

CONDOMINIUM

MAY 19 9 54 AM '88
BY THE DIVISION OF
RECORDS & CLERKS
KING COUNTY

RECEIVED THIS DAY

RECORDING NO. 2805190304

NAME OF CONDO. Garden Village #1 (Amend. #1)

VOL. 88 PGE. 31 TO 35 INCL.

RURAL King SEC. 9 TWP. 24 RGE. 16

CITY OR TOWN _____ SEC. _____ TWP. _____ RGE. _____

RECORDING COST:

1. NO. OF UNITS (4)

2. DECLARATION REC. NO. _____

FEES:

\$51.00

SHEET SIZE _____

NAME DUPLICATION ✓

DESCRIPTION, TITLE, SURV., CERT. ✓

REG LAND no

GRANTORS: Swanson-Denn Corp.

University Savings Bank

GRANTEE King County

AMENDMENT NO. ONE TO
GARDEN VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 9&16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

5505190304

88/31-33

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY BEING A CONDOMINIUM WHICH, PURSUANT TO RCW CHAPTER 64.12 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8802181148 AS AMENDED BY THE AMENDED AND REPEATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8804140002, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8804140002 VOLUME BY OF CONDOMINIUMS, PAGES 64-69, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SHAWSON-DEAN CORPORATION AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS, AND BEING AWARE OF THE DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8804140002, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAPS AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY BEING KNOWN AS GARDEN VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DEDICATED FOR CONDOMINIUM PURPOSES, AND DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 4 AND 6 WITH SHEETS 7 AND 8 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 74 AND 90, AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.12.100.

"DATED THIS 18TH DAY OF MAY, 1988.

SHAWSON-DEAN CORPORATION UNIVERSITY SAVINGS BANK

James D. Baker *Robert S. Galt*

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A LICENSED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY REFLECTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT.

STATE OF WASHINGTON
COUNTY OF KING

Colan F. Seefeld BEING FIRST DULY SWORN IN WITH DEPOSES AND SAYS THAT HE IS A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND IS AS THE PERSON WHO HAS MADE AND EXHIBITED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME AND KNOW THE CONTENTS THEREOF AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF May, 1988

Colan F. Seefeld
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*
BY COMMISSION EXPIRES 11-11-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 18 DAY OF MAY, 1988

DEPARTMENT OF ASSESSMENTS

Ruth R. Roeser

KING COUNTY ASSESSOR

W. M. White
KING COUNTY ASSESSOR

LEGAL DESCRIPTIONS

PARCEL 90

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF N81°28'00"W 1007.62 FEET; THENCE N01°11'58"E 217.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE S15°00'00"W 83.67 FEET; THENCE S75°00'00"E 105.17 FEET; THENCE S75°00'00"W 105.17 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 74

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF N81°28'00"W 935.18 FEET; THENCE N01°11'58"E 218.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE S15°00'00"W 83.67 FEET; THENCE S75°00'00"E 105.17 FEET; THENCE S75°00'00"W 83.67 FEET TO THE TRUE POINT OF BEGINNING.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON
COUNTY OF KING

THIS IS TO CERTIFY THAT ON THIS 18TH DAY OF May, 1988 A.D. BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC PERSONALLY APPEARED *James D. Baker* TO ME KNOWN TO BE THE *Vice President* OF *Shawson-Dean Corp.* THE CORPORATION THAT EXISTED THE WITHIN DECLARATION AND WAS ACKNOWLEDGED TO BE THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DECLARATION AND THAT THE SEAL APPLIED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Robert S. Galt
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*
BY COMMISSION EXPIRES 11-11-92

STATE OF WASHINGTON
COUNTY OF KING

THIS IS TO CERTIFY THAT ON THIS 18TH DAY OF May, 1988 A.D. BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC PERSONALLY APPEARED *Robert S. Galt* TO ME KNOWN TO BE THE *Vice President* OF *Shawson-Dean Corp.* THE CORPORATION THAT EXISTED THE WITHIN DECLARATION AND WAS ACKNOWLEDGED TO BE THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DECLARATION AND THAT THE SEAL APPLIED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Robert S. Galt
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*
BY COMMISSION EXPIRES 11-11-92

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THIS DAY OF MAY, 1988 AT 1:00 P.M. BY THE RECORDER OF KING COUNTY, WASHINGTON

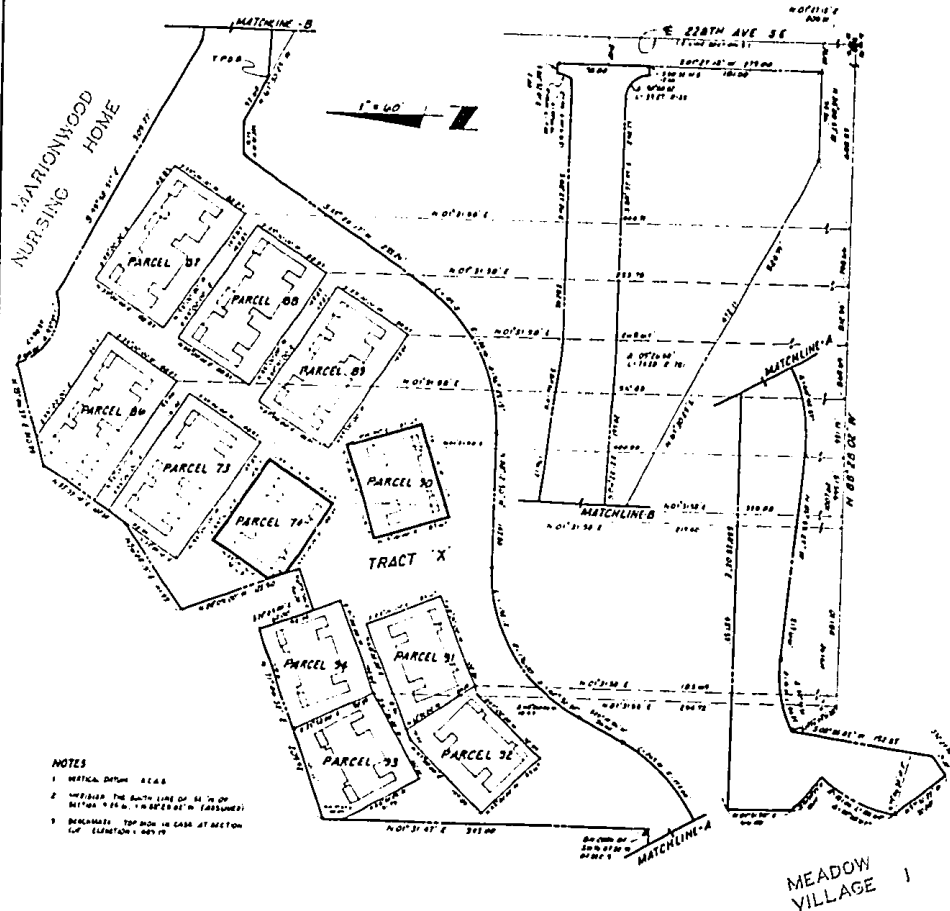
MANAGER

SUPERINTENDENT OF RECORDS

AMENDMENT NO. ONE TO
GARDEN VILLAGE I
 A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M. 88/31-33
 KING COUNTY, WASHINGTON

8405190304



NOTES

1. VERTICAL DATUM: A.S.L.
2. HORIZONTAL DATUM: THE SOUTH LINE OF S1/4 OF SECTION 9 & 16, T24N, R6E, W88/31-33 (ASSUMED)
3. DIMENSIONS: TOP AND BOTTOM OF SECTION 9 & 16, T24N, R6E, W88/31-33

STATION 1: 0000.00
 FROM: 100.00 TO: 100.00
 FROM: 100.00 TO: 100.00
 FROM: 100.00 TO: 100.00

SHEET 1 OF 1

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE 6 E, W.M
KING COUNTY, WASHINGTON

4405190304

88/31-33

LEGEND

- [illegible]

NOTES

1. ALL PARTS OF PLANET EARTH ARE BEING USED BY ALL CIVILIZED NATIONS & ALL NATIONS ARE BEING USED BY ALL CIVILIZED NATIONS
2. ALL PARTS OF PLANET EARTH ARE BEING USED BY ALL CIVILIZED NATIONS & ALL NATIONS ARE BEING USED BY ALL CIVILIZED NATIONS
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RE

PLASTERBOARD

EXTERIOR FINISH

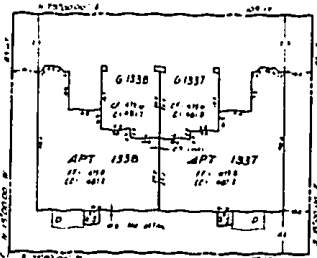
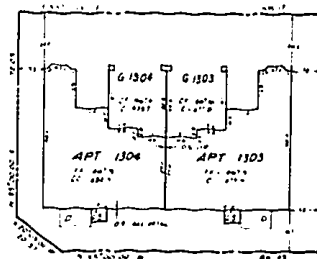
SILL STUD

INSULATION

COMPLETE FINISHING

DETAIL - N:3

EXTERIOR WALL WIDTH



STATION & DISC NO
0096-178 N 20
MOUNTAIN VIEW RD 2000
'EAST' 107 11"

AMENDMENT NO. TWO TO
GARDEN VILLAGE I
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

6811170756

89/56-59

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8803281199 AS AMENDED BY THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8805190303 ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 AT VOLUME 87 OF CONDOMINIUMS, PAGES 59-70, AND BY CORRECTION AFFIDAVIT RECORDED UNDER RECORDING NUMBER 8811170756, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEMOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HERewith UNDER RECORDING NUMBER 8811170756 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 11 AND 12 WITH SHEETS 3 AND 4 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 91, 92 AND 93, AS BUILT, AND THE APARTMENTS ON PARCEL 94 TO BE BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 17TH DAY OF November, 1988.

