

GRANTEE King County

GARDEN VILLAGE I A CONDOMINIUM

5505190304

A PORTION OF SECTION 9 & 16, TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

88/31-33

DEDICATION

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THE OFFICIAL RECOURT OF PINC COUNTY, WARRINGTON (THE "SUPPLY RAF AND FLANS").

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PLANS AND IN THE AMERICANT BOO, PORTHOD AND PLANS AND
PLANS AND THE STREET ONE, LARGESTIC AND PRIPARATION AND CONCENSION,
PROVIDED AND CONCENSION, PROCEDURE CONCENSION, PROPERTY UNDER THE STREET,
PLANS AS EXEMPLIES THE MODIFICATION PROPERTY INCIDENT THE STREET AND ASSOCIATION PROPERTY LICELLY PROPERTY AND PR

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ALIDITIES 1870 CAN OF MAY 1966.

SHANGO-DEAN CONCRATION UNIVERSITE ENVIRGS MAN

- Prose Datis Roll & Delice

SURVEYOR'S CERTIFICATE

THE ENGINEERS RESIDE CENTRETS THAT HE IS A RELIGITED PROSSESSIONAL LAND HER FILE AND THAT FOR BITCHE SET OF PLANS ACCUMENTS PRECED THE LINEATING AND PROSESSION OF THE ADMINISTRY TO BE MELT!

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ASSESSOR'S CERTIFICATE

ESTRIBLE OF STREETINGS

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LEGAL DESCRIPTIONS

PARCEL 90
That POPTION OF BOUTHEAST QUARTER OF SECTION S. TUNNESSEE 24
HONTH, BANGE S. EAST, S.M., SING COUNTY, WARRINGTON, MOST
PARTICLARY DESCRIPTION OF DESCRIPTION.

COMMISCING AT THE SCOTTMANT CONSIST OF CASES STREET AND THE SCOTTMANT AND THE SCOTTMANT OF THE SCOTTMANT OF THE STREET AND THE

PARCEL 74
THAT PORTION OF SOUTHART QUARTER OF SECTION 8, TOWNERS 24
ROPEN, RANCE 6 EAST, W.M., SINC COUNTS, WARRINGTON, MORE
PARTICULARLY DESCRIBED ROPELOWS!

ACKNOWLEDGEMENTS

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DESCRIPTION OF THE PARK |

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RECORDING CERTIFICATE

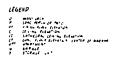
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AMENOMENT NO. ONE TO A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE 6E, W.M.
KING COUNTY, WASHINGTON

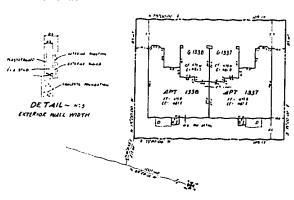
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PARCEL 90





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AMENDMENT NO. TWO TO GARDEN VILLAGE I

8811170796

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

89/56-59

11 17. REGY 5 15.0 CHSHS4 .

DEDICATION

CARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDONINIUM)
WHICH, FURSUANT TO RCW CHAPTER 64.32 MAS CREATED BY THAT CERTAIN
DECLARATION OF COVENANTS, CONDITIONS, BESTRICTIONS, RASSENERS AND
BESERVATION FOR CARDEN VILLAGE I, A COMDONINIUM, AS RECORDED
UNDER RECORDING NUMBER 8803281199 AS AMENDED BY THE AMENDED AND
RESTRICTED ECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS,
AS RECORDED LUNDER RECORDING NUMBER 8803190303 ALL IN THE OFFICIAL
RECORDED OF KING COUNTY, MASHINGTON (THE "DECLARATION") AND BY THE
SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198
AT VOLUME 27 OF CONDONINUMS, PAGES 59-70, AND BY CORRECTION
AFFADAVIT RECORDED UNDER RECORDING NUMBER REGISTED

AFFADAVIT RECORDED OF EING COUNTY, MASHINGTON (THE "SURVEY
MAP AND PLANS").

SWANSON-DEAM/DARBOO PARTHERSHIP AND UNIVERSITY SAVINGS BANK, BRING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMERICAN IN THO TO SURVEY MAP AND PLANE, AND HAVING AMERICAN TO SURVEY MAP AND PLANE, AND HAVING AMERICAN THE PROCESS OF THE STATE OF THE SURVEY MAPS AND PLANE BY REPLACED THE SURVEY MAPS AND PLANE BY REPLACING SHEETS 11 AND 12 WITH SHEETS 3 AND 4 HEROP MUSICAL DEPLICT HE APPRICATES OF PARCELS 91, 92 AND 93, AS BUILT, AND THE APARTMENTS ON PARCELS 91, 92 AND 93.

THE MITHIM AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS ______ DAY OF Neverices. 1988.

SWANSON-DEAM/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK

game strice Rhot C. Malon

SURVEYOR'S CERTIFICATE

William Q. Hickory

STATE OF MASHINGTON) SS COUNTY OF KING)

WALKARY A. TILEMEN . BEING FIRST DULY SWORK OR OATS, BEPORES AND BAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IS THE STATE OF MASSISHOTOM BAND I AM THE MESSION WHO BANDA AND EXCLUTED THE PORSOSION CHRISTICATE. I BAYE FRAD THE SAME, ERGON THE CONTENTS THEREOF, AND BELIEVET THE AMENT TO ME THUS.

William a. Hickory SUBSCRIBED AND SHORM TO SEPORE HE THIS 15 TO BAY OF DETERMINE. 1008

> BUTANT PUBLIC IS AND FOR THE STATE OF MASSISSION, RESIDENS AT COLLEGARY MY COMMISSION EXPINES 24-72

ASSESSOR'S CERTIFICATE

RUTHE RISSEL

RECORDING CERTIFICATE

of COMMONISTUMS, PAGES

LEGAL DESCRIPTIONS

PARCEL 91

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TO MONTH, NAMES 6 BAST, W.H., KING COUNTY, WARRINGT PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 92

THAT PORTION OF SOUTHEAST QUARTER OF SECTION S, TOWNSELF 24 MORTH, BANGE 6 RAST, W.H., KING COUNTY, WASHINGTON, MORE PARTICULARLY INSCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CONNERS OF MAID SUBDIVISION:
RESPICE ALLOWS THE SOUTH LINE THERMOY HOW: 20:02*W 1181.10 FERT;
RESPICE ALLOWS THE SOUTH LINE THERMOY HOW: 20:02*W 1181.10 FERT;
RESPICE 40:00*W 10:40 FERT;
RESPICE 52:20:00*W 10:40 FERT;
RESPICE 52:20:00*W 85:00 FERT;
RESPICE 52:20:00*W 85:00 FERT;

DARCEL 93

COMMENCING AT THE SOUTHLAST COMPUTE OF SAID SURDIVISION; THERICZ ALIGHO THE SOUTH LINE THERMOF HAS '28'02'W 1391.99 FERT; THERICZ ALIGHO THE SOUTH LINE THERMOF HAS '28'02'W 1391.99 FERT; THERICZ SAID '30'00'W 13.47 FERT; THERICE HAS '38'00'W 13.47 FERT;

PARCEL 94

ACKNOWLEDGEMENTS

STATE OF WASHINGTON) SS

THIS IS TO CERTIFY THAT OR THIS

19 FZ. A.D. BEFORE ME. THE UNDERSIGNED, A SOTARY PUBLIC

PRESONALLY APPRAISED. OF SWANSON-DEAN CORPORATION, THE MANAGINED

PARTY THE SMANSON-DEAN MARKON-DEAN CORPORATION, THE MANAGINED

PARTY EXECUTED THE WITHIN DEDICATION, AND WHO ACROMALEDGED TO ME.

