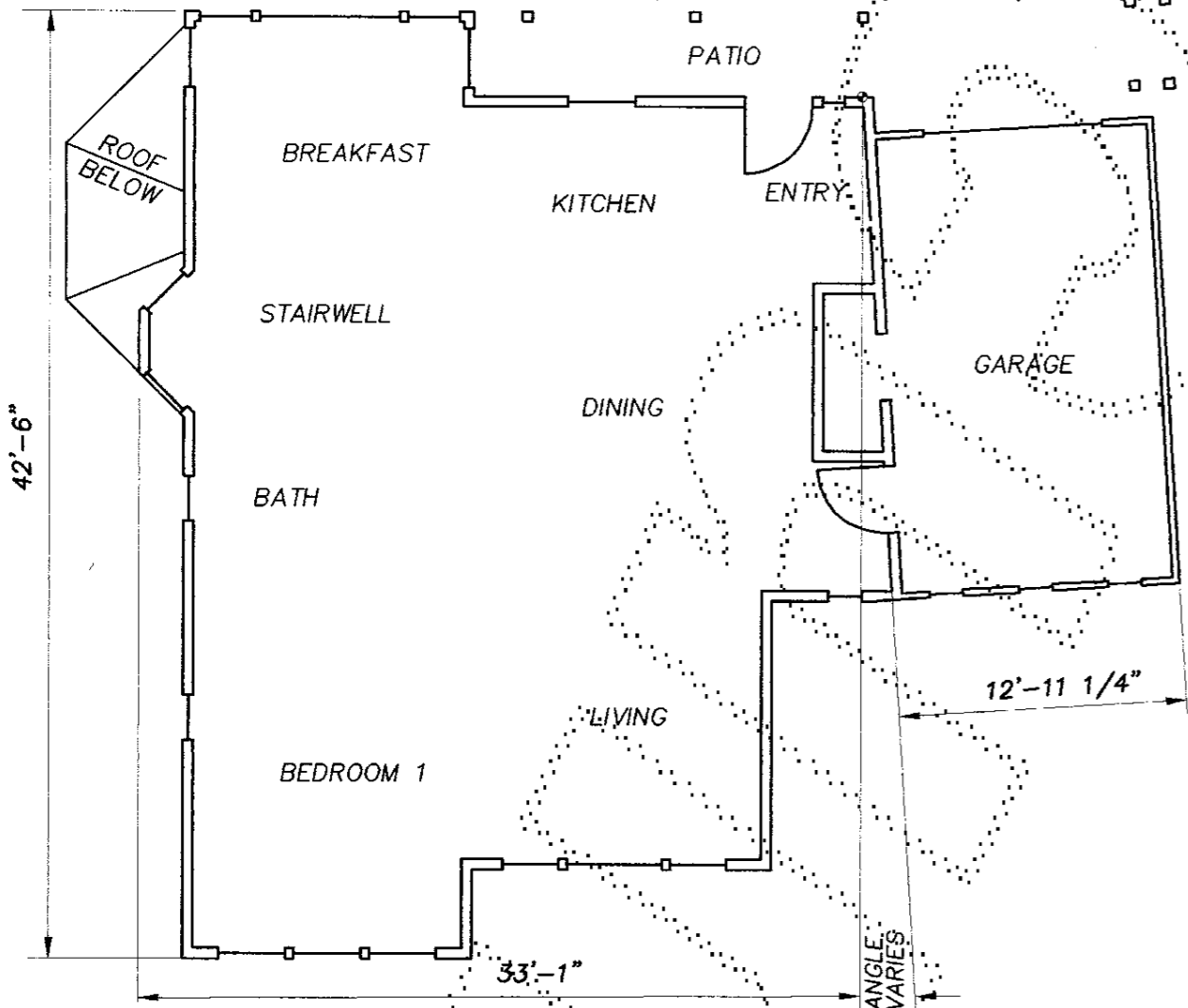
BUILDING TYPE ED2
SCALE: 1/8" = 1'-0"



SECOND FLOOR PLAN (UPPER LEVEL UNIT)