SWANSON-DEAN/DAEMOO PARTNERSHIP UNIVERSITY SAVINGS BANK

James Smith Robert C. Wilson

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCELS 91, 92 AND 93 AND THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT ON PARCEL 94.

William A. Hixson
WILLIAM A. HIXSON P.L.S. 824737
STATE OF WASHINGTON } SS
COUNTY OF KING }

William A. Hixson, BEING FIRST DULY SWORN ON OATH, BEFORE AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF November, 1988.

William A. Hixson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 17 DAY OF Nov, 1988

DEPARTMENT OF ASSESSMENTS

Patricia R. Rader De Munt
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF _____
THIS _____ DAY OF _____, 1988, AT _____ MINUTES PAST
_____ H. AND RECORDED IN VOLUME _____ OF CONDOMINIUMS, PAGES _____
RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

Barbara Superintendent of Records

LEGAL DESCRIPTIONS

PARCEL 91

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE S01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S22°30'00"W 88.09 FEET;
THENCE S44°00'00"E 118.36 FEET;
THENCE S22°00'00"E 83.47 FEET;
THENCE S44°00'00"E 183.69 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 92

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE S01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S44°00'00"W 18.47 FEET;
THENCE S44°00'00"W 83.47 FEET;
THENCE S42°00'00"W 107.89 FEET;
THENCE S44°00'00"E 18.47 FEET;
THENCE S22°30'00"E 88.09 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 93

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE S01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S44°00'00"W 18.47 FEET;
THENCE S42°00'00"W 107.89 FEET;
THENCE S44°00'00"E 18.47 FEET;
THENCE S22°30'00"E 88.09 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 94

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE S01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S44°00'00"W 18.47 FEET;
THENCE S42°00'00"W 107.89 FEET;
THENCE S44°00'00"E 18.47 FEET;
THENCE S22°30'00"E 88.09 FEET TO THE TRUE POINT OF BEGINNING.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON } SS
COUNTY OF King }

THIS IS TO CERTIFY THAT ON THIS 15TH DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Smith, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN/DAEMOO PARTNERSHIP, THE PARTNERSHIP PARTNER OF THE SWANSON-DEAN/DAEMOO PARTNERSHIP, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEMOO PARTNERSHIP, AND WHO ACKNOWLEDGED TO ME THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert C. Wilson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 2-1-92

STATE OF WASHINGTON } SS
COUNTY OF King }

THIS IS TO CERTIFY THAT ON THIS 17TH DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. Wilson, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

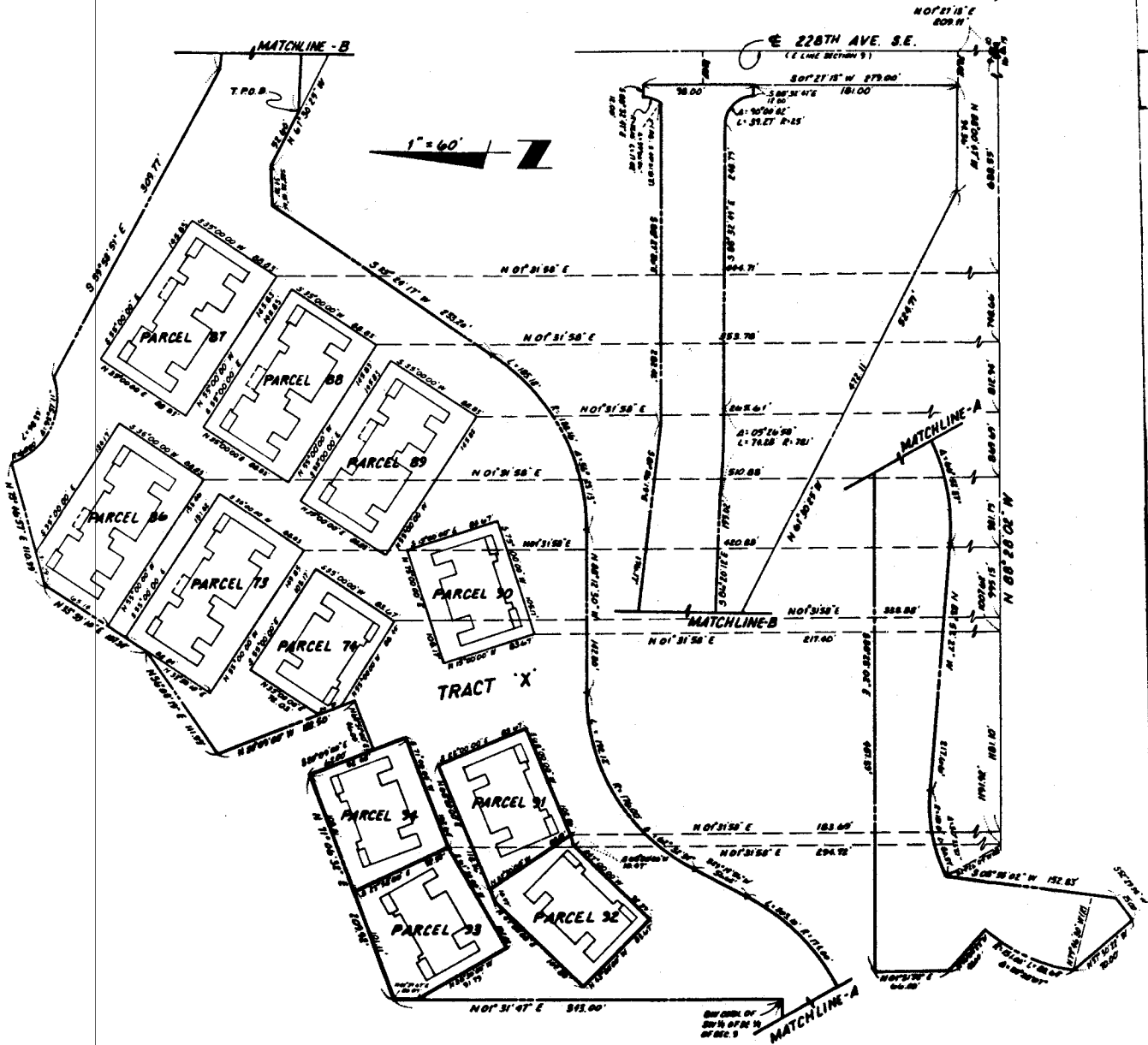
WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James M. Wilson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 2-1-92

SHEET 1 OF 4

AMENDMENT NO. TWO TO
GARDEN VILLAGE I
 A CONDOMINIUM
 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON

8811170796
 89/56-59

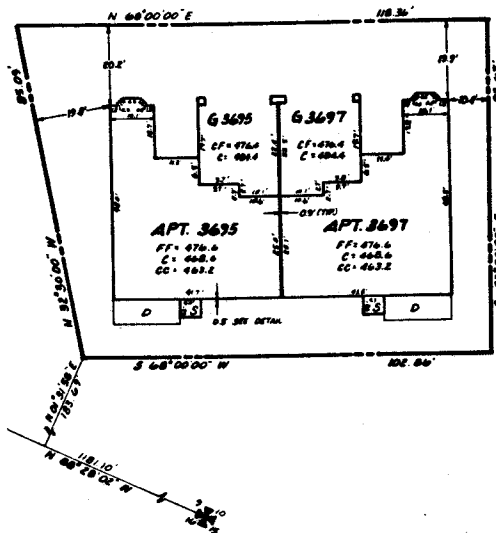


AMENDMENT NO. TWO TO
GARDEN VILLAGE I
 A CONDOMINIUM
 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON

6811170796

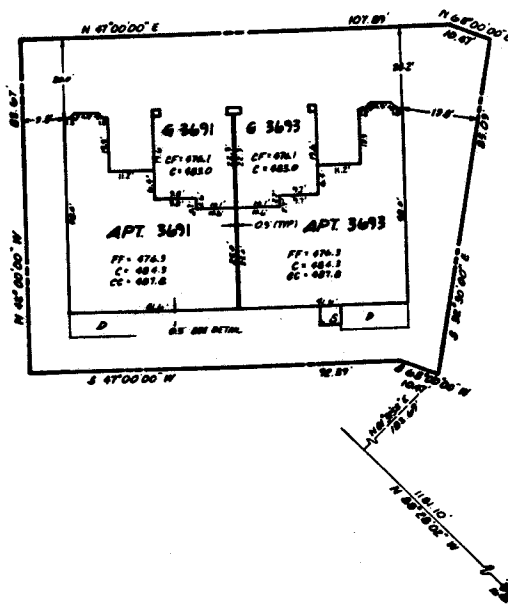
89/56-59

PARCEL 91
A5-BUILT



SEE SHEET 4 OF 4 FOR
 LEGEND, NOTES & DETAIL

PARCEL 92
A5-BUILT



STEFAN / ASSOC., INC.
 82805 15TH PL. SE
 FARMINGTON, WASH. 98003
 (206) 882-4771

SHEET 3 OF 4

AMENDMENT NO. TWO TO **GARDEN VILLAGE I** A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