1215 SAID INSTRUMENT TO BE THE FREE AND VOLUMINARY ACT AND DEED OF

BAIL PARTYERSHIP FOR THE USES AND PURPOSES THEREIN MENTIORE, AND

GO CATH STATED THAT THEY WERE ANTWORKED THE EAST

DEDICATION.

WITHERS BY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

BOTTAN PUBLIC IN AND FOR THE STATE OF MARHINGTON, RESIDING TO THE STATE OF MY COMMISSION EXPIRES 1

THIS IS TO CERTIFY THAT ON THIS 1974. DAY OF NAME DEC. 1974. A.D., REFORE NE., THE UNDERSIGNED, A MOTARY PUBLIC. PERSONALLY APPRAISE OF UNIVERSITY EAVINGS BRIKE, THE CORPORATION FEAT ENGUING THE THEM DECLOSED ON ACKNOWLEGGED TO BE THAT ENGUING THE WITHIN DECLOSION, AND WHO ACKNOWLEGGED TO BE THAT EACH INSTRUMENT TO BE THE PRES AND VOLUMENTAL ACT AND DEED OF EACH ORDER OF THE USES AND FURPOSES THEREIN REPTIONED, AND ON OATH STATED THAT THEY HERE AUTHORIZED TO EXECUTE THE SAID ON OBTAIN AND THAT THEY HERE AUTHORIZED TO EXECUTE THE SAID CORPORATION.

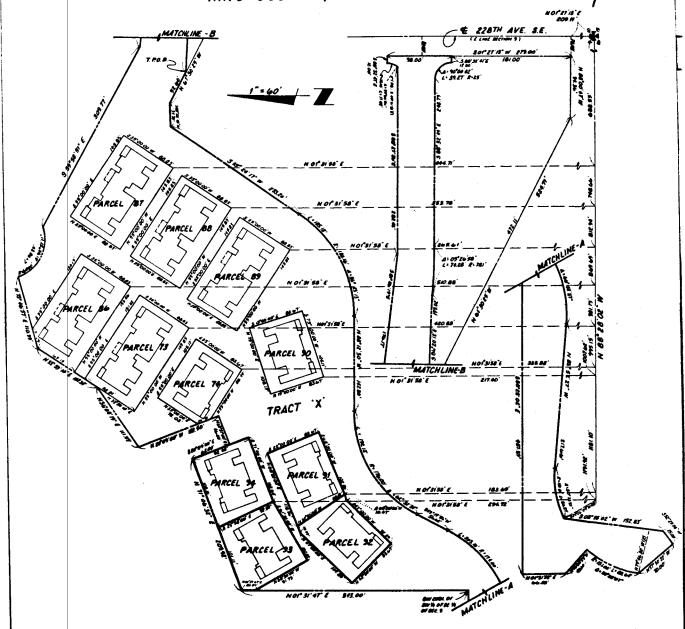
WITNESS MY HAND OFFICIAL SEAL THE DAY AND YE

HOTAY PUBLIC IN AND FOR THE STATE OF MANHINGTON, RESIDING AT EVEN HE STATE OF MANHINGTON, RESIDING AT EVEN HE CONSISSION EXPIRES 2-24-47

PUBLIC

AMENDMENT NO. TWO TO GARDEN VILLAGE I

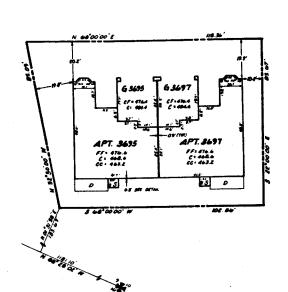
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M. 89/56-59



PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

89/56-59

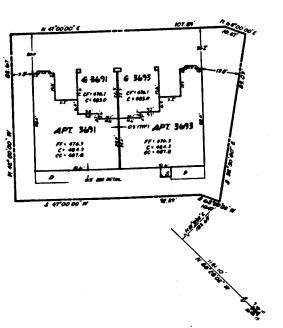
PARCEL 91 A5 - BUILT





SEE SHEET 4 OF 4 FOR

PARCEL 92 A5-BUILT





SHEET 3 O

STEMM | ASSOC., INC 85505 - ISTN PL 80 FEDERAL WAY, WA 9800) (806) | WSZ - 9771

AMENDMENT NO. TWO TO GARDEN VILLAGE I A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

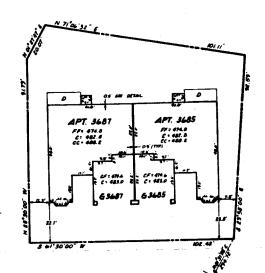
PARCEL 93
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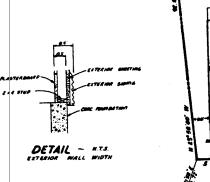
LEGEND:

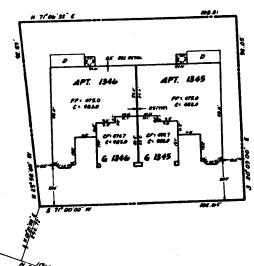
NOTES: (PARCELS 91,72,93)

- ALL EXTERIOR ! INTERIOR MALL DIMENSIONS ARE 2. ALL AMATHMETT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CELLING!
- THES FROM MARCEL LINES SHOWN MEREON ARE TO OUTSIDE FACE OF PAST FLOOR CONC.



PARCEL 94 TO BE BUILT





NOTES: (PARCEL 94)

- E ALL ESTERIOR & MTERIOR WALL DINGUSIONS ARE FER DESIGN PLANS & ARE ENDING WHICH D.I FOOT.
- 2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR PACE OF ORSIN FRANCE PALL OR COLUMN F. ARE SHOWN MITHIN 9.1 FOOT
- S. THE FROM PLECEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF PART FLOOR COUL. FOLHBATTON BOSIGN PLANE

AFFIDAVIT OF CORRECTION OF CONDOMINIUM

TO: King County Recording Department	89/02/07 RECD F	5.00	#0605	E
STATE OF WASHINGTON)	CASHSL	*	****5.00 55	
COUNTY OF KING)	89/02/07 REV S	26.00	#0605	E
I, William A. Hickox being	CASHSL c first duly		***26.00 55)
on oath, deposes and says:	5 1.LL'DV UNAG	BMOLII	-	
THAT he is a registered land surveyor	- misAm ka m	~-1= a		
survey of the land comprising the condomin				
Amendment No. Two To Garden Village I which condo				
recorded on the 17th day of November				
volume 89 of condos, on pages 56	_			
recording number 8811170796 RECOR)	
Records and Elections Department, Seattle,				
THAT there being an error, the affiant				
following change on said plat: On Parcel 91, 1	Apt. and Garag	e No		
3697 is corrected to read 1339, and Apt. and Garage	No. 3695 is c	orrected		
to read 1340: On Parcel 92, Apt. and Garage No. 369	3 is correcte	<u>d_to</u>		
read 1341, and Apt. and Garage No. 3691 is correcte	d to read 134;	2: and_		
on Parcel 93. Apt. and Garage No. 3685 is corrected and Garage No. 3687 is corrected to read 1344.			••	
Nove for S. Sept	M. A. Hick d Surveyor icate No. 24	Ø <u></u> 4737		
SUBSCRIBED AND SWORN to before me this				
25th day of January				
Latucia Chin Municipal Notary Public in and for the State of Washington, residing at		·		
Ouburn, Washington expires	Notery See	11		
RETURN TO ROOM 311 AFTER RECORDING	AE CORUS	FEE 7 E	RESERVED !	