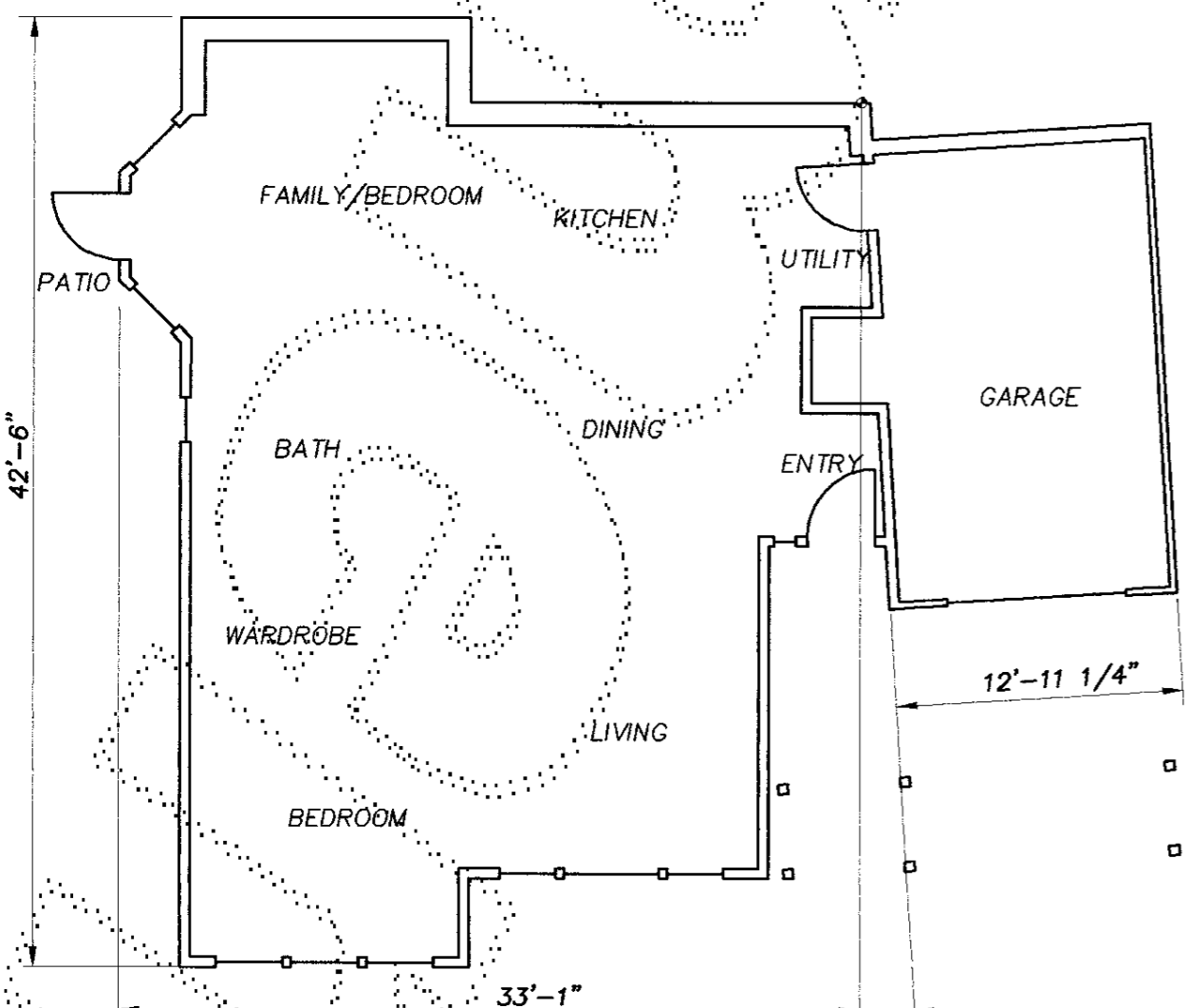
① GARAGE-SIDE ELEVATION/SECTION



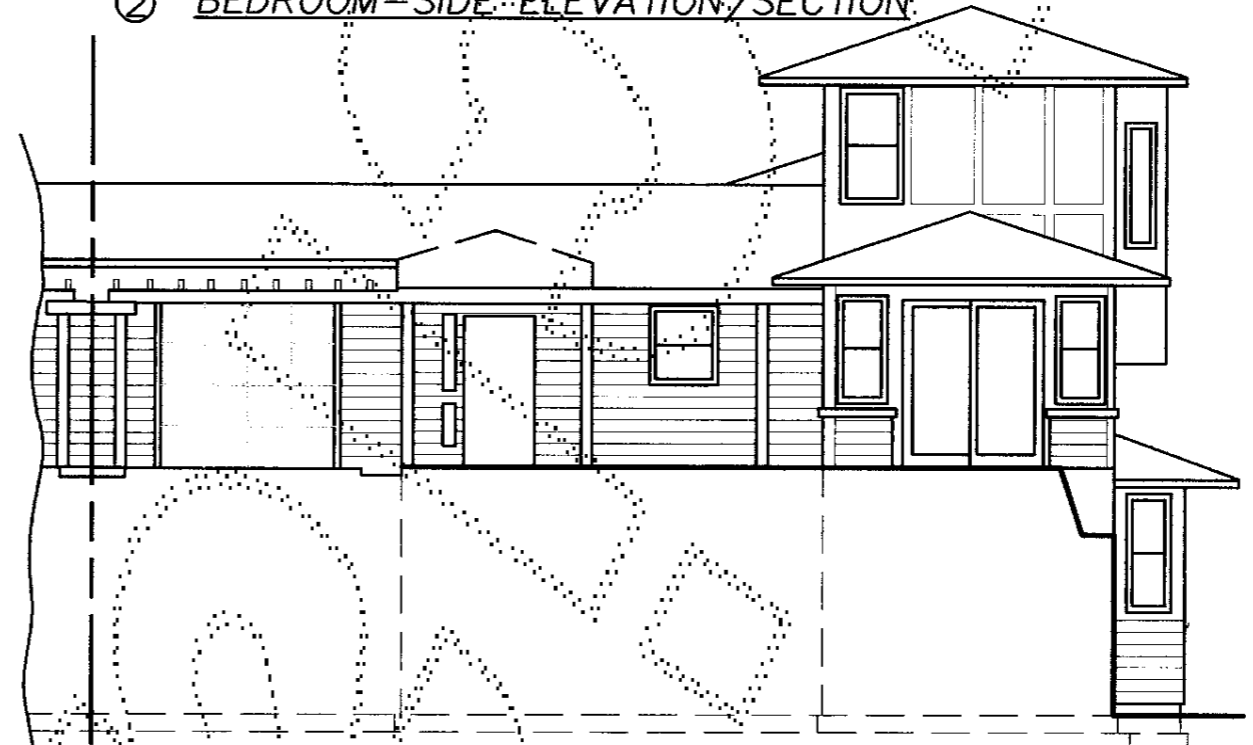
FIRST FLOOR PLAN (UPPER LEVEL UNIT)