8811170796

89/56-59

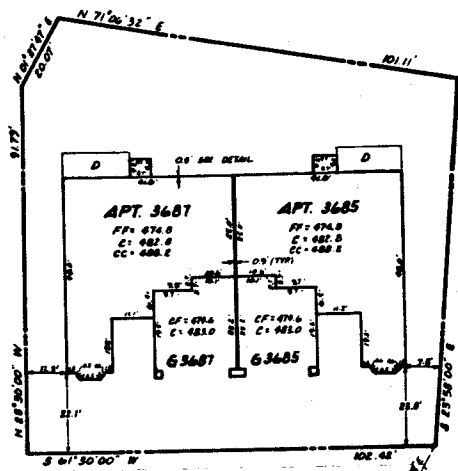
PARCEL 93 AS - BUILT

LEGEND:

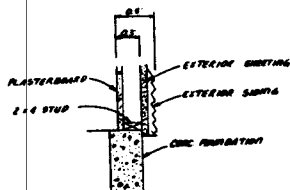
FF FINISH FLOOR ELEV.
C CEILING ELEVATION
CF CEILING OF GARAGE FLOOR ELEV.
CE CATHEDRAL CEILING ELEV.
N WOOD WALKWAY
P CONC. PORCH OR PATIO
CH CONC. WALKWAY
D DECK
APT. APARTMENT
G GARAGE
S STORAGE ROOM

NOTES: (PARCELS 91, 92, 93)

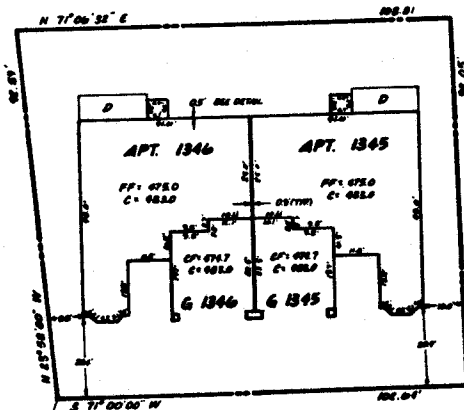
1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.



PARCEL 94 TO BE BUILT



DETAIL - N.T.S.
EXTERIOR WALL WIDTH



NOTES: (PARCEL 94)

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE PER DESIGN PLANS & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION DESIGN PLANS.

AFFIDAVIT OF CORRECTION OF CONDOMINIUM

TO: King County Recording Department

STATE OF WASHINGTON)

) SS

COUNTY OF KING)

89/02/07

RECD F

5.00

#0605 E

CASHSL

****5.00

55

89/02/07

REV S

26.00

#0605 E

CASHSL

****26.00

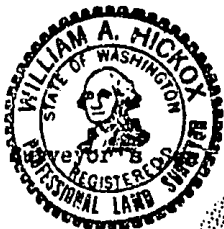
55

I, William A. Hickox being first duly sworn

on oath, deposes and says:

THAT he is a registered land surveyor, THAT he made a survey of the land comprising the condominium plat of Amendment No. Two To Garden Village I which condominium plat was recorded on the 17th day of November 19 88, in volume 89 of condos, on pages 56 through 59 recording number 8811170796 RECORDS OF KING COUNTY, Records and Elections Department, Seattle, Washington.

THAT there being an error, the affiant approves the following change on said plat: On Parcel 91, Apt. and Garage No. 3697 is corrected to read 1339, and Apt. and Garage No. 3695 is corrected to read 1340; On Parcel 92, Apt. and Garage No. 3693 is corrected to read 1341, and Apt. and Garage No. 3691 is corrected to read 1342; and on Parcel 93, Apt. and Garage No. 3685 is corrected to read 1343; and Apt. and Garage No. 3687 is corrected to read 1344.



William A. Hickox
Reg. Land Surveyor

Certificate No. 24737

SUBSCRIBED AND SWORN to before me this

25th day of January

Patricia Ann Hooper
Notary Public in and for the State of
Washington, residing at

Auburn, Washington expires
2-1-92

Notary Seal

RETURN TO ROOM 311 AFTER RECORDING

RECORDED THIS DAY
FEB 7 10 52 AM '92
BY THE DIVISION OF
RECORDS & FILMS
KING COUNTY

AMENDMENT NO. THREE-TO
GARDEN VILLAGE I
A CONDOMINIUM
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION
PARCEL 73

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 931.19 FEET;
THENCE N01°31'58"E 420.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 149.85 FEET;
THENCE N33°59'10"E 88.84 FEET;
THENCE S55°00'00"E 151.42 FEET;
THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 73.

William A. Hickox
WILLIAM A. HICKOX P.L.S. #24737



STATE OF WASHINGTON)
COUNTY OF KING) SS

William A. Hickox, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF March, 1989.

Patricia Ann Hughes
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Quincy
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 8 DAY OF MARCH, 1989.

DEPARTMENT OF ASSESSMENTS

Ruth K. Riecke
KING COUNTY ASSESSOR

Deputy
DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF
THIS 8 DAY OF MARCH, 1989, AT 10 MINUTES PAST
P.M. AND RECORDED IN VOLUME OF CONDOMINIUMS, PAGES
RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER

SUPERINTENDANT OF RECORDS

DEDICATION

8903090315
90/52-54

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190305; AND BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8811170797, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281199 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8811170796 IN VOLUME 89 OF CONDOMINIUMS, PAGES 54-59; AND BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070608, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HERewith UNDER RECORDING NUMBER 8803281199 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEET 5 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEET 2 OF 3 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCEL 73 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 8th DAY OF MARCH, 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK

E. J. O'Brien Robert C. Wilson

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF KING) SS

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF MARCH, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. Wilson, TO ME KNOWN TO BE THE First Vice President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia A. Hughes
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Quincy
MY COMMISSION EXPIRES 2-1-92

STATE OF WASHINGTON)
COUNTY OF KING) SS

THIS IS TO CERTIFY THAT ON THIS 8th DAY OF MARCH, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. Wilson, TO ME KNOWN TO BE THE First Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

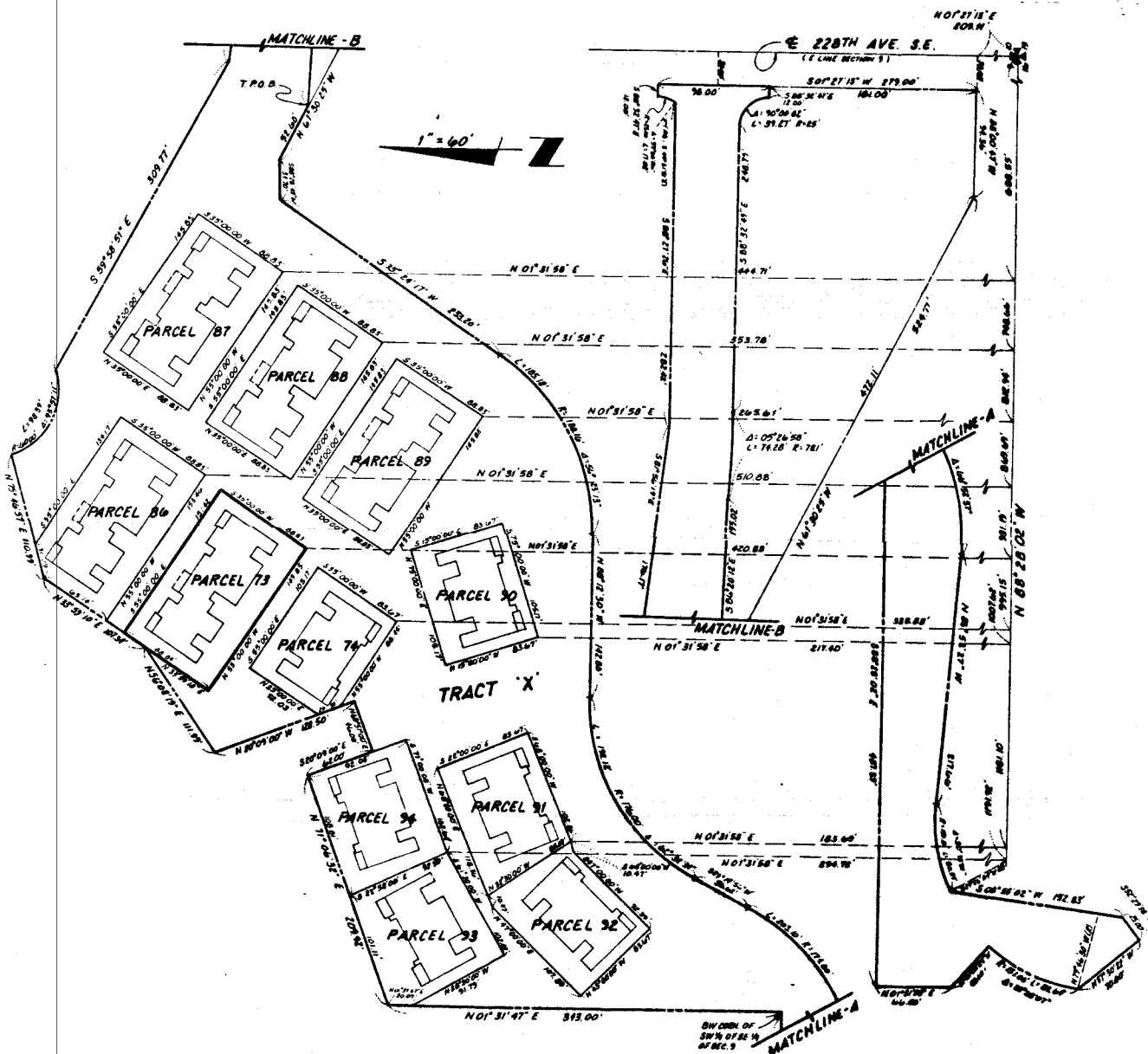
Deanna M. Foster
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 2-24-91