AMENDMENT NO. THREE TO

GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

8903090315

90/52-54

LEGAL DESCRIPTION

PARCEL 73

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THERROF MS8'28'02"M 931.19 FET;
THENCE MOI'11'58"E 420.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE MOI'50'00'00"M 18.85 FEET;
THENCE MOI'50'00'00"M 18.84 FEET;
THENCE MOI'50'00'00"M 18.84 FEET;
THENCE S35'00'00"M 18.83 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURANTELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 73.





STATE OF WASHINGTON)	A 33 (CB)
COUNTY OF KING) SS	ander.
Maria A. H. I	

William A. Hickex , Being First Duly Smorn on Oath, Defoses and Says: I am a registered professional land Subveyor in the State of Machington and I am the Person Mido has made and executed the Porecoing Certificate. I have read the same, rnow the Contents Thereof, and Believe the Same to be True. William a Hickon

SUBSCRIBED AND SHORN TO BEFORE HE THIS THE DAY OF

POTINCIA AND SOUTH THE STATE OF MACHINETON, RESIDING AT CLARATED MY CONCISSION EXPIRES

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 8 DAY OF MARCH . 1989.

RIME RIODEA

(Male

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THIS DAY OF 198 AT NIBUTES PAST

N. AND RECORDED IS VOLUME OF COMMONISHING. PAGES

RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER

SUPERINTENDENT OF RECORDS

DEDICATION

GARDEN VILLAGE I IS A BORIZONTAL PROPERTY REGINE (A CONDOMINUM) WHICH, PURSUANT TO ROW CRAPTER 64.12 MAS CREATED BY THAT CERTAIN DECLARATION AND COVERANTS, COMDITIONS, RESTRICTIONS, RASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A COMBONIBUM, RECORDED UNDER RECORDING SUMBER 8803281199; ACMINISTRATION FOR GARDEN VILLAGE I, TOO MINISTRATION AND UNDER RECORDING NUMBER 8805180303; BY COMPLETION AMERICAN COMBONIBUM, RECORDED UNDER RECORDING NUMBER 8805180303; BY COMPLETION AMERICAN COMBONIBUM, RECORDED UNDER RECORDING NUMBER 8805180303; BY COMPLETION AMERICAN FOR GARDEN VILLAGE I, A CONDOMISIUM, RECORDED UNDER RECORDING NUMBER 8805180303; AND BY COMPLETION AMERICANS TWO FOR GARDEN VILLAGE I, A CONDOMISIUM, RECORDED UNDER RECORDING NUMBER 8805180305; AND BY COMPLETION AMERICANS THE SURVEY HAP AND PLANS RECORDED UNDER RECORDING NUMBER 8801107979, ALL IN THE OFFICIAL RECORDS OF THE SURVEY HAP AND PLANS RECORDED UNDER RECORDING NUMBER 880318038198 IN VOLUME 88 OF COMBONISHUMS, PAGES 59-707, AS AMENDED BY AMERICANION OF CONDOMISHUM, FOR AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. THO RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 89 OF COMBONISHUM FOR AMENDMENT NO. THO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070605, ALL IN THE OFFICIAL RECORDED OF REMEMBER 8902070605, ALL IN THE OFFICIAL RECORDED OF REMEMBERS SOURCES AND AND AND AMENDMENT NO. THE OFFICIAL RECORDED NUMBER 8902070605, ALL IN THE OFFICIAL RECORDED OF REMEMBERS SOURCES AND AND AND PARTICAL RECORDED OF REMEMBERS NOT THE OFFICIAL RECORDED OF REMEMBERS SOURCES OF THE SURVEY HAP AND PLANS THE THROW THE PARTICAL PROPRISED OF A THE SURVEY HAP AND PLANS THE TANK THE PARTICAL PROPRISED OF T

MASSINGTOW (THE "SURVEY HAT AND PLANET, INTERPRETED AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS SANDHWENT BO. THREE TO SURVEY HAP AND PLANS AND HAVING AND HAVE AND HAVING AND HAVING AND HAVING AND HAVE AND

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF FLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCM 64.32.100.

DATED THIS STM DAY OF MARCH

SWANSON-DEAM/DAEWOOD PARTNERSHIP UNIVERSITY SAVINGS BANK E2 a. Olan Rote. Wila

ACKNOWLEDGEMENTS

COUNTY OF King

THIS IS TO CHEFIFY THAT ON THIS

19 79. A.D., BEFORE ME, THE CHEERIGHED, A BOTANY FUBLIC.

PERSONALLY APPRARED LANGUAGE OF THE MANAGEMENT OF THE WANAGEMENT OF THE WANAGEMENT OF THE WANAGEMENT OF THE WANAGEMENT PHATE EXECUTED THE WITHIN DEDICATION, AND MAN ACROMIZEDED TO ME WITH SAID INSTRUMENT TO BE THE FREE AND VOLUMENTARY ACT AND DEED OF SAID PARTHERSHIP FOR THE PRETAIN OUR OULHWARM ACT AND DEED OF SAID PARTHERSHIP FOR THE PRETAIN OUR OURHARM ACT AND DEED OF SAID PARTHERSHIP TO BE THE FREE AND VOLUMENTARY ACT AND DEED OF SAID PARTHERSHIP FOR THE PERE AND VOLUMENTARY ACT AND DEED OF SAID PARTHERSHIP FOR THE SAID SECOND OF THE WASHINGTON OF THE PRETAIN OF TH

WITHERS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTON.

HOPARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT THE STATE OF WASHINGTON PROBLESSION EXPERSES

STATE OF WASHINGTON) SS

THIS IS TO CERTIFY THAT ON THIS

19 09, A.D., BEFORE ME, THE UNDERSTAND, A NOTARY PUBLIC,
19 09, A.D., BEFORE ME, THE UNDERSTAND, A NOTARY PUBLIC,
PRESONALLY APPEARED TABLE, THE THE BANK, THE CORPORATION
THAT SECURISD THE WITHIN DEDICATION, AND MHO ACCOMMERGED TO ME
THIS SAID INSTRUMENT TO BE THE PRES AND VOLUNTARY ACT AND DEED OF
SAID CORPORATION FOR THE USES AND FURDOSES THEREIN MENTIONED, AND
ON DATH STATED THAT THEY WERE AUTHORISED TO EXECUTE THE SAID
DEDICATION.AND THAT THE SEAL APPIXED, IF ANY, IS THE SEAL OF SAID
CORPORATION.

