

PROVIDENCE POINT

4/49
P.U.D.

A PLANNED UNIT DEVELOPMENT
WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., WM.
IN KING COUNTY, WASHINGTON
(DIVISION FIVE)

AMENDMENT TO SHEET 4 OF 11, RECORDED IN VOLUME 3 OF P.U.D.,
PAGE 24, RECORDS OF KING COUNTY, WASHINGTON,
DIVISIONS OF RECORDS AND ELECTIONS

Purpose

THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF BUILDING 67, AND THE ADJACENT DRIVEWAY/PARKING LOT CONFIGURATION.

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FIVE, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS AND SEALS
SWANSON-DEAN CORPORATION UNIVERSITY SAVINGS BANK
Harry King *Robert C. M. Lee*

Acknowledgements

STATE OF WASHINGTON)
COUNTY OF KING) SS
ON THIS 20th DAY OF April, A.D., 1988, BEFORE ME PERSONALLY APPEARED *Harry King* TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.
IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Bellevue*
1-27-90

Approvals

EXAMINED AND APPROVED THIS 15th DAY OF July, 1988, A.D.

[Signature]
DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 15th DAY OF July, 1988, A.D.

[Signature]
MANAGER - BUILDING AND LAND DEVELOPMENT DIVISION

EXAMINED AND APPROVED THIS 19th DAY OF July, 1988, A.D.

[Signature] *[Signature]*
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

STATE OF WASHINGTON)
COUNTY OF KING) SS
ON THIS 26th DAY OF April, A.D., 1988, BEFORE ME PERSONALLY APPEARED *Robert C. M. Lee* TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.
IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

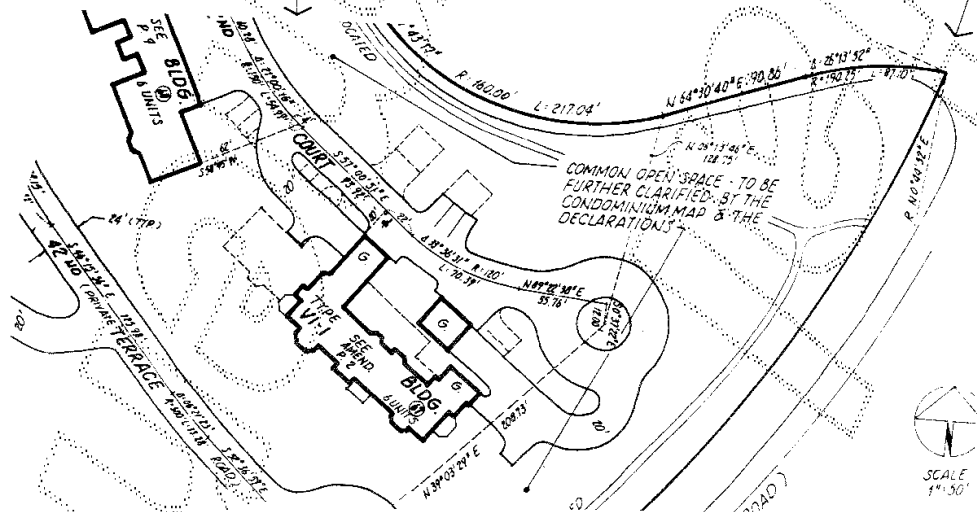
Lawrence M. Fisher
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT *Seattle*
My Commission Expires July 24, 1989.

Recording Certificate 8807191425

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 19th DAY OF July, 1988, A.D., AT 53 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 3 OF P.U.D.'S, PAGE(S) 44, 50, RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS
JANE HAGUE *M. E. YOUNG*
MANAGER SUPERINTENDENT OF RECORDS

AMENDMENT TO PAGE 24, VOLUME 3 OF P.U.D.



C/O STEPAN & ASSOCIATES, INC.
33505 19TH PLACE SOUTH
FEDERAL WAY, WASHINGTON 98003
(206) 682-4771

4/49
P.U.D.