AMENDMENT NO. THREE TO
GARDEN VILLAGE I
 A CONDOMINIUM

8903090315
 90/52-54

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON



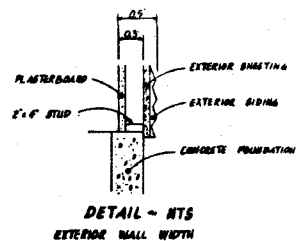
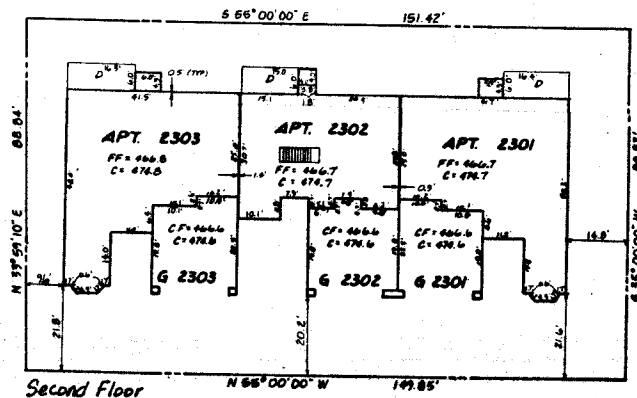
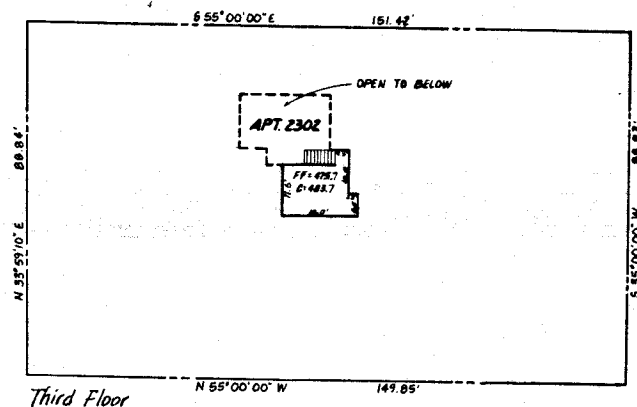
STEPAN ASSOC., INC.
 8150 S. 15TH PL. 30
 PERKINS WAY, WA 98003
 (206) 471-4771

AMENDMENT NO. THREE TO
GARDEN VILLAGE I
 A CONDOMINIUM
 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON

PARCEL 73
AS-BUILT

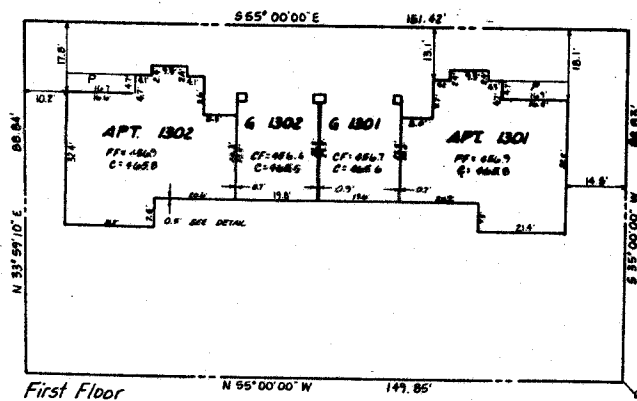
LEGEND

FF FINISH FLOOR ELEVATION
 C CEILING ELEVATION
 CF CENTER OF GARAGE FLOOR ELEV.
 P LOUVERED PORCH OR PATIO
 D DECK
 APT APARTMENT
 G GARAGE



NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR OR FINISHED CEILING AND ARE SHOWN WITHIN 0.1 FOOT.



STEWART & ASSOC., INC.
 51502 15TH AVE. SE.
 FEDERAL WAY, WA 98003

AMENDMENT NO. THREE TO
GARDEN VILLAGE I 90/54
A CONDOMINIUM COND.
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION
PARCEL 73

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 931.19 FEET;
THENCE N01°31'58"E 420.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 149.85 FEET;
THENCE N33°59'10"E 88.84 FEET;
THENCE S55°00'00"E 151.42 FEET;
THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 73.

William A. Hickox
WILLIAM A. HICKOX P.L.S. #24737



STATE OF WASHINGTON)
COUNTY OF KING) SS

William A. Hickox, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

William A. Hickox
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF March, 1989.

Patricia Ann Hughes
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Oakland
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 8 DAY OF MARCH, 1989.

DEPARTMENT OF ASSESSMENTS

Steve Roosa
KING COUNTY ASSESSOR

W. A. Vitell
DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8903090315

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOOD PARTNERSHIP
THIS 29 DAY OF MAR, 1989, AT 83 MINUTES PAST
9 A.M. AND RECORDED IN VOLUME 90 OF CONDOMINIUMS, PAGES 52-54.
RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

VANE HAGUE
MANAGER

CAROLYN ABLEMAN
SUPERINTENDENT OF RECORDS

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE AMENDED AND RE-STATEMENT, DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190305; AND BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8811170797, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8811170796 IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; AND BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8802070606, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOOD PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HERewith UNDER RECORDING NUMBER 8803281199 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEET 5 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEET 2 OF 3 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCEL 73 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 8TH DAY OF MARCH, 1989.

SWANSON-DEAN/DAEWOOD PARTNERSHIP UNIVERSITY SAVINGS BANK

Eric A. Olson Robert C. Nielsen

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF King) SS

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF March, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Eric A. Olson, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN/DAEWOOD PARTNERSHIP, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOOD PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-23-92

STATE OF WASHINGTON)
COUNTY OF King) SS

THIS IS TO CERTIFY THAT ON THIS 8th DAY OF March, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. Nielsen, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joanne M. Fowler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89



90/54
COND.

Sheet 2 of 3

AMENDMENT NO. FOUR TO
GARDEN VILLAGE I
A CONDOMINIUM
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

8906271250

91/1-4

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE AMENDED AND RESTATE DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190305; BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8811170797; AND BY COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8903090316; ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8811170796, IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070605; AND AS AMENDED BY AMENDMENT NO. 3 RECORDED UNDER RECORDING NO. 8903090315 IN VOLUME 90 OF CONDOMINIUMS, PAGES 52-54, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. FOUR FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HERewith UNDER RECORDING NUMBER 8811170797, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEETS 7 AND 12 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEET 4 OF 4 AND SHEET 3 OF 4 OF GARDEN VILLAGE I, AMENDMENT NO. 3, A CONDOMINIUM, WITH SHEET 4 OF 4 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCELS 86 & 94 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 26TH DAY OF June, 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP UNIVERSITY SAVINGS BANK
Raymond King William J. High

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCELS 94 & 86.

Paul S. Anderson
PAUL S. ANDERSON P.L.S. #15639

STATE OF WASHINGTON)
COUNTY OF KING) SS

Paul S. Anderson BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD DAY OF June, 1989.

Patricia Ann Hupler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Pierce
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 26 DAY OF June, 1989.

DEPARTMENT OF ASSESSMENT

Renee Riden
KING COUNTY ASSESSOR

W. J. High
COUNTY CLERK

STEPAN & ASSOC., INC.
31505 15TH PL. SE
FEDERAL WAY WA 98003

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF King) SS

THIS IS TO CERTIFY THAT ON THIS 26TH DAY OF June, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Raymond King, TO ME KNOWN TO BE THE President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marion K. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellvue
MY COMMISSION EXPIRES 5-25-91

STATE OF WASHINGTON)
COUNTY OF King) SS

THIS IS TO CERTIFY THAT ON THIS 26TH DAY OF June, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED William J. High, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William J. High
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-23-91

LEGAL DESCRIPTIONS

PARCEL 86

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 869.69 FEET;
THENCE N01°31'58"E 510.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 153.46 FEET;
THENCE N33°59'10"E 65.14 FEET;
THENCE N75°46'57"E 21.29 FEET;
THENCE S55°00'00"E 134.17 FEET;
THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 94

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1191.92 FEET;
THENCE N01°31'58"E 294.72 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N21°58'00"W 92.59 FEET;
THENCE N71°06'12"E 108.81 FEET;
THENCE S20°09'00"E 92.05 FEET;
THENCE S71°00'00"W 102.64 FEET TO THE TRUE POINT OF BEGINNING.