② BEDROOM-SIDE ELEVATION/SECTION



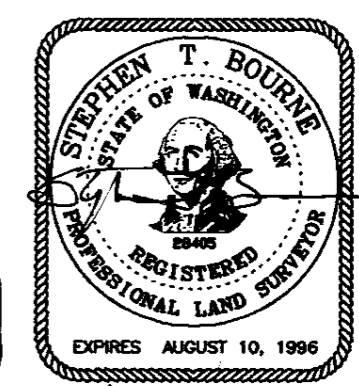
FLOOR PLAN (LOWER LEVEL UNIT)



③ UP-SLOPE ELEVATION (FRONT OF UPPER LEVEL UNIT)



④ DOWN-SLOPE ELEVATION (REAR OF UPPER LEVEL UNIT/FRONT OF LOWER LEVEL UNIT)



FILENAME: S11447VEBEL.DWG
CREATED: AUG 25 1994 13:07:30
UPDATED: MAY 28 1995 15:45:140
PLOTTED: JUL 15 1995 10:22:27 (MSR/AV)

D.D.E.S. FILE NO. 147-80-P

DOWL FILE No. 101-30

SHEET 5 OF 9

VOLUME/PAGE

7 05

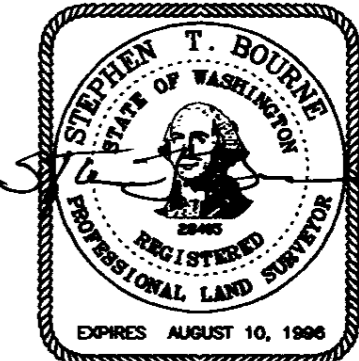
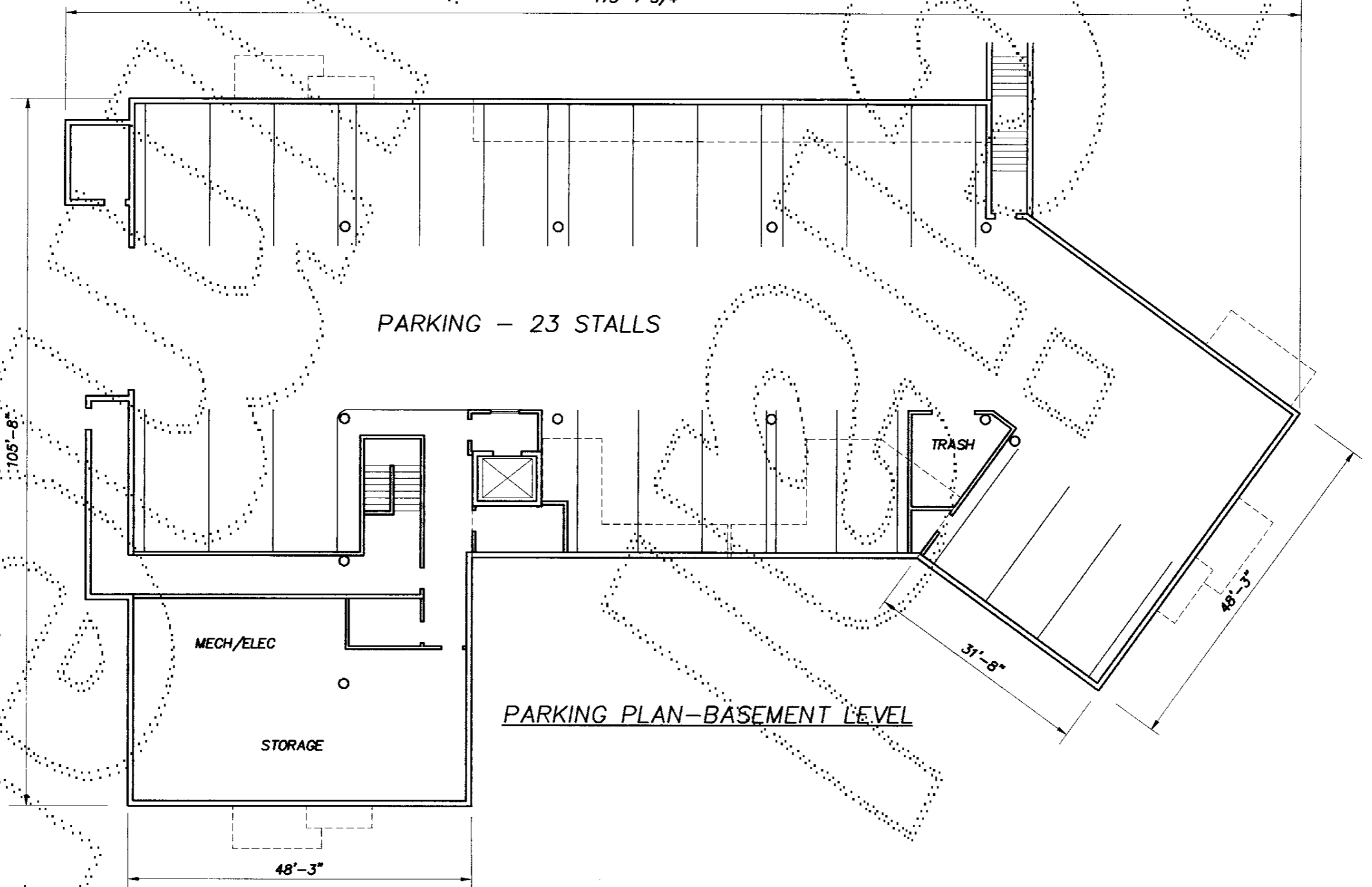
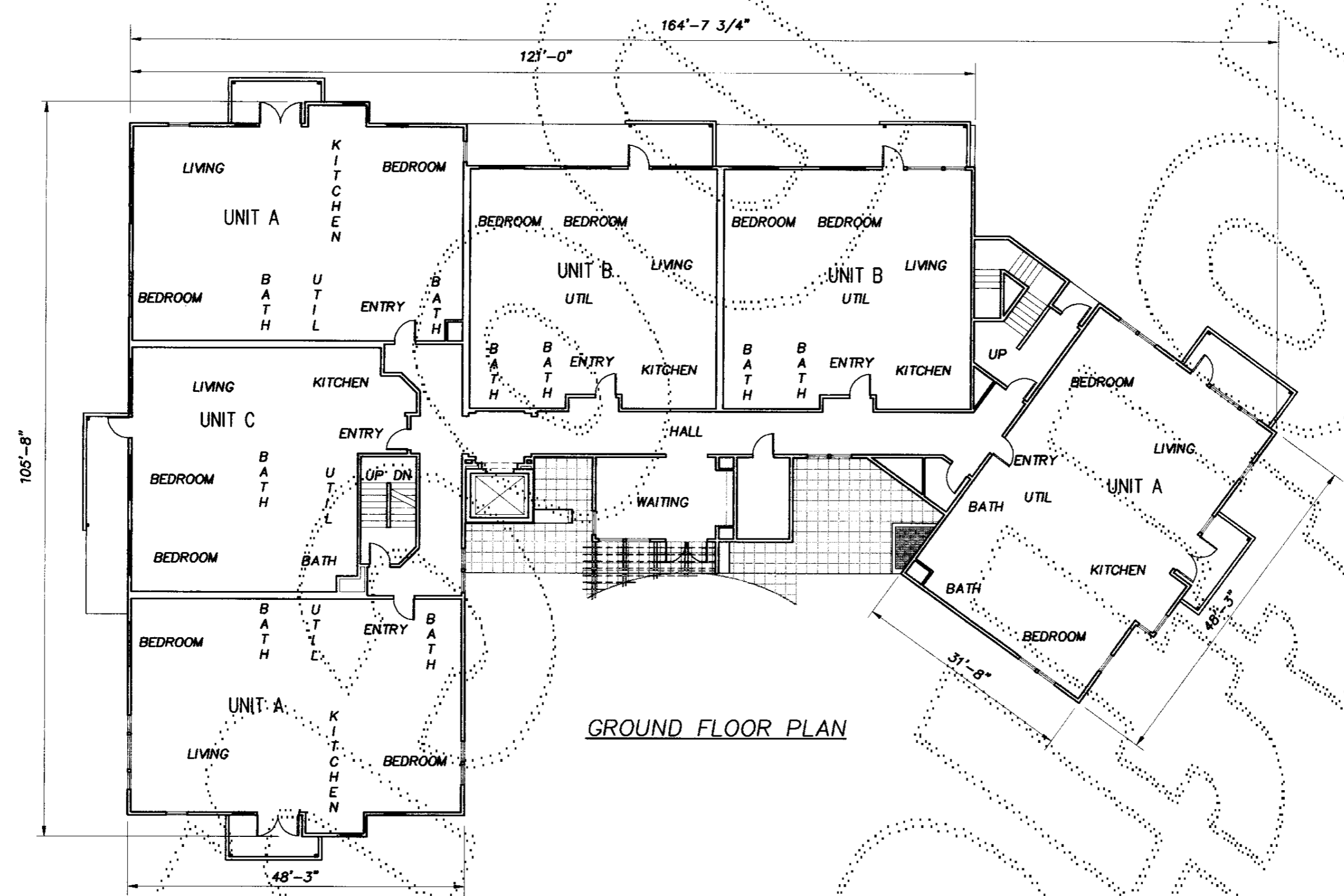
PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