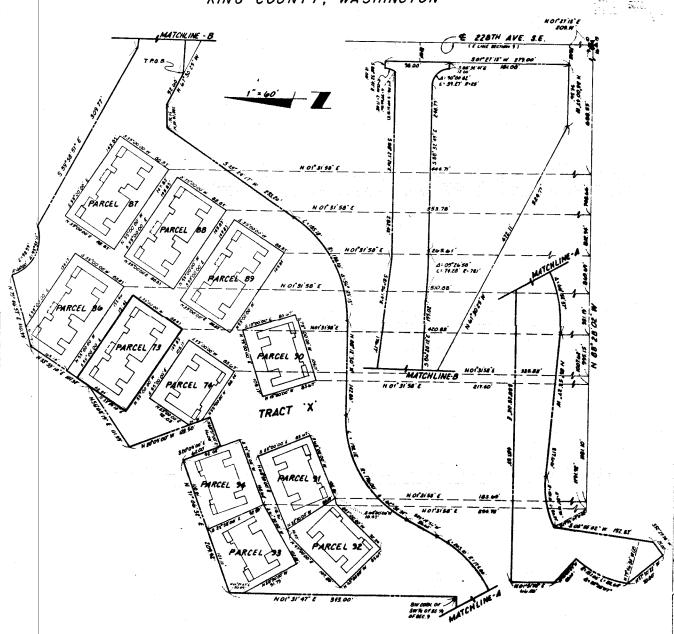
WITHESS MY HAND OFFICIAL SEAL THE DAY AND THE WEITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF NASHINGTON, RESIDING AT FROM

NOTARI PUBLIC

AMENDMENT NO. THREE TO SARDEN VILLAGE I 8903090315 A CONDOMINIUM 90/52-54

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON



STEPAN & ASSOC, INC. 93505-13 TH PL SO. FERERAL WAY, WA 98009 (CCC) . B2 4 77

A CONDOMINIUM

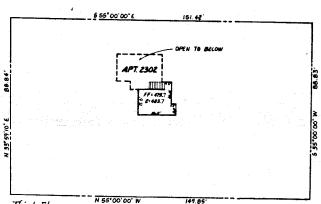
PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

8903090315 90/52-54

PARCEL 73 AS - BUILT

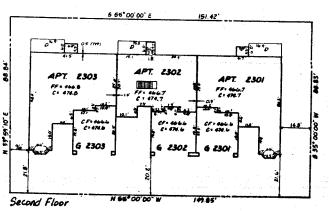
LEGEND

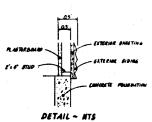
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 C CEILING ELEVATION
 C CENTRE OF GARAGE FLOOR ELEV.
 LOWERLE PORCH OR PATIO
 DECK
 APT APARTMENT
 G GARAGE





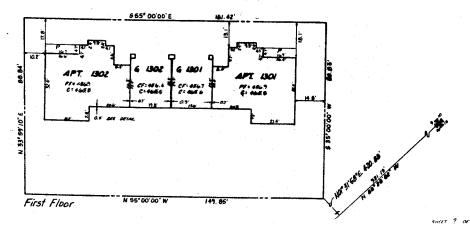
Third Floor





NOTES

STEPAN É ASSOC, INC. 33505-137H PL. SO. FEDERAL WAY, WA 98003



AMENDMENT NO. THREE TO

GARDEN VILLAGE 1 A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 73

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF NOS*28*02*** 931.19 FEET;
THENCE NO1:11*58*E 420.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NO5:00*00*** 149.85 FEET;
THENCE NO3:59*10*E 88.84 FEET;
THENCE NO3:50*10*** 88.84 FEET;
THENCE SO5:00*00*** 88.83 FEET TO THE TRUE POINT OF BEGINNING.

90/52-54

SURVEYOR'S CERTIFICATE

RETAKE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 73.

William A. Hickox P.L.S. \$24737



STATE OF WASHINGTON)	
COUNTY OF KING)	SS

William A. Hickox , Being First Duly Sworn on Oath, Defoses and Says: I am a registered professional Land Surveyor in the state of mashington and I am the plrson who had "the and exeluted the foregoing certificate. I have read the lame, know the contents thereof, and believe the same to be true.

William a. Hickon

SUBSCRIBED AND SWORN TO BEFORE ME THIS TO DAY OF

POTINCE Annu Number THE STATE OF NOTATE PUBLIC IN ANDU FOR THE STATE OF MASHINGTON, RESIDING AT QUILLIAM MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 8 MAY OF TARCH

KLTHE RIDGEAL
RING COUNTY ASSESSOR

RECORDING CERTIFICATE 8903090315

FILED FOR RECORD AT THE REQUEST OF PLANT | DEGRAL OF PARTNER SHIP THIS 20 DAY OF MAR. 1989 AT 45 RINGES PAST A N. AND RECORDED IN YOLUNE 00 OF COMPONINTUMM, PAGES 52-54, RECORDS OF KING COUNTY, MASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

VANE HAGUE

CAROLYN ABLEMAN

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINUM) WHICH, PURSUANT TO ROW CHAPTER 64.32 MAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, COMDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A COMDOMINUM, RECORDED UNDER RECORDED GUIDER RECORDED WILLAGE I, A COMDOMINUM, RECORDED UNDER RECORDED GUIDER RESTRICTION AND COVENANTS, CONDITIONS, RESTRICTIONS, CARBENTYS AND RESERVATIONS FOR GARDEN VILLAGE I, A COMDOMINUM, RECORDED WINDER RECORDING MUNDER RESOLUTION FOR COMPONITIONS, PAGES 59-70, SAMEMORD BY AMPRIMENTED MONDER RECORDING MUNDER RESOLUTION MUNDER RESOLUTION FOR COMPONITIONS, PAGES 59-70, SAMEMORD MUNDER RECORDING MUNDER RESOLUTION FOR COMPONITIONS, PAGES 31-33, BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS, PAGES 56-59; AND BY APPADAVIT OF CORRECTION OF CONDOMINIONS,

SWAMSON-DEAN/DARNOO PARTHERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LANG LEGALLY DESCRIBED IN THIS BEING THE SOLE OWNERS OF THE LANG LEGALLY DESCRIBED IN THIS SHEED THE PECLARATION PURSUANT TO CONFLICTION AND MAY BE AVEN AMEDICAL THE PER CABED WILLAGE I, A COMPONIBUL RECORDED CONCURRENTLY RETRIFTE UNDER RECORDING NUMBER REGISTED CONCURRENTLY RETRIFT UNDER RECORDING NUMBER REGISTED () TAKENY AMEND THE SURVEY MAP AND PLANE BY REPLACING SHEET S OF 12 OF GARDEN VILLAGE I, A COMPONIBUL, WITH SHEET 2 OF 3 REREOF, WHICH DEPICTS THE APARTMENTS ON PARCEL 73 AS BUILT.

THE WITHIN AMENDED SUPVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCN 64.32,100.