RECORDING CERTIFICATE

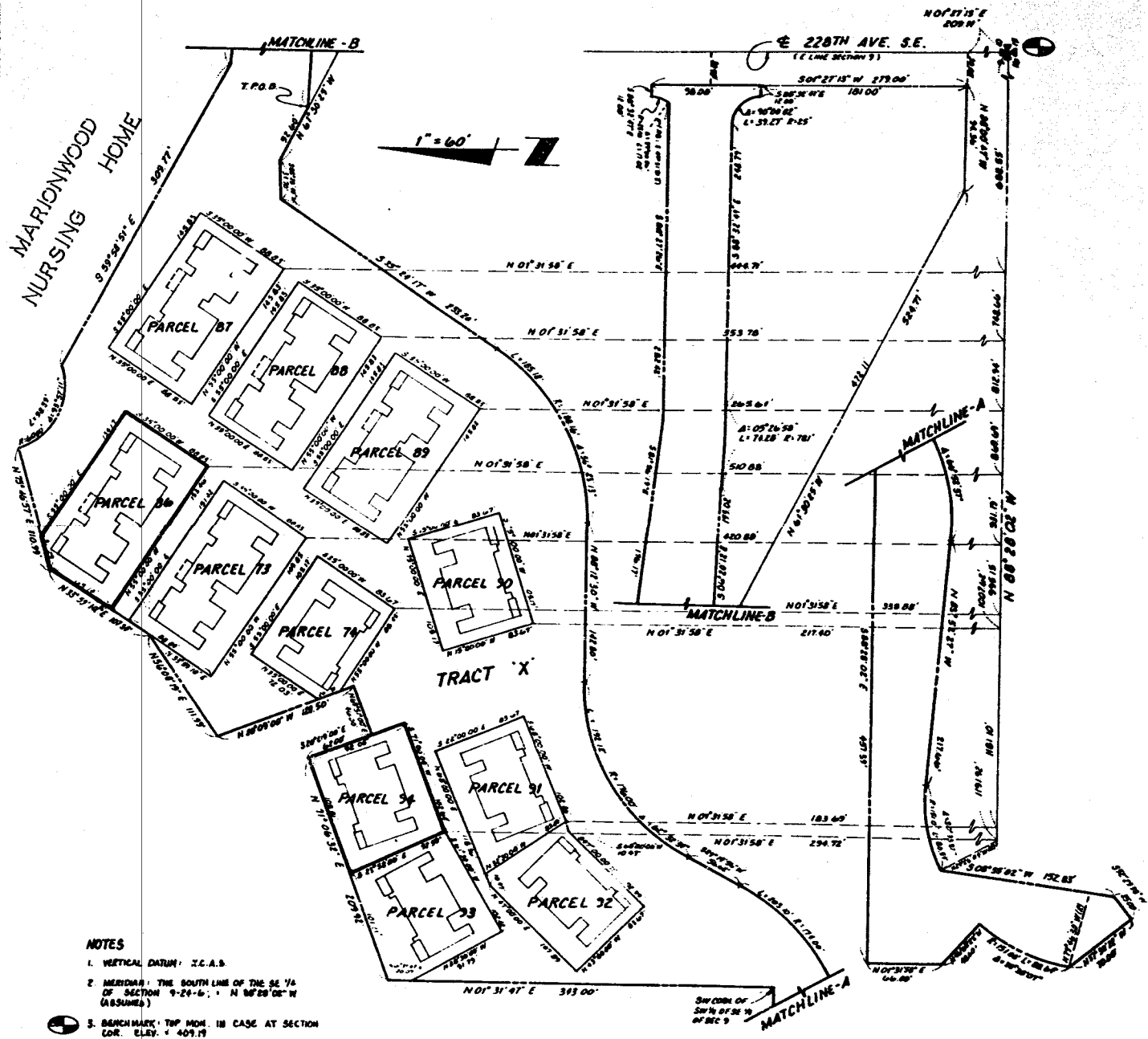
FILED FOR RECORD AT THE REQUEST OF
THIS 26 DAY OF June, 1989, AT 11:00 MINUTES PAST
P.M. AND RECORDED IN VOLUME 90 OF CONDOMINIUMS, PAGES
RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

AMENDMENT NO. FOUR TO
GARDEN VILLAGE I
 A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M. 8906271250
 KING COUNTY, WASHINGTON

91/1-4



NOTES

1. VERTICAL DATUM: I.C.A.S.
2. MERIDIAN: THE SOUTH LINE OF THE SE 1/4 OF SECTION 9-24-6, N 89° 28' 02\" W (ASSUMED)
3. BENCHMARK: TOP MCH. IN CASE AT SECTION COR. ELEV. 4 409.19



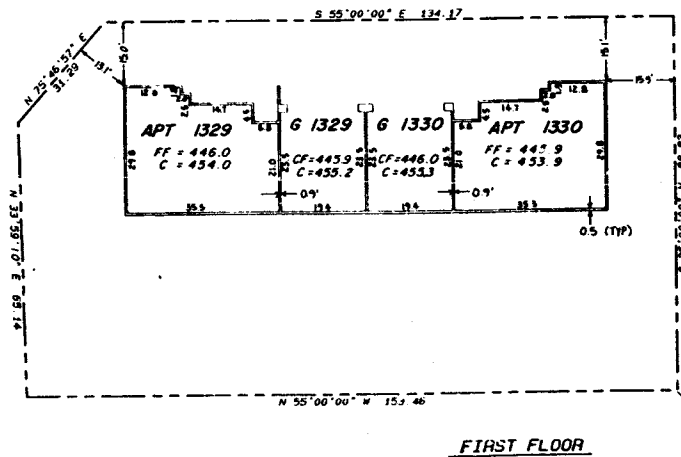
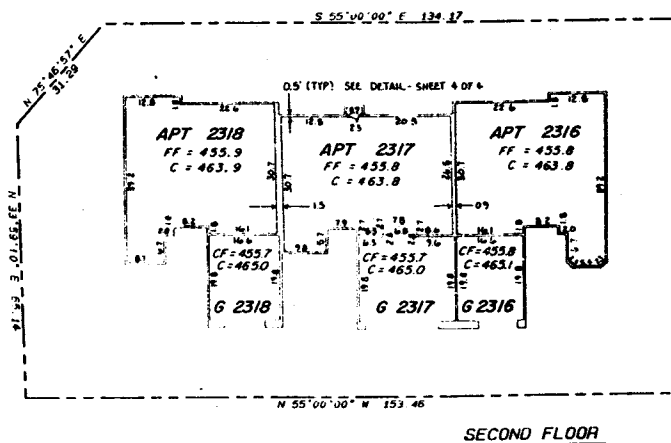
STEPHAN & ASSOC., INC.
 19500 15TH PL. SE
 ALUMINUM 9847, WA 98001
 (206) 835-5771

MEADOW
 VILLAGE I

AMENDMENT NO. FOUR TO
GARDEN VILLAGE I
 A CONDOMINIUM
 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON

PARCEL 86
AS-BUILT

8906271250
 91/1-4



STEPAN & ASSOC., INC.
 38505 15TH PL. SE
 FEDERAL WAY WA 98003

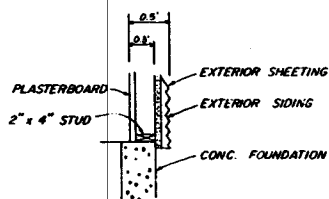
SHEET 1 OF 4

AMENDMENT NO. FOUR TO
GARDEN VILLAGE I
 A CONDOMINIUM
 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
 KING COUNTY, WASHINGTON

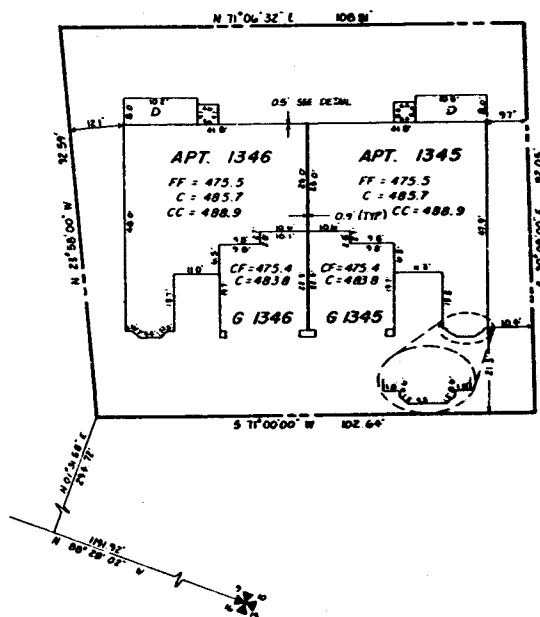
8906271250

91/1-4

PARCEL 94
AS-BUILT



DETAIL - NTS
 EXTERIOR WALL WIDTH



NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.