BUILDING TYPE XXI
SCALE: 1/16" = 1'-0"



7/13/95

FILENAME: S11472B1E1.DWG
CREATED: APR 21 1995 14:49:59
UPDATED: JUL 15 1995 14:50:17
PLOTTED: JUL 16 1995 11:10:02 (CNSH/ND)

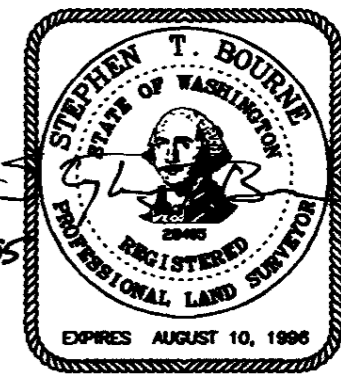
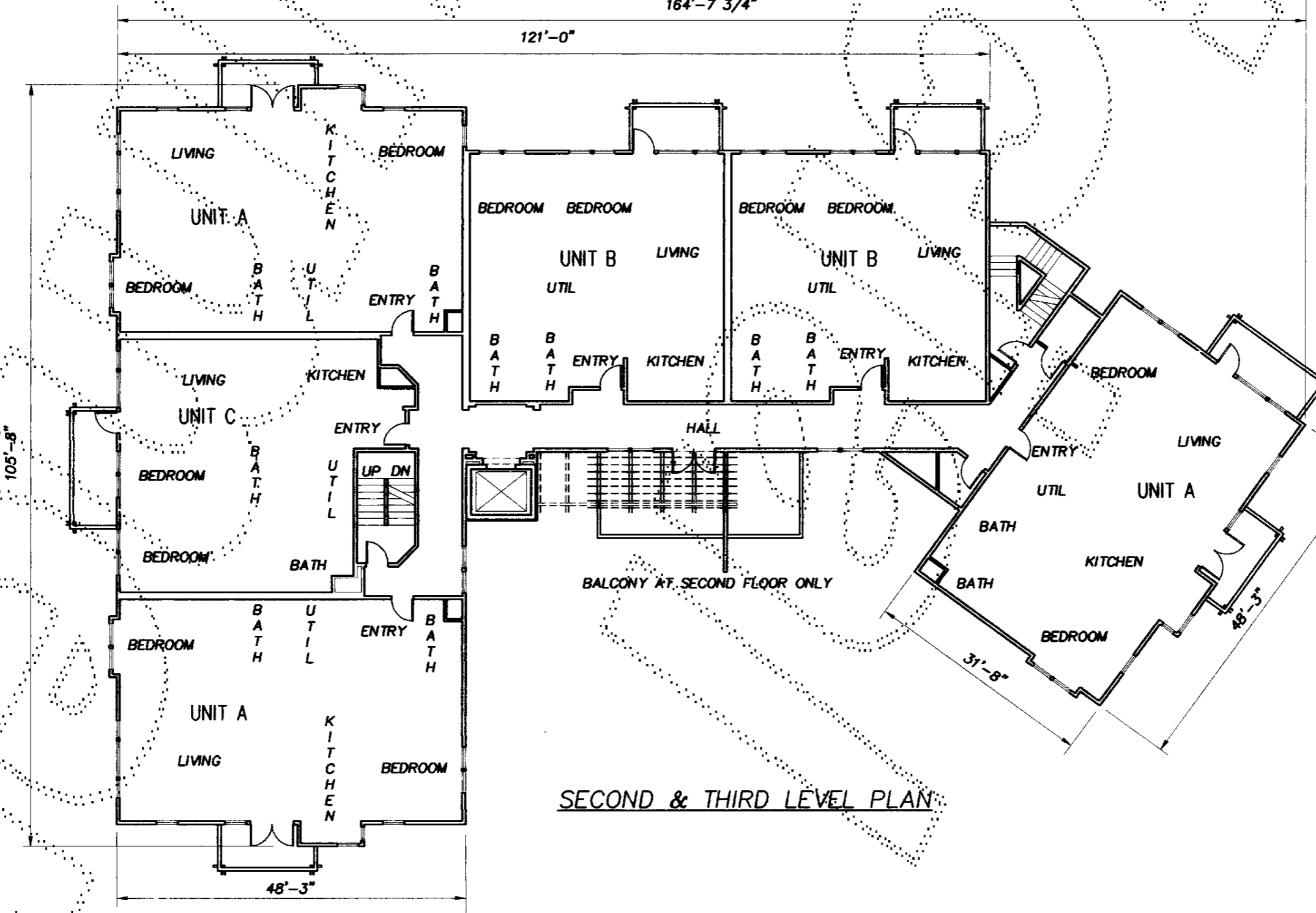
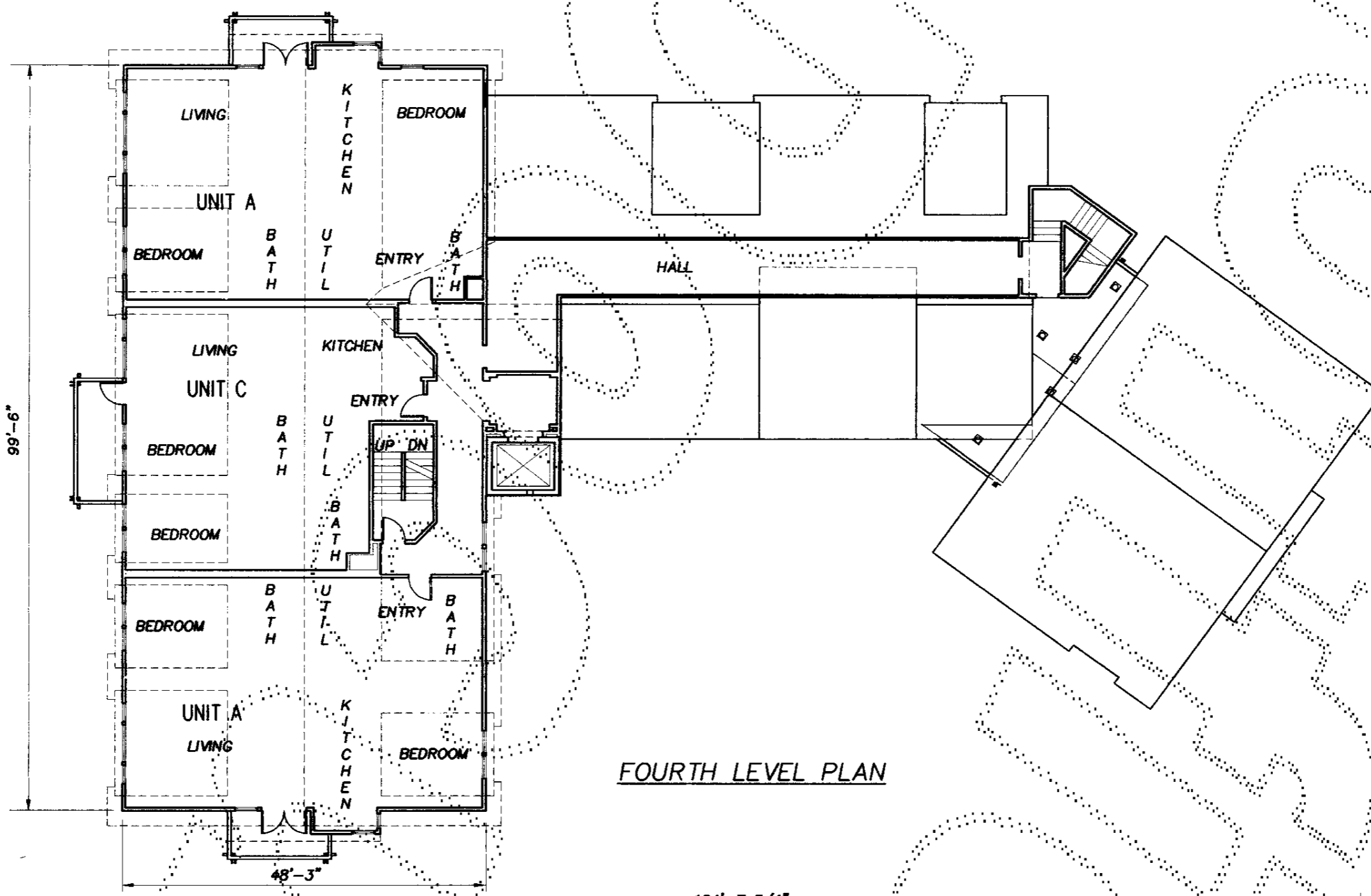
PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