SHEET 1 OF 2

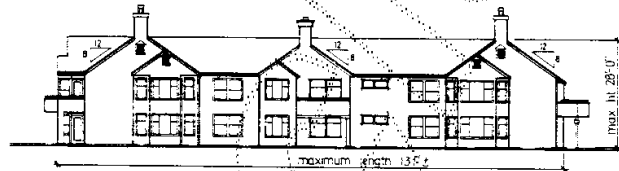
225-88

PROVIDENCE POINT

4/50
P.U.D.

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N., RANGE 6E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION FIVE)

AMENDMENT TO SHEET 4 OF 11, RECORDED IN VOLUME 3 OF P.U.D.,
 PAGE 24, RECORDS OF KING COUNTY, WASHINGTON,
 DIVISIONS OF RECORDS AND ELECTIONS



FRONT (downhill) ELEVATION



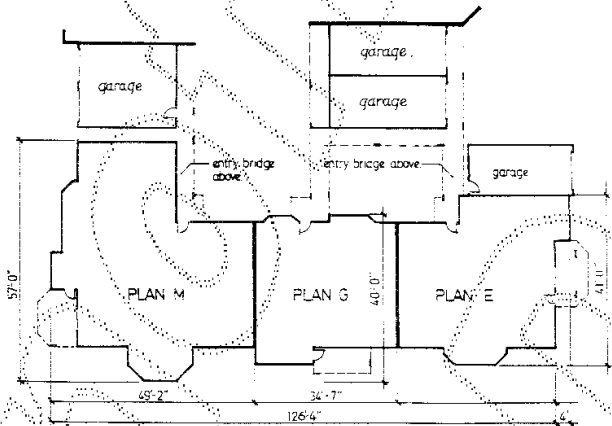
RIGHT ELEVATION



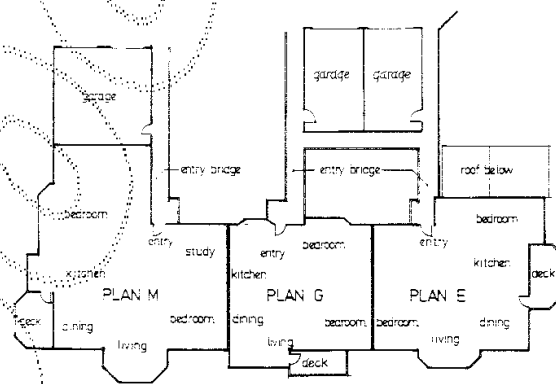
LEFT ELEVATION



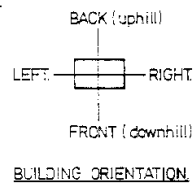
BACK (uphill) ELEVATION



LOWER FLOOR PLAN

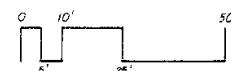


UPPER FLOOR PLAN



BUILDING TYPE VI-1

Scale: 1" = 20'-0"



4/50
P.U.D.

P.U.D.

PLANNED UNIT DEVELOPMENT

RECORDING NUMBER 2910300859

NAME OF P.U.D. providence point bios (Amend #2)

VOL. 4 PAGE 75-76

RURAL King SEC. 16 TWP. 24 RGE. 6

CITY OR TOWN _____

RECORDING COST:

1. UNITS	<u>1</u>	FEES	<u>1</u>
2. TRACTS	<u>1</u>		

SHEET SIZE ✓

NAME DUPLICATION ✓

DESCRIPTION, TITLE, SURV., CERT. ✓

APPROVALS _____

GRANTORS Swanson, Dean / Deanna partnership
University Savings Bank

GRANTEE King County

PROVIDENCE POINT

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., W.M.
 IN KING COUNTY, WASHINGTON
 (DIVISION FIVE)