LEGEND

- | | |
|-----|-----------------------------|
| FF | FINISH FLOOR ELEV |
| C | CEILING ELEVATION |
| CF | CENTER OF GARAGE FLOOR ELEV |
| CC | CATHEDRAL CEILING ELEV |
| W | WOOD WALKWAY |
| F | DECK |
| CW | CONC. WALKWAY |
| D | DECK |
| APT | APARTMENT |
| G | GARAGE |
| S | STORAGE ROOM |



ORIGINAL COPY: Please Return To
VOLUME 87 of Condominiums At
PAGE 59.

8910230863
92/12-17

AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
A CONDOMINIUM
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE FIRST AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY AMENDMENT NUMBER 1 TO FIRST AMENDED AND RESTATED DECLARATION RECORDED UNDER RECORDING NUMBER 8906271244; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8905190305; BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 881170797; BY COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8903090316; AND BY COMPLETION AMENDMENT NO. FOUR FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8906271251; ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 881170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 881170796 IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; BY AFFIDAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070605; BY AMENDMENT NO. 3 RECORDED UNDER RECORDING NO. 8903090315 IN VOLUME 90 OF CONDOMINIUMS, PAGES 52-54; AND BY AMENDMENT NO. 4 RECORDED UNDER RECORDING NUMBER 8906271250 IN VOLUME 91 OF CONDOMINIUMS, PAGES 1-4; ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. FIVE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. FIVE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HERewith UNDER RECORDING NUMBER 8902280664 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEETS 3, 4, 8, 9 AND 10 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEETS 2, 3, 4, 5 AND 6 OF 6 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCELS 87, 88 & 89 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 19th DAY OF October, 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP

UNIVERSITY SAVINGS BANK

Angie King

William J. High

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF 198, AT 198 MINUTES PAST 11 A.M. AND RECORDED IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER

SUPERINTENDENT OF RECORDS

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 19 DAY OF OCTOBER, 1989.

DEPARTMENT OF ASSESSMENTS

RUTH R. RIDGE
KING COUNTY ASSESSOR

De. M. M. M.
DEPUTY KING COUNTY ASSESSOR

SURVEYOR'S CERTIFICATE

The undersigned hereby certifies that he is a registered professional land surveyor and that the Survey Map and Plans recorded under Recording No. 8803281198 in Volume 87 of condominiums, pages 59 through 70, inclusive, as amended by Amendment No. Five recorded under Recording No. 8902280664 in Volume 88 of Condominiums, pages 31 through 33, inclusive, with the Department of Records and Elections of King County, Washington, accurately depict the location and dimensions of the Apartments as built on Parcels 87, 88 and 89, which are legally described on Exhibit A hereto.

Paul S. Anderson
Paul S. Anderson, P.L.S. # 15127

STATE OF WASHINGTON }
COUNTY OF KING } ss.

Paul S. Anderson, being first duly sworn on oath, deposes and says: I am a registered professional land surveyor in the State of Washington and the person who has made and executed the foregoing Certificate. I have read the same, know the contents thereof, and believe the same to be true.

Paul S. Anderson
Paul S. Anderson, P.L.S. # 15127

SUBSCRIBED AND SWORN to before me this 17th day of October, 1989.

Sharon R. Welch
Notary Public in and for the State of Washington, residing at Bellevue

LEGAL DESCRIPTIONS

PARCEL 87

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF 88°28'02"W 688.55 FEET; THENCE S01°31'58"E 444.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE S55°00'00"W 145.83 FEET; THENCE S35°00'00"E 88.83 FEET; THENCE S55°00'00"E 145.83 FEET; THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 88

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF 88°28'02"W 748.66 FEET; THENCE S01°31'58"E 353.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE S55°00'00"W 145.83 FEET; THENCE S35°00'00"E 88.83 FEET; THENCE S55°00'00"E 145.83 FEET; THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 89

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF 88°28'02"W 812.94 FEET; THENCE S01°31'58"E 245.61 FEET TO THE TRUE POINT OF BEGINNING; THENCE S55°00'00"W 145.83 FEET; THENCE S35°00'00"E 88.83 FEET; THENCE S55°00'00"E 145.83 FEET; THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

STEPAN & ASSOC., INC.
FEDERAL WAY, WASHINGTON
SHEET 1 OF 6

AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
A CONDOMINIUM
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

8910230863
92/12-17

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF KING) ss.

I certify that I know or have satisfactory evidence that GARY KING signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of SMANSON-DEAN CORPORATION, Managing General Partner of SMANSON-DEAN/DAEWOO PARTNERSHIP, to be the free and voluntary act of such corporation and such partnership for the uses and purposes mentioned in the instrument.

Dated: October 17, 1989

Sharon R. Welch
Notary Public

My appointment expires 5-25-91

STATE OF WASHINGTON)
COUNTY OF KING) ss.

I certify that I know or have satisfactory evidence that William J. Hahn signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Vice President of University Savings Bank, to be the free and voluntary act of such corporation for the uses and purposes mentioned in the instrument.

Dated: October 19, 1989

Sharon R. Welch
Notary Public

My appointment expires 5-25-91



Location, Description, Value,
and Percentage Undivided Interest
of Apartments

Each Westbury type Apartment is approximately 1,315 square feet in area and has an entry hall, a living room with fireplace, a dining room, a kitchen, a master bedroom suite with a bathroom, a second bedroom, a second bathroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Monticello type Apartment is approximately 1,335 square feet in area, including a loft area, and contains an entry hall with a powder room, a living room with fireplace and dining area, a kitchen with a dining nook, a master bedroom suite with a bathroom and dressing area, a loft with a full bathroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Versailles type Apartment is approximately 1,475 square feet in area and contains an entry hall, a living room with a fireplace, a dining room, a kitchen with dining nook, a master bedroom suite with bathroom and walk-in closet, a second bathroom, a second bedroom, an exterior deck or patio, a two-car garage, and coffered ceilings. Each Tiffany type Apartment is approximately 980 square feet in area, and has an entry hall, a living room with fireplace, a kitchen, a dining nook, one bedroom, one full bathroom, an exterior patio, a two-car garage, and raised ceilings. Each Compton type Apartment is approximately 1,146 square feet in area, and has an entry hall, a living room with fireplace, a dining area, a kitchen with a dining nook, a master bedroom with a full bathroom, a den, a second full bathroom, an exterior courtyard, a one car garage, and vaulted ceilings.

None of the Apartments have substantial views.

The following table shows the location, type, floor plan, and percentage of undivided interest in the Common Area and Facilities with respect to each Apartment.