BUILDING TYPE XXI
SCALE: 1/16" = 1'-0"



FILENAME: S1144721E1.DWG
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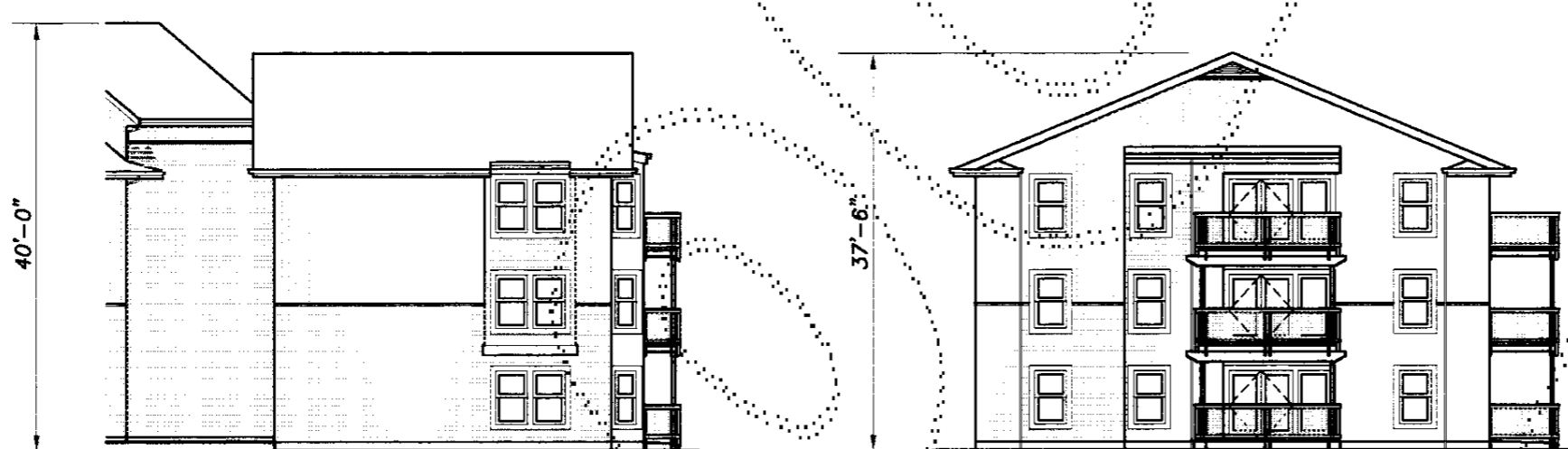
PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

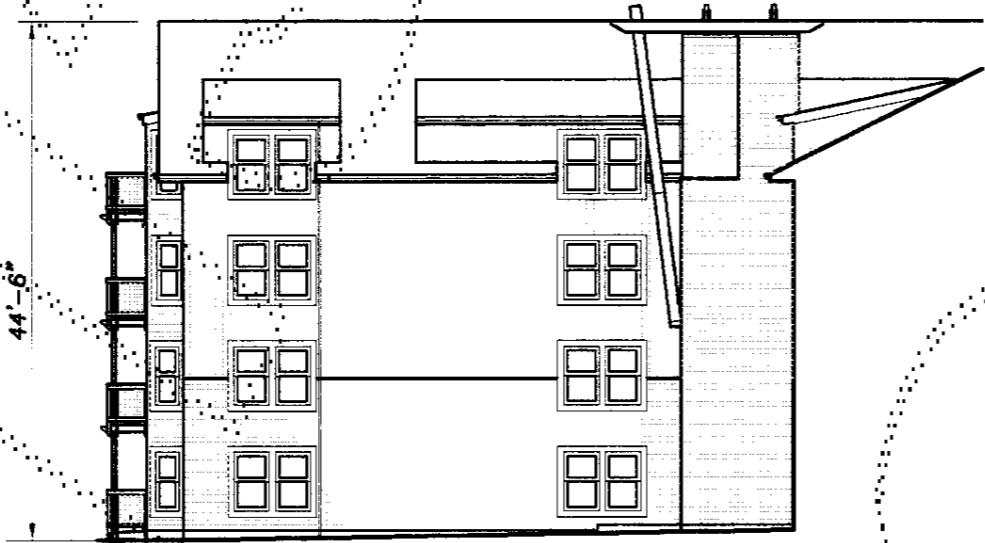
DIVISION 17

BUILDING TYPE XXI
SCALE: 1/16" = 1'-0"