DATED THIS BTH DAY OF MARCH

SWANSON-DEAN/DAEWOOD PARTNERSHIP UNIVERSITY SAVINGS BANK £ 2 0.0 mm Rost e. Milea

ACKNOWLEDGEMENTS

COUNTY OF King

THIS IS TO CERTIFY THAT ON THIS

19 79 A. D., BEFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC,
PERSONALTY APPEABED CONTROL OF SHANGON-DEAM CORPORATION, THE MANAGING
PERFORMATIVE APPEABED CONTROL OF SHANGON-DEAM CORPORATION, THE MANAGING
PARTHER OF THE SHANGON-DEAM PARTHERSHIP, THE PARTHERSHIP
THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEGGED TO ME
THIS SAID INSTRUMENT TO BE THE FREE AND POURDERS THEREIN MENTIONED, AND
ON COATH STATED THAT THEY WERE AUTHORISED TO EXECUTE THE SAID
DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE

NOTARY PUBLIC IN AND POR THE STATE OF WASHINGTON, RESIDING AT MANUAL PROBLEMS 1-23-00

STATE OF WASHINGTON) SE

COUNTY OF WASHINGTON) SS

COUNTY OF WASHINGTON) SS

19 00, A.D., BEFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC, PERSONALLY APPEARED OF THE WASHINGTON ON THE THE WASHINGTON ON THE PROMISE OF ST. THE EXECUTED THE WASHINGTON ON THE ST. THE WASHINGTON ON THE WASHI

WITNESS MY HAND OFFICIAL SEAL THE DAY AND TRANSPORT ABOVE

NOTARY PUBLIC IN AND FOR THE STATE OF MASHINGTON, RESIDING AT Eventh MY COMMISSION EXPIRES

NOTARY PUBLIC

AMENDMENT NO. FOUR TO

GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON

DEDICATION

....

GARDEN VILIAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO ROW CHAPTER 64.32 MAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, COMDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDIG NUMBER 880/281195; AS AMENDED BY THE AMENDED AND RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 880/28190103) BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONDOMINIUM, RECORDED CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 880/190305; BY COMPLETION AMENDMENT NO. THOSE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 880/190305; BY COMPLETION AMENDMENT NO. THOSE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 880/190305; BY COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER RECORDING NUMBER 880/190305; BY COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 880/190305; AND THE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED OF RING COUNTY, MASHINGTON (THE "DECLARATION"): TOGETHER WITH THE SURVEY MAP AND PLAY RECORDED UNDER RECORDING NUMBER 880/190306; ALL IN THE OFFICIAL RECORDES OF KING COUNTY, MASHINGTON (THE "DECLARATION"): TOGETHER WITH THE SURVEY MAP AMENDMENT NO. ONE TO CONDOMINIUMS, PAGES 59-70; AS AMENDDED BY AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 880/190304, IN VOLUME 89 OF CONDOMINIUMS, PAGES 31-33; BY AFFADAVIT OF CORRECTION 9F COMPONIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 880/190304, IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; BY AFFADAVIT OF CORRECTION 9F COMPONIUM FOR AMENDMENT NO. THE SURVEY MAP AMENDMENT NO. THE PROPERTY OF COMPONIUM FOR AMENDMENT NO. THE OFFICIAL RECORDED UNDER RECORDING NUMBER 880/190304, IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; BY AFFADAVIT OF CORRECTION OF COMPONIUMS, PAGES 56-59; BY AFFADAVIT OF CORRECTION OF COMP

SWANSON-DEAH/DAEMOO PARTHERSHIP AND UNIVERSITY SAVINGS MAIN, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IS THE AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDMENT NOT FOR CARDEN VILLAGE I, A COMBONIBIUM, RECORDED CONCURRENTLY HEREINTH BUBBER RECORDING BUBBER IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO BERRY AMEND THE SURVEY MAP AND PLANS BY REPLACING SEREIS 7 AND 12 OF CARDEN VILLAGE I, A COMBONIBUM, WITH SHEET 1 OF 4 OF GRADEN VILLAGE I, AMENDMENT RO. 2, A COMBONIBUM, WITH SHEET 1 OF 4 HEREOF, WHICH DEPICTS THE APARTHENTS ON PARCELS 86 294 AS BUILT.

THE WITHIR AMENDED SURVEY MAP UP THE SURFACE OF THE LAW. ALL. SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO

DATED THIS 26 TH

SWANSON-DEAN/DAENOO PARTNERSHIP UNIVERSITY SAVINGS HAHK

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE MITHIN SET OF PLANS ACCURATELY DEPLOTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS MILLT ON PARCELS 94 \$ 56. PAUL S. ANDERSON P.L.S. 15639

STATE OF WASHINGTON) SS

Paul Ordany, BEING FIRST DULY SWORN ON ONTHE DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF MASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Rollingon SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF

> Potrice Com Hugher HOTARY PUBLIC IN AND FOR THE STATE OF MASHINGTON, RESIDING AT PARCE MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED

26 DAY OF JUNE .

DEPARTMENT OF AUGUSTIMENTS

REMOTE LIDDEN

to be that

STEPAN P ASSOC, INC. 33505 ISTN PL SO FEDERAL WAR WAR APPLY?

ACKNOWLEDGEMENTS

STATE OF WASHINGTON) SS

THIS IS TO CERTIFY THAT ON THIS

19 19 1. A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
PERSONALLY APPEARED 18 1. THE UNDERSIGNED, A NOTARY PUBLIC,
TO ME KNOWN TO BE
THE TRANSPORT OF THE SWANSON-DEAN CORPORATION, THE MANAGING
PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP
THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME
THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF
SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND
ON DAIN STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID
DEDICATION.

WITHESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MARITAL A. WELLAN
ROTARY PUBLIC IN AND FOR THE STATE OF
MASHINGTON, RESIDING AT BELLEVIEL
MY COMMISSION EXPIRES \$-25-71

STATE OF VASHINGTON)

COUNTY OF King

THIS IS TO CERTIFY THAT ON THIS

19 1. A.D., BEFORE ME, THE UNIVESTICALE, A NOTARY PUBLIC,
PERSONALLY APPEARED IN THE UNIVESTITY SAVINGS BANK, THE CORPORATION

THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME
THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF
SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND
ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID
DEDICATION AND THAT THE SEAL AFFIXED, 1F ANY, 1S THE SEAL OF SAID
CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF MASHINGTON, RESIDING AT EVENH

LEGAL DESCRIPTIONS

PARCEL AS

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBLIVISION: THENCE ALONG THE SOUTH LINE THEREOF N88'28'02"M 869.69 FEET; THENCE NO! 11'158"E 510.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N55'00'00"M 153.46 FEET; THENCE N55'00'00"M 55.14 FEET; THENCE N55'00'00"E 55.14 FEET; THENCE N75'46'57'E 31.29 FEET; THENCE N55'00'00"E 314.17 FEET; THENCE S55'00'00"M 88.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 94

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.H., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS YOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88'28'02"W 1191.92 FEET;
THENCE N01'31'58"CE 294.72 FEET; TO THE TRUE POINT OF BEGINNING;
THENCE X92'58'00"W 92.59 FEET;
THENCE X92'00'90"CE 92.05 FEET;
THENCE X92'00'90"CE 92.05 FEET;
THENCE X92'00'90"W 102.64 FEET TO THE TRUE POINT OF BEGINNING.