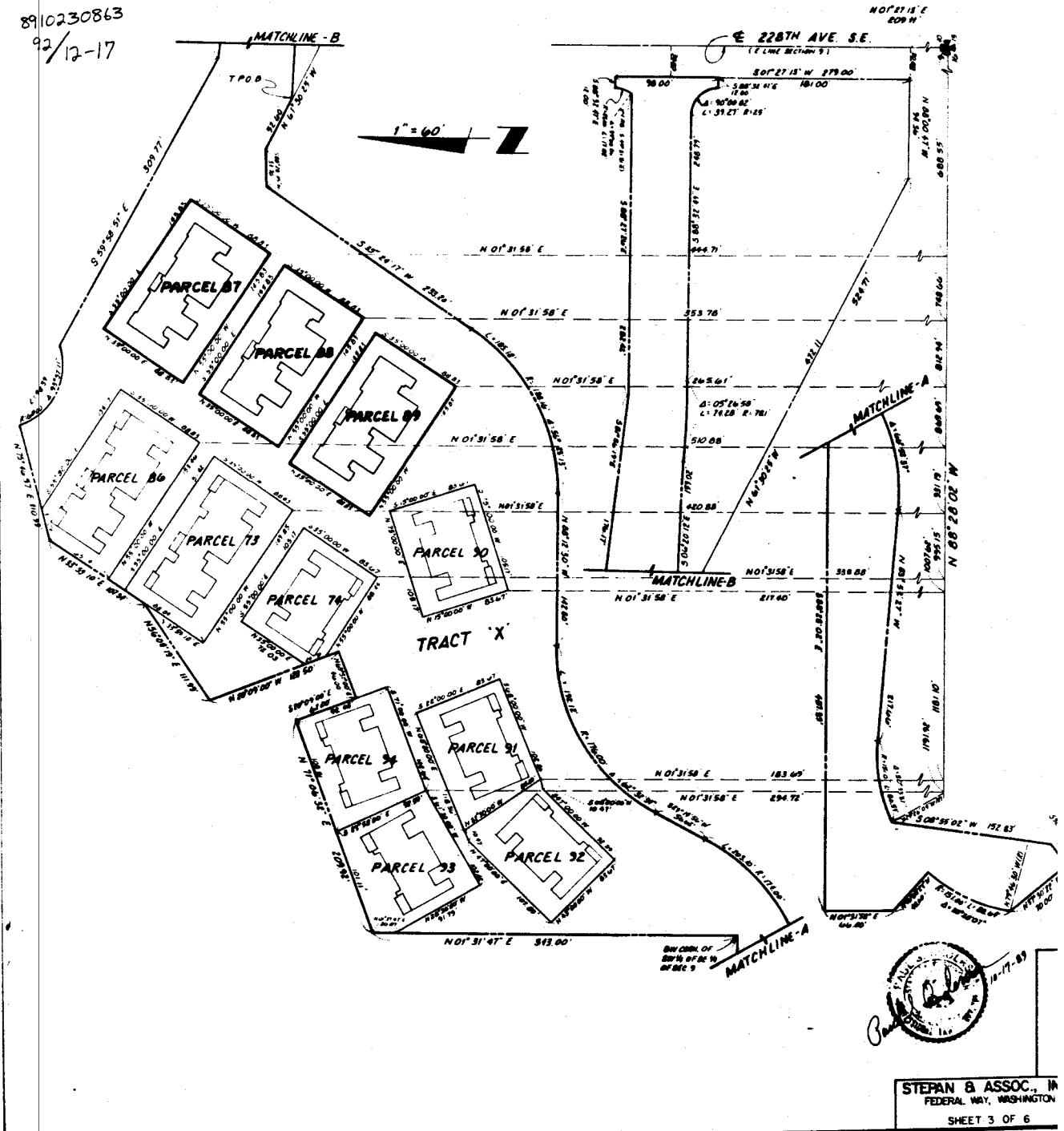
Apd. No.	Type	Address	Level	Value	Percent-
					age
73	1301 Westbury	3671 225th Pl SE	1	136,500	2.77439
73	1302 Westbury	3669 225th Pl SE	1	136,500	2.77439
73	1301 Versailles	3677 225th Pl SE	2	153,000	3.10976
73	1302 Monticello	3679 225th Pl SE	2	145,000	2.94714
73	1303 Versailles	3681 225th Pl SE	2	153,000	3.10976
74	1303 Versailles	3687 225th Pl SE	1	153,000	3.10976
74	1304 Versailles	3685 225th Pl SE	1	153,000	3.10976
86	1329 Tiffany	3647 225th Pl SE	1	103,000	2.09350
86	1330 Tiffany	3649 225th Pl SE	1	103,000	2.09350
86	1334 Compton	3661 225th Pl SE	2	119,500	2.42886
86	1337 Monticello	3663 225th Pl SE	2	145,000	2.94714
86	1338 Compton	3665 225th Pl SE	2	119,500	2.42886
87	1331 Tiffany	3652 225th Pl SE	1	103,000	2.09350
87	1332 Tiffany	3650 225th Pl SE	1	103,000	2.09350
87	1339 Compton	3656 225th Pl SE	2	119,500	2.42886
87	1320 Monticello	3658 225th Pl SE	2	145,000	2.94714
87	1321 Compton	3660 225th Pl SE	2	119,500	2.42886
88	1333 Tiffany	3666 225th Pl SE	1	103,000	2.09350
88	1334 Tiffany	3664 225th Pl SE	1	103,000	2.09350
88	1322 Compton	3670 225th Pl SE	2	119,500	2.42886
88	1323 Monticello	3672 225th Pl SE	2	145,000	2.94714
88	1324 Compton	3674 225th Pl SE	2	119,500	2.42886
89	1335 Tiffany	3680 225th Pl SE	1	103,000	2.09350
89	1336 Tiffany	3678 225th Pl SE	1	103,000	2.09350
89	1325 Compton	3684 225th Pl SE	2	119,500	2.42886
89	1326 Monticello	3686 225th Pl SE	2	145,000	2.94714
89	1327 Compton	3688 225th Pl SE	2	119,500	2.42886
90	1337 Versailles	3692 225th Pl SE	1	153,000	3.10976
90	1338 Versailles	3694 225th Pl SE	1	153,000	3.10976
91	1339 Versailles	3697 224th Pl SE	1	153,000	3.10976
91	1340 Versailles	3695 224th Pl SE	1	153,000	3.10976
92	1341 Versailles	3693 224th Pl SE	1	153,000	3.10976
92	1342 Versailles	3691 224th Pl SE	1	153,000	3.10976
93	1343 Versailles	3685 224th Pl SE	1	153,000	3.10976
93	1344 Versailles	3687 224th Pl SE	1	153,000	3.10976
94	1345 Versailles	3681 224th Pl SE	1	153,000	3.10976
94	1346 Versailles	3683 224th Pl SE	1	153,000	3.10976
TOTALS				\$4,320,000	100.00000

STEPAN & ASSOC., INC.
FEDERAL WAY, WASHINGTON
SHEET 2 OF 6

AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

8910230863
92/12-17



AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
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 PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M.
 KING COUNTY, WASHINGTON

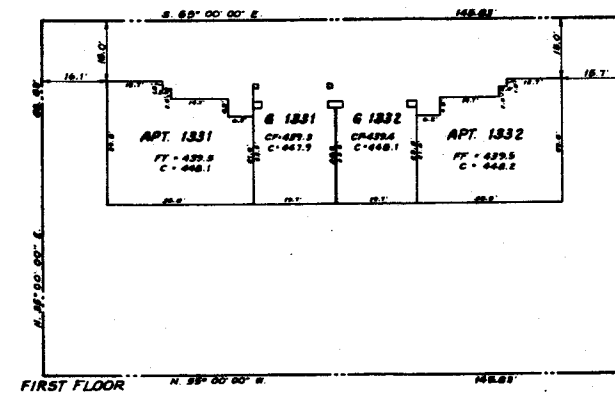
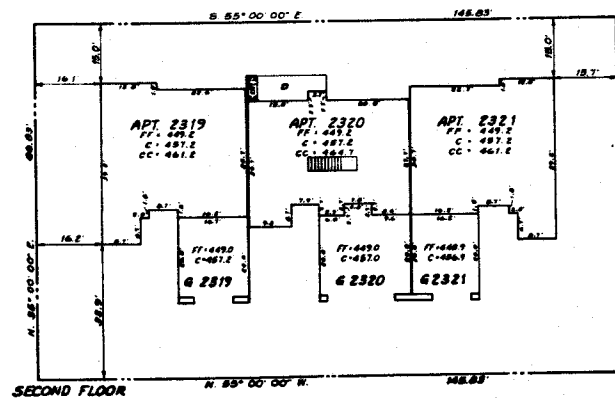
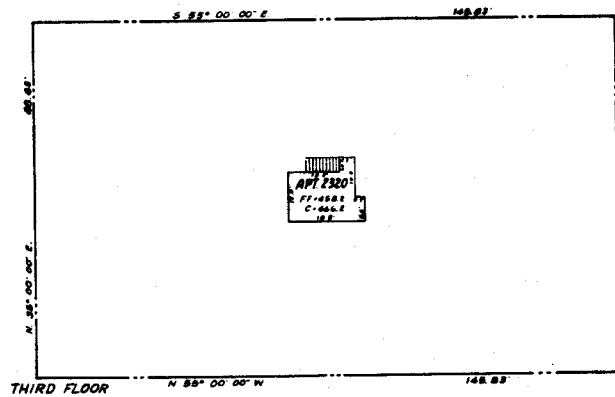
8910230863 PARCEL 87
 92/12-17 AS BUILT

LEGEND:

FF FINISH FLOOR ELEVATION
 C CEILING ELEVATION
 CF CENTER OF GARAGE FLOOR ELEVATION
 CC CATHEDRAL CEILING ELEVATION
 APT APARTMENT
 D DECK

NOTES:

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.