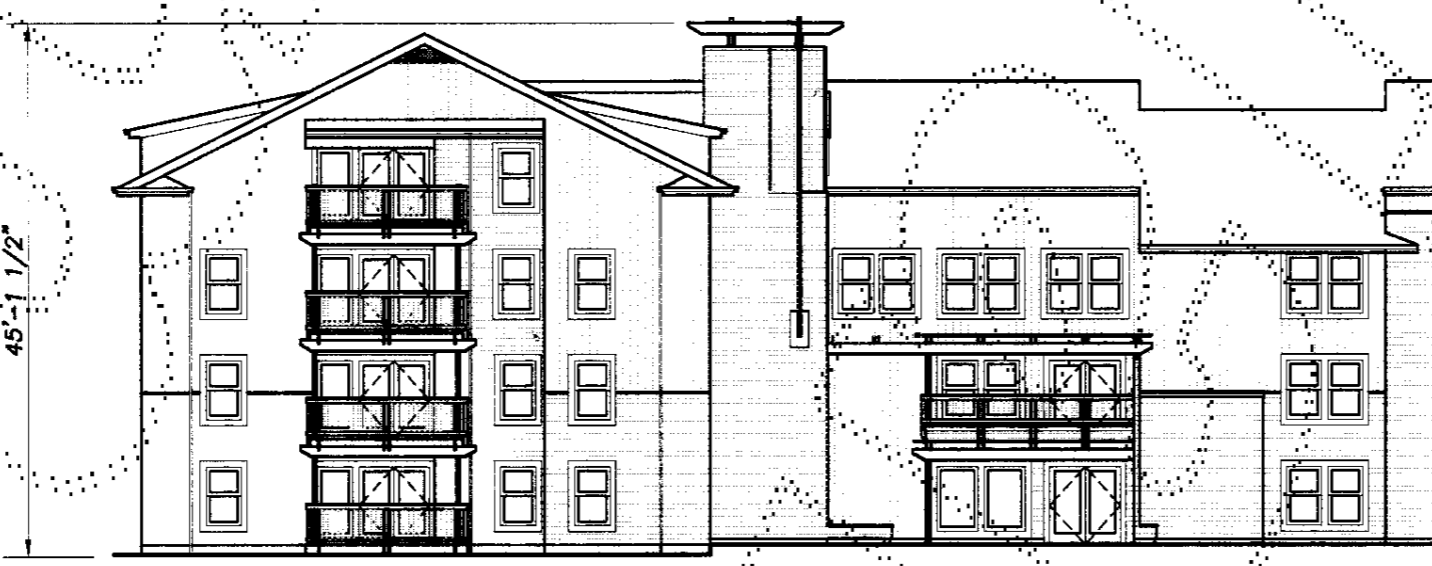


NORTHEAST ELEVATION

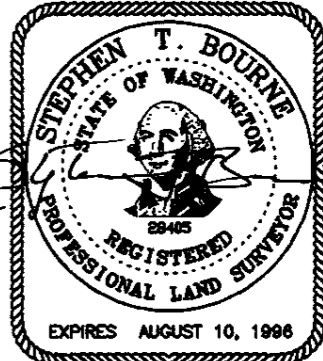
NORTHWEST ELEVATION



PARTIAL WEST ELEVATION



NORTH ELEVATION



FILENAME: S11447\BLDGE1.DWG
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UPDATED: JUL 17 1995 11:44:11
PLOTTED: JUL 17 1995 11:45:41 (WSR/ND)

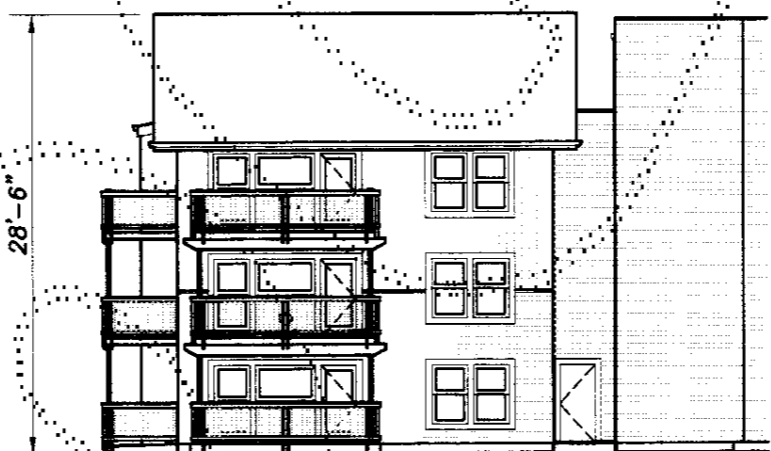
PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT