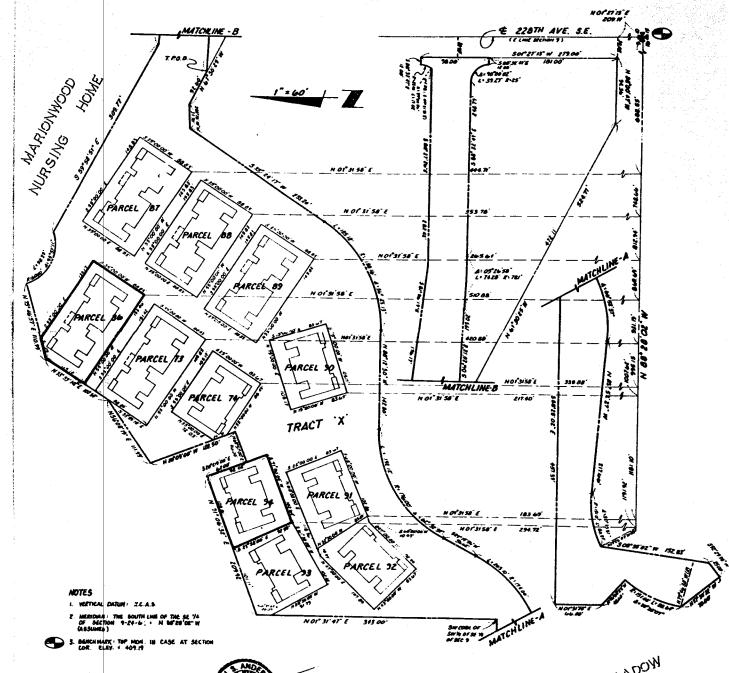
RECORDING CERTIFICATE

DEPARTMENT OF RECORDS AND ELECTIONS

the second of the second

AMENDMENT NO. FOUR TO N VILLAGE I A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. SACETIZES KING COUNTY, WASHINGTON



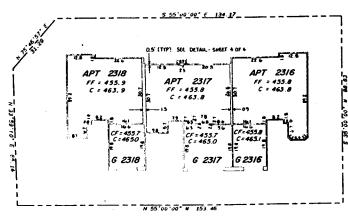


MEADOW

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

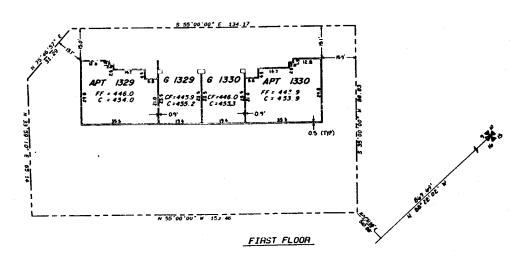
PARCEL 86 AS - BUILT



SEE SHEET + OF + FOR LEASED, NOTES & DETAIN

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SECOND FLOOR





STEPAR & ASSOC INC. 38505 ISTN PL SO FEDERAL WIFE PL SO

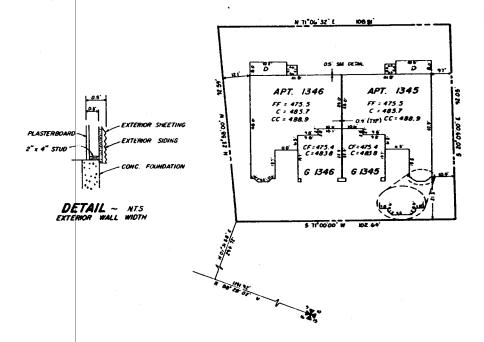
SHFET 3 OF 4

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

91/1-4







NOTES

- I. ALL EXTERIOR & INTERIOR WALL CHMENSION AR
- Z. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE
- 3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE PACE OF PIRST PLOOR CONCRETE.

LEGEND

- FF PHUSH FLOOR ELEV
 C CEILING ELEWITION
 CF CENTER OF SARAGE
- CF CENTER OF GARAGE PLOOR ELECTION CELEVISION FLEV
- P DECK
- CW CONC. WALKIN
- D DECK APT APARTMENT
- GARAGE BOO



872PM \$ 4850C MC. 33505 4378 PL SO 71 TED WAT BES W. TO

-

AMENDMENT NO. FIVE TO

GARDEN VILLAGE I

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N., RGE. 6 E., W. M. KING COUNTY, WASHINGTON

8910230863 92/12-17

DEDICATION

CARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCH CHAPTER 64.32 MAS CREATED BY THAT CERTAIN WHICH, PURSUANT TO RCH CHAPTER 64.32 MAS CREATED BY THAT CERTAIN CECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 8003281199: AS AMENDED BY THE FIRST AMENDED AND RESTRICT ON AND COVENANTS, CONDITIONS, RESTRICTIONS, RESTRICTIONS, FASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE, I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 8805190303: BY AMENDMENT NUMBER 170 FIRST AMENDED AND RESTATED DECLARATION RECORDED UNDER RECORDING MUNBER BEOSE71244: BY COMPLETION AMENDMENT MO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 8805190305: BY COMPLETION AMENDMENT MO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 881017077; BY COMPLETION AMENDMENT MO. THERE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 881117079; BY COMPLETION AMENDMENT MO. THERE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 881117079; BY COMPLETION AMENDMENT NO. THERE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING MUNBER 8805271251; ALL IN THE OFFICIAL RECORDED UNDER RECORDING MUNBER 8805271251; ALL IN THE OFFICIAL RECORDED UNDER RECORDING MUNBER 8805190304, IN VOLUME 87 OF COMPONITIONS, PAGES 57-0; AS AMENDED BY AMENDMENT NO. ONE RECORDING MUNBER 8805190304, IN VOLUME 87 OF COMPONITIONS, PAGES 51-0; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING MUNBER 8805190304, IN VOLUME 87 OF COMPONITIONS, PAGES 51-0; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING MUNBER 8051170795; BY AMENDMENT NO. ONE RECORDED UNDER RECORDING MUNBER 8051170795; BY AMENDMENT NO. ONE RECORDED UNDER RECORDING MUNBER 8051170795; BY AMENDMENT NO. ONE RECORDED UNDER RECORDING MUNBER 8011170795; BY AMENDMENT NO. ONE RECORDED UNDER RECORDING MUNBER 8011170795; BY AMENDMENT NO. ONE RECORDED UNDER RECORDING MUNBER 8011170795; BY AMENDMENT NO. ONE RECORDED UNDE

juliania

COMPLET SURVEY MAP AND PLANS*).

MANSON-DEAN/DACHOO PARTHERSHIP AND UNIVERSITY SAVINGS BANK,
BEING THE SOLE OWNERS OF THE LAND LECALLY DESCRIBED IN THIS
METOMETH NO THE TRISULANT TO COMPLETION MEMOREMEN MAY BE AMEDICAL
THE DECLARATION PURSUANT TO COMPLETION AMEDICANT MAY BE AMEDICAL
THE DECLARATION PURSUANT TO COMPLETION AMEDICANT MAY BE AMEDICAL
GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH
UNDER RECORDING UNMERERMINIUM THE OFFICIAL RECORDS OF
KING COUNTY, MASHINGTON, DO HEREBY MEND THE SURVEY HAP AND PLANS
BY REPLACING SHEETS 3, 4, 8, 9 AND 10 OF 12 OF GARDEN VILLAGE
I, A CONDOMINIUM, WITH SHEETS 2, 5, 4, 5 AND 6

WEREDEF, WHICH DEPICTS THE APARTMENTS ON PARCELS 87, 88 6 89 AS
BUILLS.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF FLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100. DATED THIS 19 DAY OF Action . 1989.