SS10300859

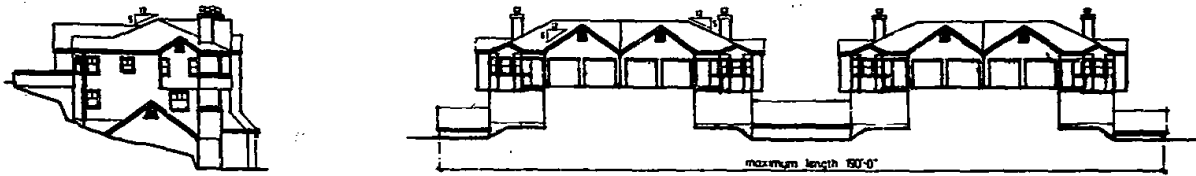
4/75-76

AMENDMENT TO SHEETS 1&4 OF 11, RECORDED IN VOLUME 3 OF P.L.D.,
 PAGES 21&24, RECORDS OF KING COUNTY, WASHINGTON,
 DIVISIONS OF RECORDS AND ELECTIONS



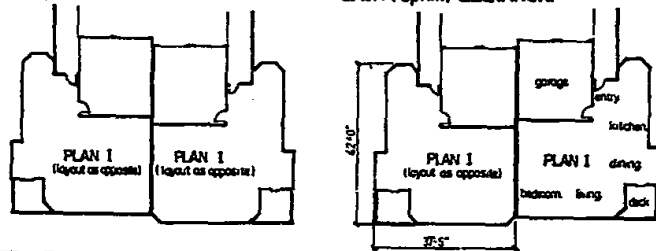
FRONT (downhill) ELEVATION

RIGHT ELEVATION

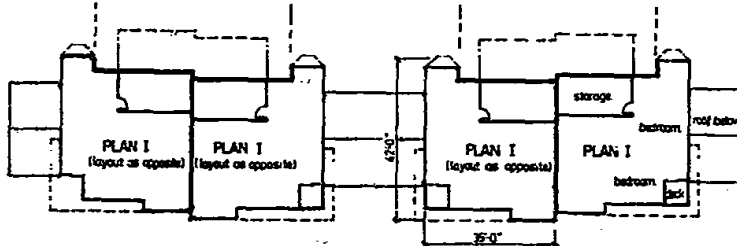


LEFT ELEVATION

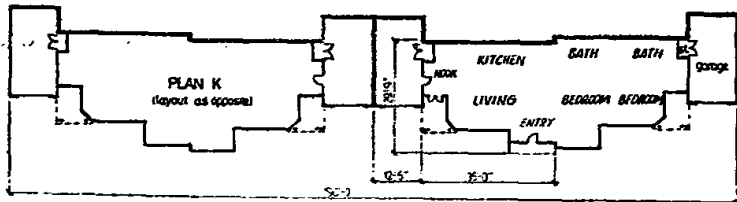
BACK (uphill) ELEVATION



UPPER FLOOR PLAN

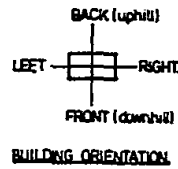


MID FLOOR PLAN



BALD FILE # M7 80-D

LOWER FLOOR PLAN



BUILDING TYPE VI-7

Scale: 1" = 20'-0"

SHEET 2 OF 2

VOL. / PG.

PROVIDENCE POINT

6910300859

4/75-76

A PLANNED UNIT DEVELOPMENT
 WITHIN SECTION 16, TOWNSHIP 24N, RANGE 6E., WM.
 IN KING COUNTY, WASHINGTON

(DIVISION FIVE) AMENDMENT NO. TWO

AMENDMENT TO SHEETS 1&4 OF 11, RECORDED IN VOLUME 3 OF P.U.D.,
 PAGES 21&24, RECORDS OF KING COUNTY, WASHINGTON.

Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF PROVIDENCE POINT DIVISION FIVE, HEREBY DECLARE THIS AMENDMENT AND RESTRICT THE USE OF THE PROPERTY WITHIN SAID AMENDMENT TO THOSE USES AND IN SUCH MANNER AS SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE HERETO SET OUR HANDS AND SEALS. THE SHANNON-DUNN/GENCO PARTNERSHIPS UNIVERSITY SAVINGS BANK

Harry D. King *William J. King*

Acknowledgement

STATE OF WASHINGTON)
 COUNTY OF KING) SS

ON THIS 1st DAY OF October, A.D., 1989, BEFORE ME PERSONALLY APPEARED Harry D. King, TO BE KNOWN TO BE THE MANAGER OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Ann Shuler 2-1-92
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