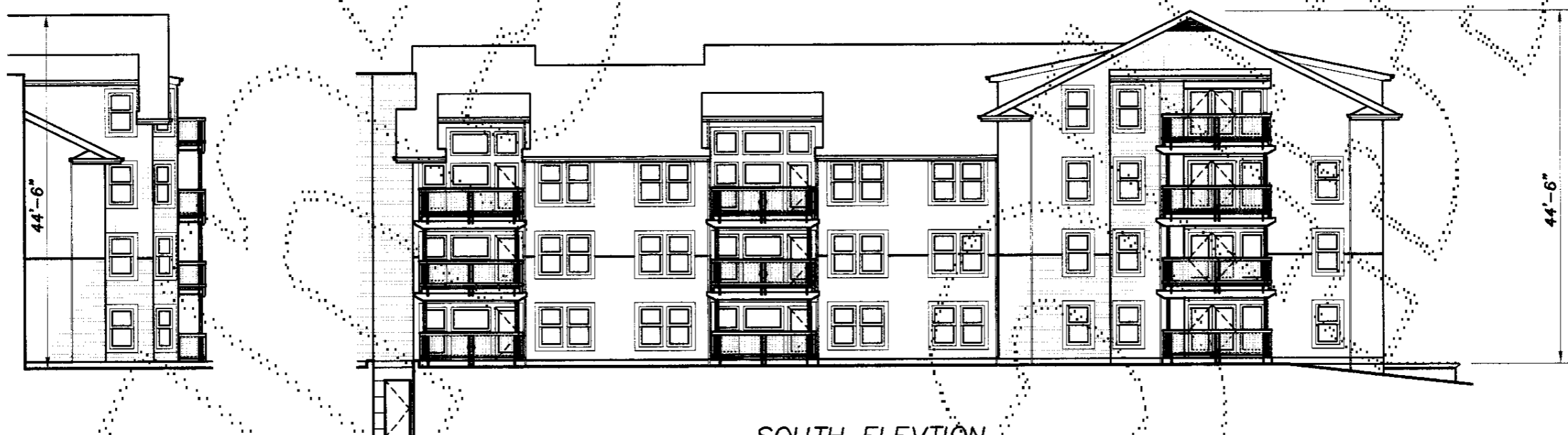
WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M.
KING COUNTY, WASHINGTON

DIVISION 17

BUILDING TYPE XXI
SCALE: 1/16" = 1'-0"

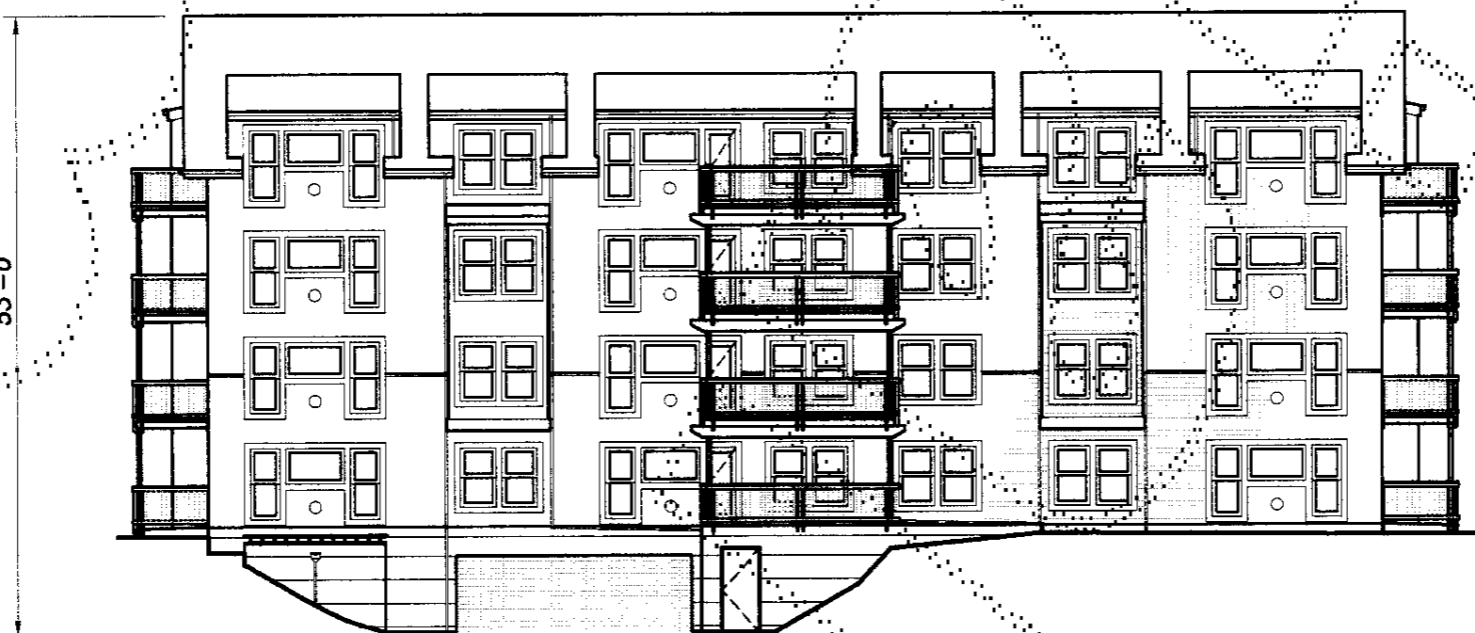


SOUTHWEST ELEVATION

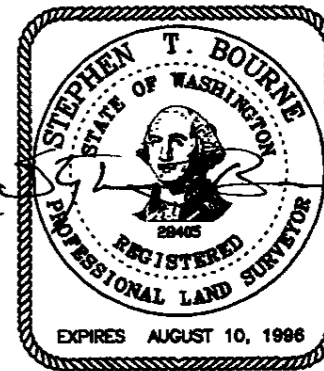


SOUTH ELEVATION

PARTIAL WEST ELEVATION



EAST ELEVATION



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UPDATED: JUL 17 1995 11:44:11
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