MANSON-DEAD DAEMOO PARTHERSHIP UNIVERSITY SAVINGS BANK

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THIS DAY OF 198_, AT MINUTES PAST OF CONDONINIUMS, PAGES
, RECORDS OF KING COUNTY, MASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER SUPERINTENDENT OF RECORDS

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 19 DAY OF CTOBER_

DEPARTMENT OF ASSESSMENTS

LUTHE WIDDEL

Mal ASSESSOR

SURVEYOR'S CERTIFICATE



The undersigned bereby certifies that he is a registered professional land surveyor and that the Survey Map and Plans recorded under Seconding No. 8803281198 in Volume 87 of condominum. pages 59 through 79, Institutes a manufed by Association of Condominum under seconding No. 8603281198 in Volume 87 of condominum to Condominum C

Paul S. Doberon. P. L. S. & 15437

STATE OF WASHINGTON

COUNTY OF KING

Pau. 5. Americal being first duly sworn on oath, deposes and says: I am a registered professional land surveyor in the State of Washington and the person who has made and executed the foregoing Certificate. I have read the same, know the contents thereof, and believe the same to be true.

} ==.

Paul & Onderson P.L.S & Mass October 1989 AND SMORM to before me this 17 day of

Solary Public in and for the State of Mashington, residing at

LEGAL DESCRIPTIONS

PARCEL 87

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 RORTH, BANKE 6 EAST, W.H., KING COUNTY, WASHINGTON, MOR PARTICULARLY DESCRIBED AS FOLLOWS:

COMMERCING AT THE SOUTHEAST COMMER OF SAID SUBDIVISION;
THERCE ALONG THE SOUTH LINE THERROF HEE'28'02'W 688.55 FEET;
THERCE MOI'31'58"E 444.71 FEET TO THE TRUE POINT OF REGIMING;
THERCE 355'00'00"E 88.83 FEET;
THERCE 355'00'00"E 88.83 FEET;
THERCE 355'00'00"W 88.83 FEET TO THE TRUE POINT OF REGIMING.

PARCEL 88

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 HOSTER, BANGE 6 EAST, W.M., EING COUNTY, MASHINGTON, MOR PARTICULARLY DESCRIBED AS FOLLOWS:

CONSERCING AT THE SOUTHEAST CONNER OF SAID SUBDIVISION;
THERECE ALONG THE SOUTH LINE THRESTOF HES:28'02'M 748.46 FEET;
THERECE NOI'31'58"E 353.78 FEET TO THE THUE FOLKT OF REGISHING;
THERECE HS5'00'00"M 45.83 FEET;
THERECE HS5'00'00"E 45.83 FEET;
THRESCE S55'00'00"E 145.83 FEET;
THRESCE S55'00'00"E 145.83 FEET;

PARCEL 89

THAT FORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2: SOUTH, BANGE 6 EAST, W.S., KING COUNTY, WASHINGTON, MORI PARTICULARLY EMPCREED AS FOLLOWS:

COMMERCING AT THE SOUTHEAST COMMER OF SAID SUBSTVISION; THERES ALONG THE SOUTH LINE THERMOF HAS 28'02"M 812.94 FEST; THERES HOUSE 11154"E 285.61 FEST TO THE THUTE POINT OF BESIDENIE; THERES HOS'00'00"H 165.63 FEST; THERES HOS'00'00"H 165.63 FEST; THERES 55:00'00"H 165.63 FEST; THERES 55:00'00"H 165.63 FEST;

STEPAN & ASSOC., INC.

SHEET ! OF 6

AMENDMENT NO. FIVE TO

GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N., RGE. 6 E., W. M. KING COUNTY, WASHINGTON

> 8910230863 92/12-17

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)

COUNTY OF KING

I certify that I know or have satisfactory evidence that GARY KING signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of SMANSON-DEAN CORPORATION, Managing General Partner of SMANSON-DEAN PAREMERSHIP, to be the free and voluntary act of such corporation and such partnership for the uses and purposes mentioned in the instrument.

Dated: October 17, 1989.

Shoron R. Welch

My appointment expires 5-25-9/

STATE OF WASHINGTON

COUNTY OF KING

I Certify that I know or have satisfactory evidence that <u>Likhking I</u>.

<u>High</u> signed this instrument, on oath stated that he was authorized to execute the instrument and authorized it as the <u>Mees Prasulant</u> of thinestry Savings Book, to be the free and voluntary act of surh corporation for the uses and purposes mantionad in the instrument.

Dated: October 19, 1989....

Motory Public



My appointment expires 5-16-93

Each Mestbury type Apartment is approximately 1,315 aguare feet in area and has an entry hell, a living room with fireplace, a dining room, a kitchen, a mester bedroom suite vith a bethroom, a second bedroom, a second bethroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Monticello type Apartment is approximately 1,315 aguare feet in area, including a loft area, and contains an entry hell with a powder room, a living room with fireplace and dining area, a kitchen with a dining nook, a master bedroom suite with a bethroom and dremsing area; a loft with a full bethroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Versailles type Apartment is approximately 1,475 aguars feet in area and contains an entry hell, a living room with a fireplace, a dining room, a kitchen with dining nook, a mester bedroom suite with bethroom and walk-in closet, a second bathroom, a second bedroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Tiffany type Apartment is approximately 980 square feet in area, and has an entry hell, a living room with fireplace, a kitchen, a dining nook, one bedroom, one full bethroom, an exterior patio, a two-car garage, and cardiand ceilings. Each Compton type Apartment is epproximately 1,146 square feet in area, and has an entry hell, a living room with fireplace, a dining area, a kitchen with a dining nook, a master bedroom with a fill bethroom, an exterior courtyard, a one car garage, and valued ceilings.

Mone of the Apertments have substantial views.

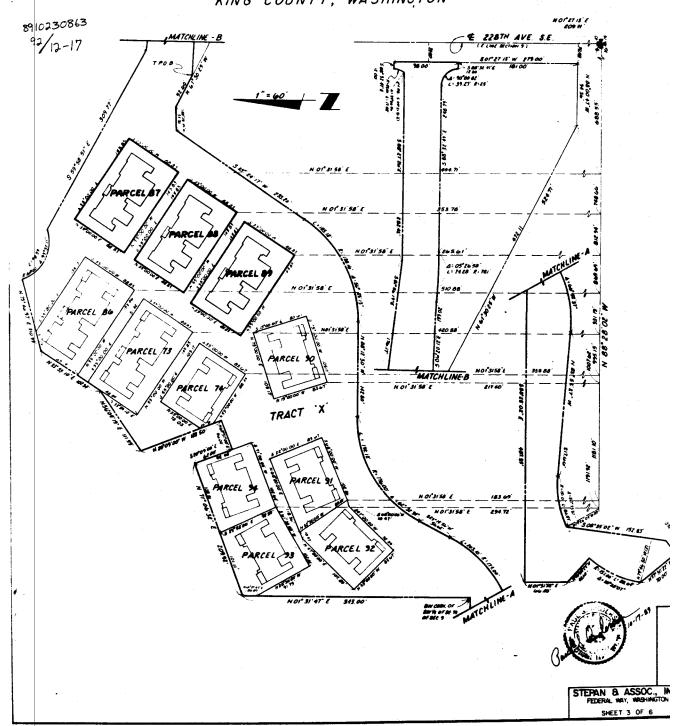
The following table shows the location, type, floor plan, and percentage of undivided interest in the Common Aress and Facilities with respect to each Apartment.