STATE OF WASHINGTON)
 COUNTY OF KING) SS

ON THIS 1st DAY OF August, A.D., 1989, BEFORE ME PERSONALLY APPEARED Patricia Ann Shuler, TO BE KNOWN TO BE THE NOTARY PUBLIC OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Ann Shuler
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle
 My Commission Expires: 7-29-93

PURPOSE

THIS AMENDMENT PROVIDES FOR THE MODIFICATIONS OF BUILDING 68 AND THE ADJACENT DRIVEWAY/PARKING LOT CONFIGURATION.

APPROVALS

PARKS, PLANNING AND RESOURCES DEPARTMENT
 EXAMINED AND APPROVED THIS 26th DAY OF October, 1989

John E. Be
 DEVELOPMENT ENGINEER
 EXAMINED AND APPROVED THIS 27th DAY OF October, 1989

John E. Be
 MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION
 KING COUNTY DEPARTMENT OF ASSESSMENT

EXAMINED AND APPROVED THIS 30th DAY OF October, 1989

Patricia Ann Shuler *John E. Be*
 KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR
 ACCOUNT NUMBER

Recording Certificate

FILED FOR RECORD AT THE REQUEST OF THE MANAGER OF BUILDING AND LAND DEVELOPMENT DIVISION THIS 1st DAY OF October, 1989, A.D., AT 11:00 HOURS P.M. AND RECORDED IN VOLUME 3 OF P.U.D.'S, PAGE(S) 21, RECORDS OF KING COUNTY, WASHINGTON.

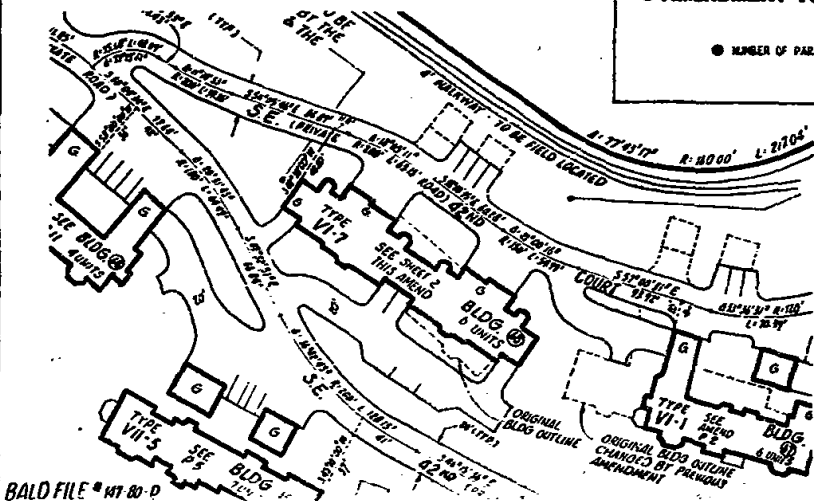
DIVISION OF RECORDS AND ELECTIONS

MANAGER SUPERVISOR OF RECORDS

● AMENDMENT TO PAGE 24, VOLUME 3 OF P.U.D.

● AMENDMENT TO PAGE 21, VOLUME 3 OF P.U.D.

● NUMBER OF PARKING SPACES IN DIVISION FIVE: 101 GARAGE
 49 OFF-STREET
 TOTAL 150



LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS AMENDMENT IS LIMITED TO THE BUILDING PLAN FOR BUILDING NO. 68 AND THAT NO CHANGE IS MADE TO THE PERIMETER BOUNDARY OF PROVIDENCE PT. PLANNED UNIT DEVELOPMENT DIVISION FIVE

Paul S. Anderson 10-18-89
 PAUL S. ANDERSON, L.S. # 15477



SCALE 1" = 30'

STEPHAN & ASSOCIATES, INC.
 31505 15TH PLACE SOUTH
 FEDERAL WAY, WA 98003
 (206) 882-4711

VOL 1/96

SHEET 1 OF 2

BALD FILE # WT 80-D