STEPAN & ASSOC., INC.
 FEDERAL WAY, WASHINGTON
 SHEET 4 OF 6

AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

8910230863
92/12-17

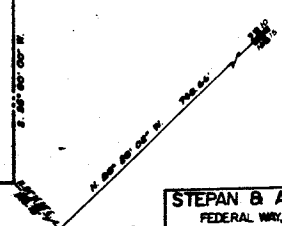
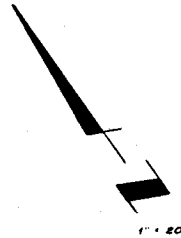
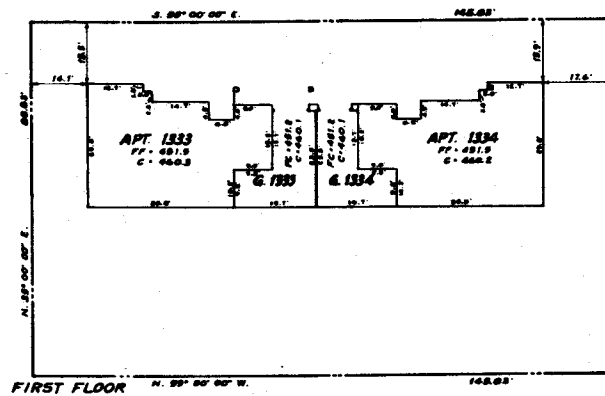
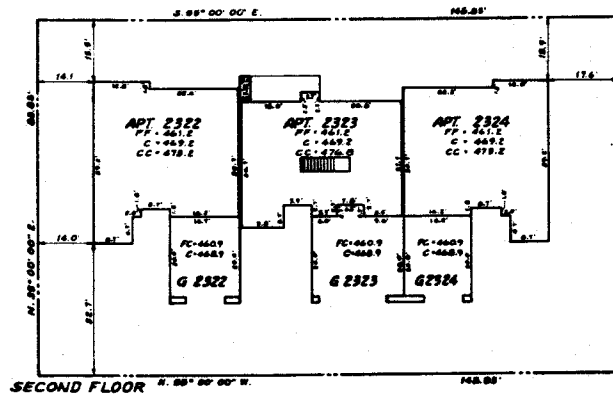
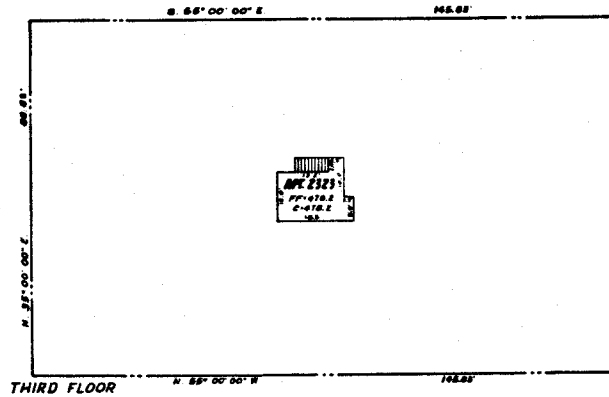
PARCEL 88
AS BUILT

LEGEND:

FF FINISH FLOOR ELEVATION
C CEILING ELEVATION
CF CENTER OF GARAGE FLOOR ELEVATION
CC CATHEDRAL CEILING ELEVATION
APT APARTMENT
D DECK

NOTES:

- 1 ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
- 2 ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
- 3 TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.



STEPAN & ASSOC., INC.
FEDERAL WAY, WASHINGTON
SHEET 5 OF 6

AMENDMENT NO. FIVE TO
GARDEN VILLAGE I
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

8910230863
92/12-17

PARCEL 89

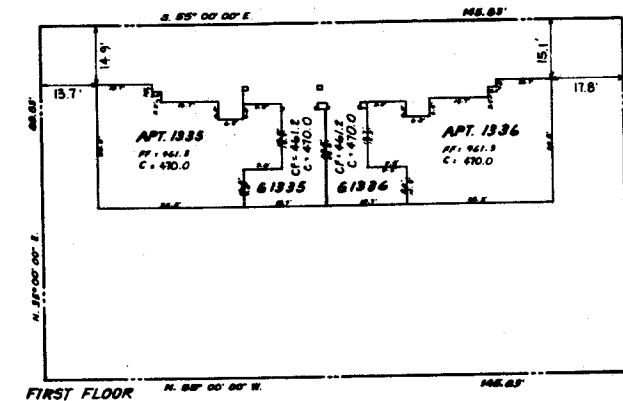
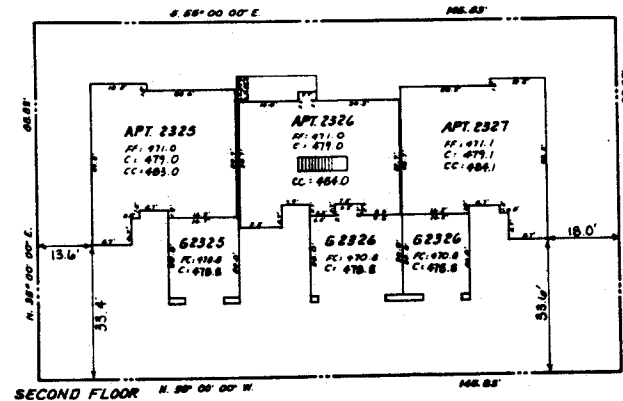
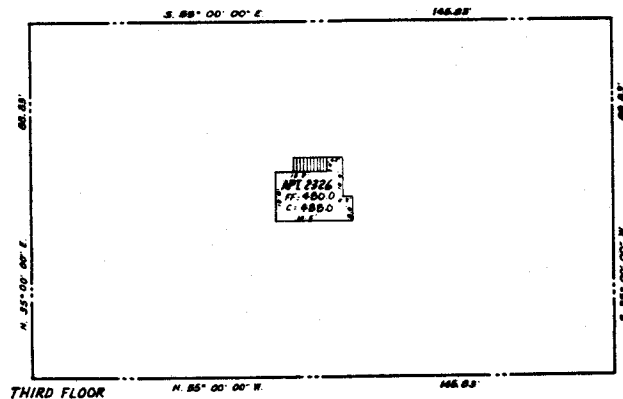
AS BUILT

LEGEND:

FF FINISH FLOOR ELEVATION
C CEILING ELEVATION
CF CENTER OF RAMPAGE FLOOR ELEVATION
CC CATHEDRAL CEILING ELEVATION
APT APARTMENT
D DECK

NOTES:

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STEPAN & ASSOC., II
FEDERAL WAY, WASHINGTON
SHEET 6 OF 6

AFFIDAVIT OF CORRECTION OF CONDOMINIUM

TO: KING COUNTY RECORDING DEPARTMENT

STATE OF WASHINGTON }

SS

COUNTY OF KING }

DEPARTMENT

EXAMINER

ASSESSOR

ASSESSOR

20th day of March 1995
Scott Noble
Deputy Assessor

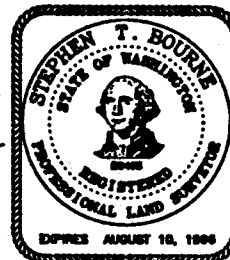
I, STEPHEN T. BOURNE, BEING FIRST DULY SWORN ON
OATH, DEPOSES AND SAYS:

THAT HE IS A REGISTERED LAND SURVEYOR EMPLOYED BY DOWL ENGINEERS; THAT DOWL
ENGINEERS CREATED A CONDOMINIUM PLAT OF GARDEN VILLAGE II WHICH WAS WHICH WAS
RECORDED IN VOL. 98 OF CONDOMINIUMS, PAGES 51 THROUGH 79 ON THE 29TH DAY OF JUNE,
1990, UNDER RECORDING NUMBER [REDACTED] AND AMENDED SAID CONDOMINIUM BY AMENDMENT
NUMBER FOUR WHICH WAS RECORDED IN VOL. 102 OF CONDOMINIUMS, PAGES 64 THROUGH 71 ON
ON THE 26TH DAY OF FEBRUARY, 1991 UNDER RECORDING NUMBER [REDACTED] RECORDS OF
KING COUNTY, RECORDS & ELECTIONS DEPARTMENT, SEATTLE, WASHINGTON.

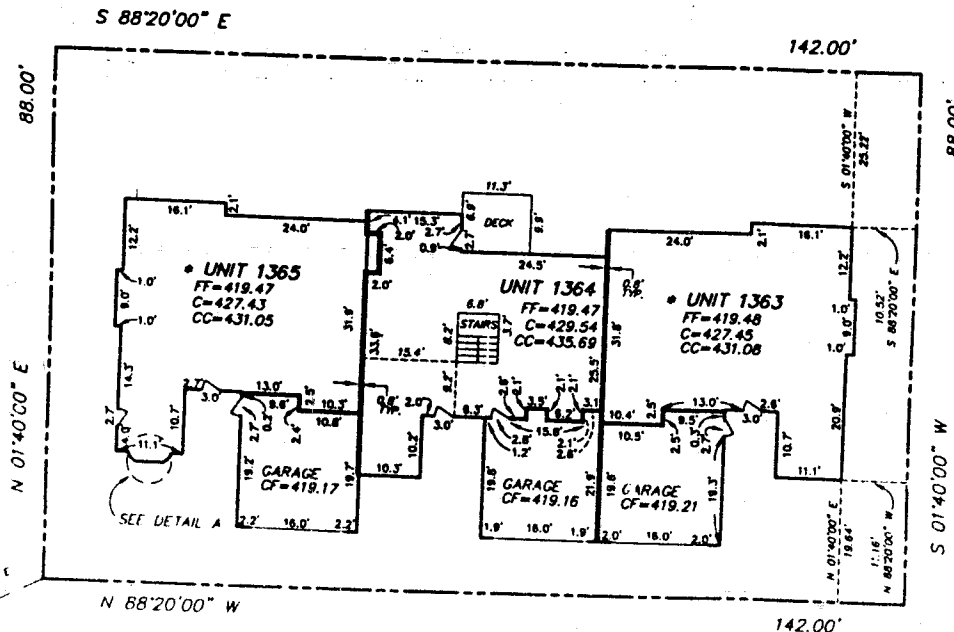
THAT THERE BEING AN ERROR, THE AFFIANT APPROVES THE FOLLOWING
CHANGES ON SAID CONDOMINIUM:

ST. J.B. 3/21/95
REG. LAND SURVEYOR

CERTIFICATE NO. 28405



9503220651



FIRST FLOOR
BUILDING 102

• = CORRECTED INFORMATION

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF

March 1995

Linda A. Finch
NOTARY PUBLIC IN AND FOR THE STATE OF

WASHINGTON, RESIDING AT

Redmond