						Lat come.	
Blåq.	Ho.	Type	Address	L	evel	Value	696
	1301	Westbury	3671 225th Pl	SE	1	136,500	2.77439
73	1301	Westbury	3669 225th Pl		i	136,500	2.77439
73		Versailles	3677 225th P1		2	153.000	3.10976
73	2301	Monticello	3679 225th Pl		ž	145,000	2.94714
73	2302	Workicollo	3681 225th Pl		ì	153,000	3.10976
73	2303	Aels#71168	3001 225CA F1	••	•	224,000	*****
74	1303	Versailles	3667 225th P1	82	1	153,000	3.10976
74	1304	Versailles	2685 225th Pl	#	1	153.000	3.10976
86	1329	Tiffany	3647 225th Pl	SE	1	103,000	2.09350
86	1330	Tiffeny	3649 225th Pl		1	103.000	2.09350
86	2316	Compton	3661 225th Pl		2	119,500	2.42886
34	2317	Monticelle	3663 225th Pl		2	145,000	2.94714
86	2318	Compton	3665 225th P1		2	119,500	2.42886
			3652 225th Pl	SE	1	103.000	2.09350
87	1111	Tiffeny	3650 225th Pl		i	103,000	2.09350
87	1332	Tiffeny	3656 225th Pl		2	119,500	2.42886
87	2319	Menticello	3656 225th Pl		2	145,000	2.94714
87	2320		3660 225th P3		-	119.500	2.42886
87	3357	Compton	3000 225CB F2		•		
88	1333	Tiffeny	3666 225th P1		1	103,000	2.09350
88	1334	Tiffany	3664 225th P	1 SE	1	103,000	2.09350
**	2322		3670 225th Pl	1 SE	2	119,500	2.42886
88	2323	Monticello	3672 225th P	1 SR-	2	145,000	2.94714
44	2324	Compton	3674 225th P	1 \$2	2	119,500	2.42886
89	1335	Tiffany	3680 225th P	1 SE	1	103,000	2.09350
89	1336		3678 225th P	1 58	1	103.000	2.09350
	2325		3684 225th P	1 SE	2	119.500	2.42886
89	2326		3666 225th P	1 88	2	145,000	2.94714
49	2327		3688 225th P	1 SE	2	119,500	2.42886
90	1337	Versailles	3692 225th P	1 SE	1	153,000	3.10976
90	1338		3694 225th P		ī	153,000	3.10976
10	1334	4419411744					
91	1339	Versailles	3697 224th P		1	153,000	3.10976
91	1340	Versailles	3695 224th P	1 33	1	153,000	3.10976
92	1341	Versailles	3693 224th P		1	153,000	3.10976
92	1342		3661 234th P	1 55	1	151.000	3.10976
72						153.000	1.10976
93	1343		3685 224th P		1		1,10076
93	1344	Versailles	4687 224th P	1 52	1	153,000	
94	1345	Versailles	3681 224th P		1	153,000	3,10976
94	1346		3683 224th P	1 SE	1	152,000	3.10976
•						54.920.000	100.000003

STEPAN & ASSOC, IN FEDERAL WAY WASH 94ET 2 OF 6

AMENDMENT NO. FIVE TO GARDEN VILLAGE I

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N, RGE. 6 E, W.M. KING COUNTY, WASHINGTON



A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W. M.
KING COUNTY, WASHINGTON

8910230863

PARCEL 87

92/12-17

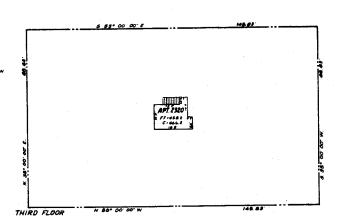
AS BUILT

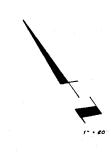
LEGEND:

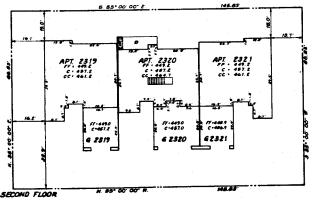
- FF FINISH FLOOR ELEVATION
 C CEILING ELEVATION
 CF CENTER OF GRANGE FLOOR ELEVATION
 CC CATHEDRAL CEILING ELEVATION

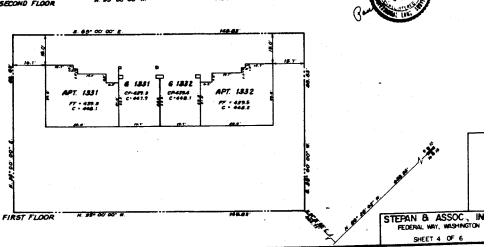
NOTES:

- 1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
- 2 ALL APARTMENT DIMENSIONS AR TO INTERIOR FACE OF FINISHED WALL OR CELLING AND ARE SHOW!
- 3. TIES FROM PARCEL LINES SHOW! HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE









AMENDMENT NO. FIVE TO GARDEN VILLAGE I

PORTIONS OF SECTIONS 9 & 16 , TWP. 24 N., RGE. 6 E., W. M. KING COUNTY, WASHINGTON

8910230863

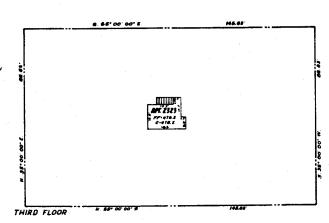
92/12-17

PARCEL 88

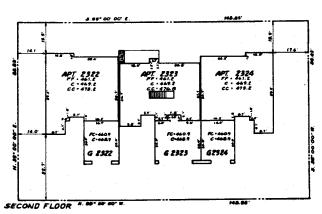
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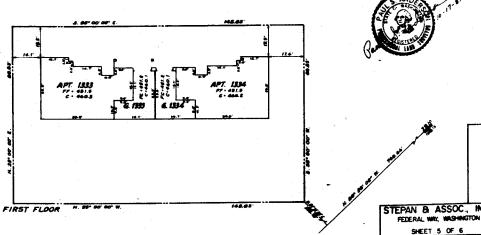
LEGEND:

NOTE 5 :









AMENDMENT NO. FIVE TO

GARDEN VILLAGE I

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W. M. KING COUNTY, WASHINGTON

8910230863

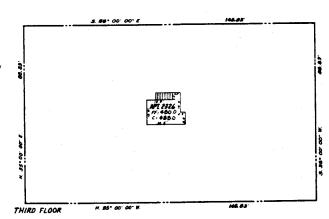
PARCEL 89

92/12-17

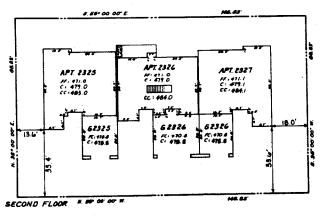
AS BUILT

LEGEND:

- NOTE 5:









SHEET 6 OF 6

